of .

TOTAL AVAILABLE		\$419,750.00
TARRA DEDOCULEI	EXPENDITURES	\$73,150.00
E10000 PERSONNEL		\$45,000.00
E10100 SALARIES AND WAGES E10110 NET SALARY	\$30,000.00	343,300,00
E10110 NET SALARY E10120 FEDERAL TAXES	\$12,000.00	·
E10130 STATE TAXES	\$2,000.00	
E10140 OTHER TAXES	\$1,000.00	
E10200 PER DIEM	4	\$13,000.00
E10300 HEALTH INSURANCE		\$12,000.00
E10400 WORKERS COMP	1	\$450,00
E10500 UNEMPLOYMENT		\$300.00
E10600 RETIREMENT		\$2,400.00 \$0.00
E10700 OTHER		90.00
E20000 OPERATING EXPENSE		\$66,100.00
E20100 CONTRACTED SERVICES	·	\$20,100.00
E20110 ADVERTISING AND PRINTING	\$500.00	······································
E20120 PROFESSIONAL SERVICES	\$1,000.00	
E20130 MAINTENANCE AND REPAIRS	\$5,000.00	
E20140 UTILITIES	\$2,000.00 \$8,100,00	
E20150 RENTS AND LEASES E20160 INSURANCE AND BONDS	\$3,500.00	
E20170 SHARED EMPLOYEE PAYMENTS	\$0,00	
E20180 OTHER CONTRACT EMPLOYEES/ENTITIES	\$0.00	
E20200 MATERIALS AND SUPPLIES		\$5,500,00
E20210 OFFICE SUPPLIES	\$3,000.00	
E20220 TREES AND TREE BAGS	\$2,500.00	
E20300 OTHER OPERATING EXPENSE	0.40.000.00	\$40,500.00
E20310 EDUCATION AND PROMOTION	\$40,000.00	
E20320 FEES E20330 WATERSHED MAINTENANCE AND OPERATION	\$500.00 \$0.00	
ES0000 AAV LEVOUED BIVITATIONIAGE GAS OF PRESENCE	40.00	
E30000 ADMINISTRATION		\$45,500.00
E30100 DUES AND SUBSCRIPTIONS	·	\$2,000.00
E30200 TRAVEL AND TRAINING	-	\$3,000.00
E30300 GRANTS AND DONATIONS	·	\$15,000.00
E30400 PROGRAMS		\$25,500,00
E30410 STATE COST SHARE	\$7,500.00	
E30420 CAIP	\$0,00 \$3,000,00	
E30430 LOCAL COST SHARE E30440 ENVIRONMENTAL GRANTS	\$3,000.00	
E30450 319 ADMINISTRATION	\$0.00	
E30460 OTHER/SPECIAL PROJECTS	\$15,000.00	
E30500 INVESTMENT LOSS		\$0.00
+- British Aller SU		\$40.000.00
E40000 CAPITAL OUTLAY		\$10,000.00
E40100 LAND E40200 LAND IMPROVEMENT	·	\$0.00 \$0.00
E40200 LANU IMPROVEMENT E40300 BUILDING CONSTRUCTION		\$0.00
E40400 BUILDING IMPROVEMENT		\$0.00
E40500 FURNITURE AND FIXES		\$5,000.00
E40600 EQUIPMENT		\$5,000.00
E40700 VEHICLES		\$0.00
TTANAA NEDT GEDIROE		\$0.00
E50000 DEBT SERVICE		\$0.00
E50100 SHORT TERM DEBT PRINCIPAL E50200 SHORT TERM DEBT INTEREST		\$0.00
E50300 LOAN PRINCIPAL TO OTHER GOVERNMENTS		\$0.00
E50400 LOAN INTEREST TO OTHER GOVERNMENTS		\$0,00
	energy of the second se	
TOTAL EXPENDITURES		\$194,750.00
Balance On Hand As Of June 30, 2020		\$225,000,00
I CERTIFY THAT THIS BUDGET HAS BEEN CONSIDERED AND APPROVE	ED BY THE YOUR COUNTY C	
(lessent Mailin beasurer		3-14=19
CONSERVATION DISTRICT TREASURER	DATE	
CONTRACT OF THE PROPERTY OF TH	*	•
V VIDE TO STORY THE PROOF OF A PARTED VIDE OF CONTRACTOR		
CONSIDERED AND/OR UPDATED FIRST QUARTER (JULY-SEPTEMBER))	
CONSERVATION DISTRICT TREASURER	DATE	

CONSIDERED AND/OR UPDATED FIRST QUARTER (OCTOBER-DECEMBER)				
			•	
CONSERVATION DISTRICT TREASURER	DATE	 		
CONSIDERED AND/OR UPDATED FIRST QUARTER (JANUARY-MARCH)				
CONSERVATION DISTRICT TREASURER	DATE	 		{
	DATE			
CONSIDERED AND/OR UPDATED FIRST QUARTER (APRIL-JUNE)		•		
			•	
CONSERVATION DISTRICT TREASURER	DATE	 		
			•	

GRANT COUNTY SOIL & WATER CONSERVATION DISTRICT ANNUAL PLAN OF WORK

July 1, 2019 - June 30, 2020



CONSERVATION DISTRICT BOARD MEMBERSHIP

Tim Epperson Chairman

Bill Courts Vice-Chairman

Jerry Martin Secretary/Treasurer

Ronnie Gabbert Member

Edna Cummins Member

Jim Morris Member

DISTRICT STAFF

Rebecca Peddicord Adm. Secretary

COMMITTEES

Budget and Plan of Work	(APW)	Tim Epperson, Jerry Martin
Soil and Water Stewardship	(SS)	Jerry Martin, Jim Morris Edna Cummins
Education and Promotion	(ED)	Bill Courts, Jim Morris, Ronnie Gabbert
Legislation	(LEG)	Bill Courts, Edna Cummins
Art & Writing	(W&A)	Tim Epperson, Ronnie Gabbert
Youth Board	(JB)	Bill Courts, Jerry Martin, Ronnie Gabbert
Awards	(AW)	Jerry Martin, Jim Morris

The Grant County Soil and Water Conservation District offers programs and services on a nondiscriminatory basis, without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status.



The Grant County Soil and Water Conservation District was formed in June 1941, being the 6th District formed in the State of Kentucky. It was formed with the expressed purpose of conserving the natural and renewable resources within the boundaries of Grant County.

The predominant land-use in Grant County is agriculture. Although the area is one of the five fastest growing metropolitan areas in Kentucky, urban growth has taken less than 8% of the land area of the county. Much of the land is held in small parcels whose owners farm minimally, if at all, and who may work off-farm. The major sources of agricultural revenue produced in the county are beef cattle, hay and tobacco. Other farming activities include dairying, sheep, horses, grain crops, and forest products. Secondary use of much of the land is outdoor recreation. Hunting, fishing, and many forms of wildlife observation are a high priority.

The following major objectives guide this Annual Plan of Work:

- 1) Promote water quality with specific programs to meet the requirements of Senate Bill 241.
- 2) Inventory and prioritize resource concerns.
- 3) Make technical and financial resources available for promotion of conservation on the land.
- 4) Inform producers regarding legislation which may impact land-use decisions.
- 5) Educate the public regarding the need to conserve in addition, protect resources.
- 6) Provide information to entities of government that is involved in land-use planning.
- 7) Promote conservation awareness among our youth by developing a Conservation Youth Board.
- 8) Assist landowners, producers, and developers, at their request, in applying all planned conservation treatment to the land.
- 9) Encourage and promote green space in housing, schools and industrial developments.
- 10) Encourage and assist landowners of 10 or more acres in formulating a water quality plan for their land.
- 11) Improving the overall education level of our county by providing educational opportunities through scholarships.
- 12) Maintain local conservation office to serve the community.

Grant County, Kentucky consists of 167,000 acres of land. Of this, approximately 59,000 acres are eroding at rates higher than what can be sustained. Not only is this reducing productivity, it also impairs water quality, fish and wildlife habitat, and reduces volume of ponds and lakes through sedimentation. The ultimate goal of the District is to have every acre of Grant County used at a permanently sustainable level. Progress toward that goal is reflected in the following anticipated accomplishments for the coming year:

- 1) Promote and develop watershed management practices that will improve the quality of water and reduce the erosion in Grant County.
- 2) Promote farmland protection through Agricultural Districts and Prime Farmland identification.
- 3) Cooperate with groups interested in Natural
 Resource Conservation with guidance from
 Kentucky Division of Conservation, Kentucky Soil & Water
 Conservation Commission and USDA Natural Resources
 Conservation Service.
- 4) Support efforts to educate students in all facets of conservation through field trips, displays, school programs, outdoor classrooms, nature trail, etc.
- 5) Provide scholarships to high school seniors and to non-traditional students at the NKU Grant County Center.
- 6) Promote Arbor Day through tree seedling distribution at County's five elementary schools.
- 7) Install erosion control measures on community recreational facilities.
- 8) Assist all producers interested in complying with conservation related regulations.
- 9) Exclude livestock from all areas of woodland.
- 10) Apply conservation to all areas of pasture and hayland.
- 11) Provide soil website information upon request.
- 12) Co-sponsor the Conservation Art and Writing Contest with the Kentucky Farm Bureau Federation and the Kentucky Association of Conservation recognizing winners at an annual awards program & banquet.
- 13) Encourage voluntary recycling to reduce the waste entering area landfills.
- 14) Coordinate use of, and improvements to, outdoor education facilities.
- 15) Provide planning and technical assistance to organizations for the establishment of nature trails and/or Outdoor Classrooms.
- Promote Soil Stewardship Week by providing materials for elementary schools, school libraries, and the Grant County Public Library.
- 17) Make an award to cooperators for outstanding conservation programs and practices on their land.

To achieve these objectives, the Grant County Conservation District will strive to accomplish the following planned activities during the fiscal year:

Activity	CD Meeting	Committee
	July 2019	
	ion meetings to stay issues. (set up display, if	CD
Pay SPGE Fee.		CD
Review Memorandum o	f Understanding with NRCS.	CD
Sponsor students to	Conservation Camp.	CD, ED
Promote recreational habitat establishmen	l land-use and wildlife nt.	CD
Sponsor youth agricat the local fair.	ultural activities	CD, ED

August 2019

Create District's Annual Report/Annual Financial Report& District Legal Notice.	CD,	Adm.	Secretary
Promote conservation through participation in Extension sponsored Demonstration Field Days.	CD		·
Grant County Chamber of Commerce dues.	CD		
Pay dues in support of RC&D.	CD		
Pay dues in support of KACDE	CD		
Publicize availability of no-till equipment for forage establishment.	ÇD		
Make Plans for Senior Bash.	CD,	Adm.	Secretary
Make Plans for Country Pumpkin Field Day with Grant County Farm Bureau and Grant County Extension Office.	CD,	Adm.	Secretary

September 2019

Publicize District Legal Notice in Grant County News to announce the viewing of the District's Annual Report/Annual Financial Report at the Williamstown USDA Service Center. Display provided. CD, Adm. Secretary Deliver Art and Writing Contest materials Adm. Secretary to schools. Promote development of a Junior Board. CD, JB, ED Promote cover crops and other winter CD protection measures. Promote Local Cost Share. CD Sponsor Senior Bash. CD Sponsor Country Pumpkin Field Day. CD, Adm. Secretary

October 2019

Review animal waste mgt. plans/revise when needed.

Promote woodland management with cpmphasis on livestock exclusion.

Attend Co. Cons. Review Group Meeting.

CD

Email notice to local schools to remind them to apply for Outdoor Classroom grants.

Adm. Secretary

November 2019

Make plans for Conservation District Annual Dinner Meeting.	CD, Adm. Secretary
Payment of NACD dues.	CD .
Purchase tree seedlings for Arbor Day.	CD
Educate land users on the concept of total resource conservation.	CD
Promote wildlife population management along with habitat establishment.	CD

December 2019

Arrange for Art & Writing Contest judging.

Adm. Secretary

Award non-traditional fall scholarships at NKU Grant County Center.

CD, ED

Attend Conservation District Annual Dinner Meeting.

CD, Adm. Secretary

Email scholarship applications & qualifications to the local high schools.

Adm. Secretary

January 2020

Consult Planning and Zoning Board on erosion/sedimentation and runoff.

CD, LEG

Promote animal waste mgt. Facilities.

CD

Invite cooperating agencies to attend

CD

CD board meetings.

Promote continuous signups of the EQIP and State Cost Share Programs.

CD, Adm. Secretary

Evaluate on a continuous basis Outdoor Classroom grant requests.

CD, ED

Support Grant County Foundation for Higher Education.

CD, ED

February 2020

Meet to prepare APW and Budget.

CD, APW,

Adm. Secretary

Distribute checks to 100%

Art & Writing Contest classrooms and schools.

Adm. Secretary

Plan Art & Writing Contest Banquet.

CD, A&W, AW,

Adm. Secretary

Plan for Arbor Day events.

CD, Adm. Secretary

Conduct Employee Review.

CD

March 2020

Hold an awards banquet to recognize county & school winners in Art and Writing Contest. Master Conservationist Award if approved.	CD, A&W, AW, Adm. Secretary
Plan conservation tours.	CD
Develop plans for demonstration plots.	CD
Encourage pasture/hayland renovation.	CD
Attend and participate in Area 5 Supervisor's Meeting to keep informed on legislative issues.	CD, Adm. Secretary
Promote No Till Seeder.	CD .

April 2020

Deliver tree seedlings and supplies to Grant County Cooperative Extension 4-H for bagging and distribution to the county's five elementary schools for Arbor Day.	CD,	Adm,	Secretary	
Support Project Graduation.	CD,	ED		
Complete plantings at outdoor learning facilities and demonstration sites.	CD			
Promote conservation tillage through newspaper articles and display, etc.	CD			
Promotion of Lime Spreader.	CD			
Award non-traditional spring scholarships at NKU Grant County Center.	CD,	ED		
Promote establishment or retention of green space in development areas.	CD			

May 2020

Distribute Soil Stewardship Week materials to the elementary schools, school libraries, and the Grant County Public Library.	SS, Adm. Secretary
Special District Uniform Financial Report.	Adm. Secretary
Pay dues in support of KACD.	CD
Promote rotational grazing and forages.	CD
Plan workday for maintenance/repairs at outdoor learning centers.	CD ,
Sponsor Conservation trips or tours for selected school classes.	CD, ED
Review high school seniors scholarship applications and make presentations to recipients.	CD, ED
June 2020	
Promote water quality issues through media outlets, meetings, and direct contacts.	CD .
Sponsor Students to Forestry/Entomology Camp and teachers to Environmental Workshops or Resource Conservation coursework.	CD, ED
Sponsor students to 4-H Summer Camp.	CD, ED
Finalize plans for State KACD Convention.	CD, Adm. Secretary
Support KACD Auxiliary Scholarship Fund.	CD, ED
Plan farm tour in cooperation with Extension Service to promote conservation practices.	CD

Monthly

Review APW and evaluate progress. CD, APW, Adm. Secretary Approve HEL plans and review Cost CD Share Documents accordingly. Address correspondence received since last meeting. CD, Adm. Secretary Address any applications for Ag. CD Districts in a timely manner. Consult Field Representative on current issues CD, LEG, in conservation. Adm. Secretary Review and approve any District Cooperative Agreement CD Applications. Promote Water Quality Plans and assist landowners of CD, Adm. Secretary 10 or more acres to formulate their specific plans. Review proposed conservation projects within Grant County. Attend Grant County Chamber of Commerce Breakfast. Adm. Secretary

To: Steve Tatum,

Grant County Fiscal Court

I would like to notify you that April 12th, 2019 will be my last day at the Grant County Road Dept.

9 years ago I was given an opportunity to work not only at the Road Dept. but alongside the community in which I live. I have genuinely enjoyed my time here and would like to thank you all for the role I have endured throughout this career. I have worked with the employees around me long enough that I know they will be able to handle the future obligations with my leaving.

Thank you for the opportunity to better myself.

Sincerely,

Klint Bruce

CHUCK DILLS
Judge/Executive

JACQALYNN RILEY Magistrate- District 1

SHAWNA COLDIRON Magistrate- District 2

ROGER HUMPHREY
Magistrate – District 3

STEPHEN L. BATES II
County Attorney



Offices of the Grant County Fiscal Court

101 North Main Street – Suite 3 Williamstown, Kentucky 41097 Office: 859-823-7561 Fax: 859-428-4567

PATRICIA CONRAD

Executive Assistant

PEGGY UPDIKE County Treasurer

MATTIE GUTMAN

Recreation & Community Outreach Director

LES WHALEN

Emergency Management Director

BRYAN MILES

Solid Waste Coordinator

STEVE TATUM

Road Supervisor

KATHLEEN RITZI Animal Shelter Director

ANTHONY ASHCRAFT

Building Inspector

JAMES COLTON SIMPSON Tax Administrator

PROCLAMATION Office of CHUCK DILLS Grant County Judge-Executive

WHEREAS, Child abuse is a growing societal blight of significant public importance, with estimates of child abuse reports reaching six calls per minute of each day, and;

WHEREAS, there were 146 confirmed child abuse cases reported in Grant County from July 1, 2016 until June 30, 2017, and that according to statistics, 137 of those cases were due to neglect,

WHEREAS, Kentucky has the second highest per capita rate of death due to child abuse and neglect; and that 51 children died from abuse or neglect in 2017 and 83 children suffered life threatening injuries;

WHEREAS, Collaborative efforts are underway in Grant County, Kentucky, through community organizations including the Family Nurturing Center, to prevent child abuse, while working to insure the future health and safety of those who have been victimized through acts of violence against youth, and;

WHEREAS, The citizens at large, in Grant County, Kentucky, are supportive of the efforts of all who are engaged in the protection of our greatest natural resource, our youth.

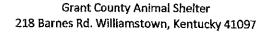
Now Therefore, I Chuck Dills, Judge/Executive of the County of Grant, Kentucky, do hereby proclaim the month of April 2019 to be

CHILD ABUSE PREVENTION MONTH

in Grant County, and encourage all citizens, schools, churches, businesses, and community organizations to join me in this public recognition of the need to unite in eliminating child abuse and thereby protecting the greatest gift our creator can bestow upon us.

Chuck Dills

Grant County Judge/Executive





CHUCK DILLS

County Judge-Executive

O 859-824-9403 F 859-824-9402 Animalshelter@grantco.org Kathleen Ritzi, Director

JACQALYNN RILEY Magistrate District 1 Jriley@grantco.org SHAWNA COLDIRON Magistrate District 2 scoldiron@grantco.org ROGER HUMPHREY Magistrate District 3 rhumphrey@grantco.org

Grant County Animal Shelter Report

Dogs				
Month	March 2019			
Current Residents	9		 	
Dogs Picked Up	11			
Owner Give Up	7			-
Stray Turn In	6	Total in 24		
Adopted	7			
Claimed by Owner	4			1.2
Sent To Rescues	2			· -
Euthanized Aggressive	1			: . 15
Incapacitated	1		inter-entre L	
Fostered	0		Tiklimi	1 45
Complaints	30	Total Out 15		
Dispatch			4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

Cats		
Month	March 2019	
Current Residents	2	
Owner Give Up	8	
Stray Turned in	1	Total in 12
Dead on Arrival	0	
Picked up	3	
Adopted	10	
Euthanized	0	
Incapacitated	0	
Feral	0	
Claimed by Owner	0	E. Commission of the Commissio
Fostered	0	
Sent To Rescues	1	Total out 11

Number of Visitors: 177

Respectfully submitted by, Grant County Shelter Director, Kathleen Ritzi

TONY ASHCRAFT GRANT COUNTY BUILDING INSPECTOR 101 North Main Street Williamstown, KY 41097

Phone 859-824-9608

MARCH 2019

During the month MAR	CH the following Permits were issued:
3	Single Family
0	Storage Bldg
1	Double Wide
1	Garage
2	Shade Structure
1	Slab
i	Shed
1	In Ground Pool
0	Mobile Home
1	Addition
2	Demo
1	Offices
0	Retaining Wall
1	Pole Barn

There were 15 Permits issued for construction in MARCH amounting to \$4,374.07 There were 3 Certificates of Occupancy issued during MARCH Courtesy call inspections 10 for the month

There were 45 field inspections made with 564 miles driven for the month

GRANT COUNTY BUILDING INSPECTOR

REPORT OF BUILDING INSPECTOR FOR THE MONTH OF MARCH 2019

	,	:	3-27-2019	20 mg - 200 mg	3-27-2019	3-27-2019	3-40-4017	3 36 2010	3-25-2019		3-20-2019		3-18-2019		3-18-2019		3-7-2019	3-7-2019	,	3-6-2019		3-5-2019	3-2-2019	1	3-4-2019	_	3-1-2019		. 14	DATE
-			6121	STATE OF	6120	6119	OLIO	6110 ·	6117W	7	6116		6115 W		6114 W		6113 W	6112		6111		6110 W	0109 W	7	6108 W		6107 DR		NOC	PERMIT
			VELLS	WILLIAM	TAVIOR	HOFFMAN	FINARD	BONNIE	ENCOUNTER	ARK	STEINMENT	JASON	VINSON	DALE	HESS	BRANDON	GOTEC	SIMPSON	BRIAN	LEBO	CARMEN	ENCOUNTER	FUCCUNTER	ARK	CUMMINS	DARRYL	POOLS	SHEHAN	:	APPLICANT
			REGION RD	2555 DARK	8160 DIXIE	TAFT HWY	3385	920	EIBECKLN	1000	LIZALN	200	CHARLOTTE HEIGHT	10	HIGHVIEW DR	280	107 INDUSTRIAL RD	MT ZION RD	5110 SHERMAN	FAWNWOOD		EIBECK LN	EIBEC LN	1000	CARTER CT	108	WALLACE WAY	200 SCT DANIET		LOCATION
			WIDE	DOTRIF	POLE	GARAGE	ADITION		OFFICES	2	HOME			-	DEMO		SLAB	номе	NEW	SHED	STORAGE	STRUCTURE	STRUCTURE	SHADE	HOME	NEW	POOL	INI CIDOTINI		PURPOSE
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			\$6,000.	\$59,000.	000 050	\$7,500.	\$7,500.		\$14,000.	to constant	\$300.000						\$38.000	\$220,000.	4 494	\$6.500	the state of the s	-\$10 000	\$12,000.		\$260,000.		\$50,000	000	COST	EST
			\$181.04	\$908,04		\$203,00	\$169.20		\$53.84	#00 1 soo	\$637.00	00.0010	\$100 00	#±00000	\$100.00	4-00-00-00-00-00-00-00-00-00-00-00-00-00	\$205.76	\$743.00	4.000	\$46.08	E CALLE	es 1 02	\$51.92		\$822.75		\$100.00	1.1910	KEE	PERMIT
-		: :: ::	OWNER	TAYLOR	KEVIN	OWNER	OWNER		ENCOUNTER	VDIZ.	BROTHERS	CHILDN	OWNED	C 11 LABORA	OWNER		CHEEKS	HOYD.	RANDV	OWNER	THE COUNTY AND	ARK	ENCOUNTER	ARK	HOMES	T.K.	POOLS			RITT DER

Duer

Fre. 1.19 Wasted on Trucks and to get sleady for sing on Turner 3,419 ings and coliverts slick sports

Tues Diebed up water Cheshends ville Pat chaneline in washed out place Liebeel up grobage ar Assembly -Hat up signs on Kenney, Tummins for Sipple, He In fly pule at the Court

Thurs 3, 7, 19 Fut up signs on Gold Vully Rainbow, talendar, Clarks Treels, Stevens treels, Fords Mill, Skilok Ada, and Lolels Vally Spin. Cleaned wheets 3, 8, 19 Wakedon V-Bepres and trucks get ready for snow Salt Rela Hauled with and sicked up mud out of war allumbett at the slip.

Haded commodities to Helping Hands, Took the V-Byes out of the Tucks. Picket op sulvert sige for Blanchett Unloaded soil for Jamison Rd slip. Put in culvert siges on Blanshett Rd. Put in about signs on Blanchett Rd Patched pat holes on buton longe Rd. Tived bus turn on Huff Rd.

Thurs let tree on Sherman New town Pel. Hauled chaneline to Buton Rouge Rd. Cleaned out bridge on Baton Rouge Rd. Patched pot holes on Humes Ridge, Geene, Just Dine Riched up deer en Lugar treek Ad. Eleaned whats and esossings and cut and picked up tree limbs. Patched pot holes on Sherman-Newtown, Huff, Assembly Church Rds. Hanled rock to the slip on Eagle Tunnel Rd.

Mon 3,18,19 Hauled Rail to Junison Rd Put up signs in Dy Ridge MH Zion Patched pot holes on Clarks treels Used backhoe on Janison Rd. Hauled Kirl to Junison Rel Put up signs on Scaffold Lick, Well Odor, Baton Rouge, Mulligan, Thy Rielje Mt Zion, Aspolds lieck, atted pot holes on Spen, Kinman, Martin Wed buthhoe in Junison Rd.

3,20,19 Took the rest of the V-Boyes out led pot holes on Morgon beek Eit of Crinth, Thurs treets, Jump, 3,24,19 Dug and hauled dist from the Slip on Jugison Rd. Took the water truck to Blunche 3,22,19 Hauled rock to slip on Jamison water truck to Blaver Took the

Mon Pripeel the tractor up at the Paule. Hauled rocks to the slip or fumion Hauled with to the Ship in Blanchett 3,26,19 Pateled pot holes in Engle Ridge Rd. Hauled web to beek Fel in washed out place Med Yatched put holes in Marathon Du Took water truck to Blunchett Rol.

Thus Patched put holes on Turnel, Mason Cordova Rob. Hauled sorts and guided in Firls -Lieb, Mason terdam Role, Tools the water truck to Blanchett Rel slip. Cleaned subveits and ensings Riched up water truck from Blanchets Ad slip, Putup sign on Heather Ridge Rd. Entand siebed up trees on Mufin

3-30,19 Cut trees on Ashbrooks Rel

Grant County Coroner's Office Mark L. Jump, Coroner

March 27, 2019

To: Judge Exec. Chuck Dills and members of Grant County Fiscal Court

From: Mark L. Jump, Grant County Coroner

Re: First Quarter Report Jan 1, 2019 thru March 30, 2019

The first quarter of 2019 has been well below average for the number of cases the Grant County Coroner's office has handled in the past few years. As of this date the office has handled 10 cases, 9 being medical or natural in nature, and 1 drug overdose.

As of this date I have not filled a vacant deputy position, but hope to have this completed in the next few months.

Myself and Deputy Clifton has been focused on equipment maintenance, updating equipment and use of new reporting software that enables the coroner office to communicate and report with the Medical Examiner's Office, Axis Toxicology, EDRS, and other testing and reporting agencies that the coroner's office is required to deal with.

Respectfully submitted

Mark'L. Jump

Grant County Coroner

Grant County Coroner's Office Mark L. Jump, Coroner Reporting Period: January, 2019- March, 2019

NAME	DATE	FROM	70	MILES	CORONER/DEPUTY
Gazaw, William R.	Jan. 4, 2019	Office	GC Hospital	4	Jump
Gordon, Roger	Jan. 26, 2019	DC Residence	26 Warsaw Rd.	∞	Clifton
Colwell, Wanda Louise	Jan. 30, 2019	Office	1000 Arbor Dr. Apt. #1051	∞	Jump
Robinson, Dale Francis	Feb. 1, 2019	Office	225 Kinman Rd.	10	Jump
Thompson, Ronald H.	Feb. 1, 2019	DC Residence	345 Grantland Dr. Apt. 2	10	Clifton
Hamner, Joyce K.	Feb. 8, 2019	DC Residence	GC Hospital	∞	Clifton
Davis, Stephen Edward	Feb. 12, 2019	Office	75 Cherry Hill Dr.	ω	Jump
Kinney, John	Feb. 19, 2019	DC Residence	GC Hospital	∞	Clifton
Colson, Marilyn D.	Feb. 27, 2019	DC Residence	GC Hospital	∞	Clifton
Cooper, Danny	Mar. 9, 2019	C Residence	GC Hospital	6	Jump
				\	ř

Jotal 73 miles