

TOTAL AVAILABLE

\$419,750.00

EXPENDITURES

\$73,150.00

E10000 PERSONNEL

E10100 SALARIES AND WAGES	\$45,000.00
E10110 NET SALARY	\$30,000.00
E10120 FEDERAL TAXES	\$12,000.00
E10130 STATE TAXES	\$2,000.00
E10140 OTHER TAXES	\$1,000.00
E10200 PER DIEM	\$13,000.00
E10300 HEALTH INSURANCE	\$12,000.00
E10400 WORKERS COMP	\$450.00
E10500 UNEMPLOYMENT	\$300.00
E10600 RETIREMENT	\$2,400.00
E10700 OTHER	\$0.00

E20000 OPERATING EXPENSE

\$66,100.00

E20100 CONTRACTED SERVICES	\$20,100.00
E20110 ADVERTISING AND PRINTING	\$500.00
E20120 PROFESSIONAL SERVICES	\$1,000.00
E20130 MAINTENANCE AND REPAIRS	\$5,000.00
E20140 UTILITIES	\$2,000.00
E20150 RENTS AND LEASES	\$6,100.00
E20160 INSURANCE AND BONDS	\$3,500.00
E20170 SHARED EMPLOYEE PAYMENTS	\$0.00
E20180 OTHER CONTRACT EMPLOYEES/ENTITIES	\$0.00
E20200 MATERIALS AND SUPPLIES	\$5,500.00
E20210 OFFICE SUPPLIES	\$3,000.00
E20220 TREES AND TREE BAGS	\$2,500.00
E20300 OTHER OPERATING EXPENSE	\$40,500.00
E20310 EDUCATION AND PROMOTION	\$40,000.00
E20320 FEES	\$500.00
E20330 WATERSHED MAINTENANCE AND OPERATION	\$0.00

E30000 ADMINISTRATION

\$45,500.00

E30100 DUES AND SUBSCRIPTIONS	\$2,000.00
E30200 TRAVEL AND TRAINING	\$3,000.00
E30300 GRANTS AND DONATIONS	\$15,000.00
E30400 PROGRAMS	\$25,500.00
E30410 STATE COST SHARE	\$7,500.00
E30420 CAIP	\$0.00
E30430 LOCAL COST SHARE	\$3,000.00
E30440 ENVIRONMENTAL GRANTS	\$0.00
E30450 319 ADMINISTRATION	\$0.00
E30460 OTHER/SPECIAL PROJECTS	\$15,000.00
E30500 INVESTMENT LOSS	\$0.00

E40000 CAPITAL OUTLAY

\$10,000.00

E40100 LAND	\$0.00
E40200 LAND IMPROVEMENT	\$0.00
E40300 BUILDING CONSTRUCTION	\$0.00
E40400 BUILDING IMPROVEMENT	\$0.00
E40500 FURNITURE AND FIXES	\$5,000.00
E40600 EQUIPMENT	\$5,000.00
E40700 VEHICLES	\$0.00

E50000 DEBT SERVICE

\$0.00

E50100 SHORT TERM DEBT PRINCIPAL	\$0.00
E50200 SHORT TERM DEBT INTEREST	\$0.00
E50300 LOAN PRINCIPAL TO OTHER GOVERNMENTS	\$0.00
E50400 LOAN INTEREST TO OTHER GOVERNMENTS	\$0.00

TOTAL EXPENDITURES

\$194,750.00

Balance On Hand As Of June 30, 2020

\$225,000.00

I CERTIFY THAT THIS BUDGET HAS BEEN CONSIDERED AND APPROVED BY THE YOUR COUNTY CONSERVATION DISTRICT.

*Jerry Martin*  
CONSERVATION DISTRICT TREASURER

3-14-19  
DATE

CONSIDERED AND/OR UPDATED FIRST QUARTER (JULY-SEPTEMBER)

CONSERVATION DISTRICT TREASURER

DATE

CONSIDERED AND/OR UPDATED FIRST QUARTER (OCTOBER-DECEMBER)

CONSERVATION DISTRICT TREASURER

DATE

CONSIDERED AND/OR UPDATED FIRST QUARTER (JANUARY-MARCH)

CONSERVATION DISTRICT TREASURER

DATE

CONSIDERED AND/OR UPDATED FIRST QUARTER (APRIL-JUNE)

CONSERVATION DISTRICT TREASURER

DATE

**GRANT COUNTY SOIL & WATER  
CONSERVATION DISTRICT  
ANNUAL PLAN OF WORK**

July 1, 2019 - June 30, 2020



**486 HELTON STREET  
WILLIAMSTOWN, KY 41097-3526**

**Phone: (859) 823-2291**

CONSERVATION DISTRICT BOARD MEMBERSHIP

Tim Epperson	Chairman
Bill Courts	Vice-Chairman
Jerry Martin	Secretary/Treasurer
Ronnie Gabbert	Member
Edna Cummins	Member
Jim Morris	Member

DISTRICT STAFF

Rebecca Peddicord	Adm. Secretary
-------------------	----------------

## COMMITTEES

Budget and Plan of Work	(APW)	Tim Epperson, Jerry Martin
Soil and Water Stewardship	(SS)	Jerry Martin, Jim Morris Edna Cummins
Education and Promotion	(ED)	Bill Courts, Jim Morris, Ronnie Gabbert
Legislation	(LEG)	Bill Courts, Edna Cummins
Art & Writing	(A&W)	Tim Epperson, Ronnie Gabbert
Youth Board	(JB)	Bill Courts, Jerry Martin, Ronnie Gabbert
Awards	(AW)	Jerry Martin, Jim Morris

The Grant County Soil and Water Conservation District offers programs and services on a nondiscriminatory basis, without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or familial status.



The Grant County Soil and Water Conservation District was formed in June 1941, being the 6th District formed in the State of Kentucky. It was formed with the expressed purpose of conserving the natural and renewable resources within the boundaries of Grant County.

The predominant land-use in Grant County is agriculture. Although the area is one of the five fastest growing metropolitan areas in Kentucky, urban growth has taken less than 8% of the land area of the county. Much of the land is held in small parcels whose owners farm minimally, if at all, and who may work off-farm. The major sources of agricultural revenue produced in the county are beef cattle, hay and tobacco. Other farming activities include dairying, sheep, horses, grain crops, and forest products. Secondary use of much of the land is outdoor recreation. Hunting, fishing, and many forms of wildlife observation are a high priority.

The following major objectives guide this Annual Plan of Work:

- 1) Promote water quality with specific programs to meet the requirements of Senate Bill 241.
- 2) Inventory and prioritize resource concerns.
- 3) Make technical and financial resources available for promotion of conservation on the land.
- 4) Inform producers regarding legislation which may impact land-use decisions.
- 5) Educate the public regarding the need to conserve in addition, protect resources.
- 6) Provide information to entities of government that is involved in land-use planning.
- 7) Promote conservation awareness among our youth by developing a Conservation Youth Board.
- 8) Assist landowners, producers, and developers, at their request, in applying all planned conservation treatment to the land.
- 9) Encourage and promote green space in housing, schools and industrial developments.
- 10) Encourage and assist landowners of 10 or more acres in formulating a water quality plan for their land.
- 11) Improving the overall education level of our county by providing educational opportunities through scholarships.
- 12) Maintain local conservation office to serve the community.

-----

Grant County, Kentucky consists of 167,000 acres of land. Of this, approximately 59,000 acres are eroding at rates higher than what can be sustained. Not only is this reducing productivity, it also impairs water quality, fish and wildlife habitat, and reduces volume of ponds and lakes through sedimentation. The ultimate goal of the District is to have every acre of Grant County used at a permanently sustainable level. Progress toward that goal is reflected in the following anticipated accomplishments for the coming year:

- 1) Promote and develop watershed management practices that will improve the quality of water and reduce the erosion in Grant County.
- 2) Promote farmland protection through Agricultural Districts and Prime Farmland identification.
- 3) Cooperate with groups interested in Natural Resource Conservation with guidance from Kentucky Division of Conservation, Kentucky Soil & Water Conservation Commission and USDA Natural Resources Conservation Service.
- 4) Support efforts to educate students in all facets of conservation through field trips, displays, school programs, outdoor classrooms, nature trail, etc.
- 5) Provide scholarships to high school seniors and to non-traditional students at the NKU Grant County Center.
- 6) Promote Arbor Day through tree seedling distribution at County's five elementary schools.
- 7) Install erosion control measures on community recreational facilities.
- 8) Assist all producers interested in complying with conservation related regulations.
- 9) Exclude livestock from all areas of woodland.
- 10) Apply conservation to all areas of pasture and hayland.
- 11) Provide soil website information upon request.
- 12) Co-sponsor the Conservation Art and Writing Contest with the Kentucky Farm Bureau Federation and the Kentucky Association of Conservation recognizing winners at an annual awards program & banquet.
- 13) Encourage voluntary recycling to reduce the waste entering area landfills.
- 14) Coordinate use of, and improvements to, outdoor education facilities.
- 15) Provide planning and technical assistance to organizations for the establishment of nature trails and/or Outdoor Classrooms.
- 16) Promote Soil Stewardship Week by providing materials for elementary schools, school libraries, and the Grant County Public Library.
- 17) Make an award to cooperators for outstanding conservation programs and practices on their land.

To achieve these objectives, the Grant County Conservation District will strive to accomplish the following planned activities during the fiscal year:

Activity	CD Meeting	Committee
----------	------------	-----------

**July 2019**

Attend KACD Convention meetings to stay abreast of current issues. (set up display, if approved by board)	CD	
Pay SPGE Fee.	CD	
Review Memorandum of Understanding with NRCS.	CD	
Sponsor students to Conservation Camp.	CD, ED	
Promote recreational land-use and wildlife habitat establishment.	CD	
Sponsor youth agricultural activities at the local fair.	CD, ED	

**August 2019**

Create District's Annual Report/Annual Financial Report & District Legal Notice.		CD, Adm. Secretary
Promote conservation through participation in Extension sponsored Demonstration Field Days.	CD	
Grant County Chamber of Commerce dues.	CD	
Pay dues in support of RC&D.	CD	
Pay dues in support of KACDE	CD	
Publicize availability of no-till equipment for forage establishment.	CD	
Make Plans for Senior Bash.		CD, Adm. Secretary
Make Plans for Country Pumpkin Field Day with Grant County Farm Bureau and Grant County Extension Office.		CD, Adm. Secretary



**September 2019**

Publicize District Legal Notice in Grant County News to announce the viewing of the District's Annual Report/Annual Financial Report at the Williamstown USDA Service Center. Display provided.	CD, Adm. Secretary
Deliver Art and Writing Contest materials to schools.	Adm. Secretary
Promote development of a Junior Board.	CD, JB, ED
Promote cover crops and other winter protection measures.	CD
Promote Local Cost Share.	CD
Sponsor Senior Bash.	CD
Sponsor Country Pumpkin Field Day.	CD, Adm. Secretary

**October 2019**

Review animal waste mgt. plans/revise when needed.	CD
Promote woodland management with emphasis on livestock exclusion.	CD
Attend Co. Cons. Review Group Meeting.	CD
Email notice to local schools to remind them to apply for Outdoor Classroom grants.	Adm. Secretary

**November 2019**

Make plans for Conservation District Annual Dinner Meeting.	CD, Adm. Secretary
Payment of NACD dues.	CD
Purchase tree seedlings for Arbor Day.	CD
Educate land users on the concept of total resource conservation.	CD
Promote wildlife population management along with habitat establishment.	CD

**December 2019**

Arrange for Art & Writing Contest judging.	Adm. Secretary
Award non-traditional fall scholarships at NKU Grant County Center.	CD, ED
Attend Conservation District Annual Dinner Meeting.	CD, Adm. Secretary
Email scholarship applications & qualifications to the local high schools.	Adm. Secretary

**January 2020**

Consult Planning and Zoning Board on erosion/sedimentation and runoff.	CD, LEG
Promote animal waste mgt. Facilities.	CD
Invite cooperating agencies to attend CD board meetings.	CD
Promote continuous signups of the EQIP and State Cost Share Programs.	CD, Adm. Secretary
Evaluate on a continuous basis Outdoor Classroom grant requests.	CD, ED
Support Grant County Foundation for Higher Education.	CD, ED

**February 2020**

Meet to prepare APW and Budget.	CD, APW, Adm. Secretary
Distribute checks to 100% Art & Writing Contest classrooms and schools.	Adm. Secretary
Plan Art & Writing Contest Banquet.	CD, A&W, AW, Adm. Secretary
Plan for Arbor Day events.	CD, Adm. Secretary
Conduct Employee Review.	CD

**March 2020**

Hold an awards banquet to recognize county & school winners in Art and Writing Contest. Master Conservationist Award if approved.	CD, A&W, AW, Adm. Secretary
Plan conservation tours.	CD
Develop plans for demonstration plots.	CD
Encourage pasture/hayland renovation.	CD
Attend and participate in Area 5 Supervisor's Meeting to keep informed on legislative issues.	CD, Adm. Secretary
Promote No Till Seeder.	CD

**April 2020**

Deliver tree seedlings and supplies to Grant County Cooperative Extension 4-H for bagging and distribution to the county's five elementary schools for Arbor Day.	CD, Adm. Secretary
Support Project Graduation.	CD, ED
Complete plantings at outdoor learning facilities and demonstration sites.	CD
Promote conservation tillage through newspaper articles and display, etc.	CD
Promotion of Lime Spreader.	CD
Award non-traditional spring scholarships at NKU Grant County Center.	CD, ED
Promote establishment or retention of green space in development areas.	CD

May 2020

Distribute Soil Stewardship Week materials to the elementary schools, school libraries, and the Grant County Public Library.	SS, Adm. Secretary
Special District Uniform Financial Report.	Adm. Secretary
Pay dues in support of KACD.	CD
Promote rotational grazing and forages.	CD
Plan workday for maintenance/repairs at outdoor learning centers.	CD
Sponsor Conservation trips or tours for selected school classes.	CD, ED
Review high school seniors scholarship applications and make presentations to recipients.	CD, ED

June 2020

Promote water quality issues through media outlets, meetings, and direct contacts.	CD
Sponsor Students to Forestry/Entomology Camp and teachers to Environmental Workshops or Resource Conservation coursework.	CD, ED
Sponsor students to 4-H Summer Camp.	CD, ED
Finalize plans for State KACD Convention.	CD, Adm. Secretary
Support KACD Auxiliary Scholarship Fund.	CD, ED
Plan farm tour in cooperation with Extension Service to promote conservation practices.	CD

### Monthly

Review APW and evaluate progress.	CD, APW, Adm. Secretary
Approve HEL plans and review Cost Share Documents accordingly.	CD
Address correspondence received since last meeting.	CD, Adm. Secretary
Address any applications for Ag. Districts in a timely manner.	CD
Consult Field Representative on current issues in conservation.	CD, LEG, Adm. Secretary
Review and approve any District Cooperative Agreement Applications.	CD
Promote Water Quality Plans and assist landowners of 10 or more acres to formulate their specific plans.	CD, Adm. Secretary
Review proposed conservation projects within Grant County.	CD
Attend Grant County Chamber of Commerce Breakfast.	Adm. Secretary

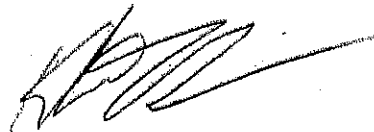
To: Steve Tatum,

Grant County Fiscal Court

I would like to notify you that April 12<sup>th</sup>, 2019 will be my last day at the Grant County Road Dept. 9 years ago I was given an opportunity to work not only at the Road Dept. but alongside the community in which I live. I have genuinely enjoyed my time here and would like to thank you all for the role I have endured throughout this career. I have worked with the employees around me long enough that I know they will be able to handle the future obligations with my leaving. Thank you for the opportunity to better myself.

Sincerely,

Klint Bruce

A handwritten signature in black ink, appearing to read 'Klint Bruce', with a long horizontal stroke extending to the right.

**CHUCK DILLS**  
Judge/Executive

**JACQALYNN RILEY**  
Magistrate- District 1

**SHAWNA COLDIRON**  
Magistrate- District 2

**ROGER HUMPHREY**  
Magistrate - District 3

**STEPHEN L. BATES II**  
County Attorney



**Offices of the Grant County Fiscal Court**

101 North Main Street – Suite 3  
Williamstown, Kentucky 41097  
Office: 859-823-7561  
Fax: 859-428-4567

**PATRICIA CONRAD**  
Executive Assistant

**PEGGY UPDIKE**  
County Treasurer

**MATTIE GUTMAN**  
Recreation & Community Outreach Director

**LES WHALEN**  
Emergency Management Director

**BRYAN MILES**  
Solid Waste Coordinator

**STEVE TATUM**  
Road Supervisor

**KATHLEEN RITZI**  
Animal Shelter Director

**ANTHONY ASHCRAFT**  
Building Inspector

**JAMES COLTON SIMPSON**  
Tax Administrator

**PROCLAMATION**  
**Office of**  
**CHUCK DILLS**  
**Grant County Judge-Executive**

**WHEREAS**, Child abuse is a growing societal blight of significant public importance, with estimates of child abuse reports reaching six calls per minute of each day, and;

**WHEREAS**, there were 146 confirmed child abuse cases reported in Grant County from July 1, 2016 until June 30, 2017, and that according to statistics, 137 of those cases were due to neglect,

**WHEREAS**, Kentucky has the second highest per capita rate of death due to child abuse and neglect; and that 51 children died from abuse or neglect in 2017 and 83 children suffered life threatening injuries;

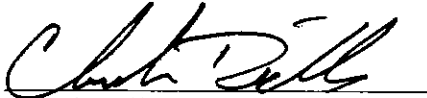
**WHEREAS**, Collaborative efforts are underway in Grant County, Kentucky, through community organizations including the Family Nurturing Center, to prevent child abuse, while working to insure the future health and safety of those who have been victimized through acts of violence against youth, and;

**WHEREAS**, The citizens at large, in Grant County, Kentucky, are supportive of the efforts of all who are engaged in the protection of our greatest natural resource, our youth.

**Now Therefore**, I Chuck Dills, Judge/Executive of the County of Grant, Kentucky, do hereby proclaim the month of April 2019 to be

**CHILD ABUSE PREVENTION MONTH**

in Grant County, and encourage all citizens, schools, churches, businesses, and community organizations to join me in this public recognition of the need to unite in eliminating child abuse and thereby protecting the greatest gift our creator can bestow upon us.

  
\_\_\_\_\_  
Chuck Dills  
Grant County Judge/Executive



Grant County Animal Shelter  
218 Barnes Rd. Williamstown, Kentucky 41097

# CHUCK DILLS

County Judge-Executive

O 859-824-9403  
F 859-824-9402  
[Animalshelter@grantco.org](mailto:Animalshelter@grantco.org)  
Kathleen Ritzl, Director

JACQALYNN RILEY  
Magistrate District 1  
[jriley@grantco.org](mailto:jriley@grantco.org)

SHAWNA COLDIRON  
Magistrate District 2  
[scoldiron@grantco.org](mailto:scoldiron@grantco.org)

ROGER HUMPHREY  
Magistrate District 3  
[rhumphrey@grantco.org](mailto:rhumphrey@grantco.org)

## Grant County Animal Shelter Report

### Dogs

Month	March 2019	
Current Residents	9	
Dogs Picked Up	11	
Owner Give Up	7	
Stray Turn In	6	Total in 24
Adopted	7	
Claimed by Owner	4	
Sent To Rescues	2	
Euthanized Aggressive	1	
Incapacitated	1	
Fostered	0	
Complaints	30	Total Out 15
Dispatch		

### Cats

Month	March 2019	
Current Residents	2	
Owner Give Up	8	
Stray Turned in	1	Total in 12
Dead on Arrival	0	
Picked up	3	
Adopted	10	
Euthanized	0	
Incapacitated	0	
Feral	0	
Claimed by Owner	0	
Fostered	0	
Sent To Rescues	1	Total out 11

Number of Visitors: 177

Respectfully submitted by, Grant County Shelter Director, Kathleen Ritzl



TONY ASHCRAFT  
GRANT COUNTY BUILDING INSPECTOR  
101 North Main Street  
Williamstown, KY 41097

Phone 859-824-9608

MARCH 2019

During the month MARCH the following Permits were issued:

3-----Single Family  
0-----Storage Bldg  
1-----Double Wide  
1-----Garage  
2-----Shade Structure  
1-----Slab  
1-----Shed  
1-----In Ground Pool  
0-----Mobile Home  
1-----Addition  
2-----Demo  
1-----Offices  
0-----Retaining Wall  
1-----Pole Barn

There were 15 Permits issued for construction *in* MARCH amounting to \$4,374.07

There were 3 Certificates of Occupancy issued during MARCH

Courtesy call inspections 10 for the month

There were 45 field inspections made with 564 miles driven for the month



TONY ASHCRAFT  
GRANT COUNTY BUILDING INSPECTOR

**REPORT OF BUILDING INSPECTOR FOR THE MONTH OF  
MARCH 2019**

DATE	PERMIT NO.	APPLICANT	LOCATION	PURPOSE	SQ. FT.	EST. COST	PERMIT FEE	BUILDER
3-1-2019	6107 DR	SHEHAN POOLS	200 SGT DANIEL WALLAGE WAY	IN GROUND POOL	416	\$50,000.	\$100.00	SHEHAN POOLS
3-4-2019	6108 W	DARRYL CUMMINS	108 CARTER CT	NEW HOME	2081	\$260,000.	\$822.75	T.K. HOMES
3-5-2019	6109 W	ARK ENCOUNTER	1000 EIBECK LN	SHADE STRUCTURE	1200	\$12,000.	\$51.92	ARK ENCOUNTER
3-5-2019	6110 W	ARK ENCOUNTER	1000 EIBECK LN	SHADE STRUCTURE	400	\$10,000.	\$51.92	ARK ENCOUNTER
3-6-2019	6111	CARMEN LEBBO	FAWNWOOD	STORAGE SHED	288	\$6,500.	\$46.08	OWNER
3-7-2019	6112	BRIAN SIMPSON	5110 SHERMAN MT ZION RD	NEW HOME	1851	\$220,000.	\$743.00	RANDY FLOYD
3-7-2019	6113 W	GOTEC	107 INDUSTRIAL RD	SLAB	2960	\$38,000	\$205.76	GREG CHEEKS
3-18-2019	6114 W	BRANDON HESS	280 HIGHVIEW DR	DEMO			\$100.00	OWNER
3-18-2019	6115 W	DALE VINSON	10 CHARLOTTE HEIGHT	DEMO			\$100.00	OWNER
3-20-2019	6116	JASON STEINMENT	200 LIZALIN	NEW HOME	2278	\$300,000.	\$637.00	CULLEN BROTHERS
3-25-2019	6117W	ARK ENCOUNTER	1000 EIBECK LN	2 OFFICES	204	\$14,000.	\$53.84	ARK ENCOUNTER
3-26-2019	6118	BONNIE OLIVER	920 GARDNERSVILLE	ADDITION	1260	\$7,500.	\$169.20	OWNER
3-27-2019	6119	EDWARD HOFFMAN	3285 TAFTHWY	GARAGE	1200	\$7,500.	\$203.00	OWNER
3-27-2019	6120	KEVIN TAYLOR	8160 DIXIE HWY	POLE BARN	6,000	\$59,000.	\$908.64	KEVIN TAYLOR
3-27-2019	6121	WILLIAM ASHMANWELLS	2555 DARK REGION RD	DOUBLE WIDE	1620	\$6,000.	\$181.04	OWNER

1 Over

Fri

3, 1, 19

Worked on Trucks and V-Bopes  
to get ready for snow.

Cleaned crossing on Turner Rd.

Sun

3, 3, 19

Salt Rds

Mon

3, 4, 19

Cleaned crossings and culverts on  
Harkin Clark Creek Rd.

Salt slick spots

Tues

3, 5, 19

Picked up water tank in  
Shepherdsville Ky.

Put chaneline in washed out place  
on Eagle Tunnel Rd.

Picked up garbage on Assembly -  
Church Rd.

Wed

3, 6, 19

Put up signs on Kenney, Reeves,  
Cummins, Doe, Sipple, Kendall Rds

Worked on flag pole at the Courthouse.

Cleaned crossings

Thurs

3, 7, 19

Put up signs on Halls Valley,  
Rainbow, Calendas, Clarke Creek,  
Stevens Creek, Fords Mill, Shiloh  
Rds. and Halls Valley Spur.

Cleaned culverts

Fri

3, 8, 19

Worked on V-Bones and trucks  
to get ready for snow

Salt Fds.

Sat

3, 9, 19

Hauled rock and picked up mud  
out of road on Blanchett at the slip.

Mon

3, 11, 19

Hauled commodities to Helping Hands,  
and Senior Citizens.

Took the V-Eyes out of the Trucks.

Picked up culvert pipe for Blanchett  
Road slip.

Unloaded soil for Jamison Rd slip.

Tues

3, 12, 19

Put in culvert pipes on Blanchett Rd.

Wed

3, 13, 19

Put in culvert pipes on Blanchett Rd.

Patched pot holes on Baton Rouge Rd.

Fixed bus turn on Huff Rd.

Thurs

3, 14, 19

Cut tree on Sherman Newtown Rd.

Hauled chaneline to Baton Rouge Rd.

Cleaned out bridge on Baton Rouge Rd.

Patched pot holes on Humes Ridge,  
Greene, Jacob Dine.

Picked up deer on Sugar Creek Rd.

Fri

3, 15, 19

Cleaned culverts and crossings and  
cut and picked up tree limbs.

Patched pot holes on Sherman-  
Newtown, Huff, Assembly Church Rd.

Hauled rock to the slip on  
Eagle Tunnel Rd.

Mon

3, 18, 19

Hauled Rail to Jamison Rd

Put up signs on Dry Ridge Mt Zion Rd.

Patched pot holes on Clarks Creek Rd.

Used backhoe on Jamison Rd.

Tues

3, 19, 19

Hauled Rail to Jamison Rd

Put up signs on Scaffold Lick, Webb Odor, Baton Rouge, Mulligan, Dry Ridge Mt Zion, Arnolds Creek, Fords Mill, Golds Valley Rds.

Patched pot holes on Golds Valley - Spur, Kinman, Martin, Stevens Rds

Used backhoe on Jamison Rd.



Wed

3, 20, 19

Took the rest of the V-Boxes out  
of the trucks

Patched pot holes on Morgan Creek,  
City of Corinth, Clark's Creek, Jump,  
Fords Mill Rds.

Thurs

3, 21, 19

Dug and hauled dirt from the  
Slip on Jamison Rd.

Took the water truck to Blanchett

Fri

3, 22, 19

Hauled rock to Slip on Jamison  
Rd.

Took the water truck to Blanchett.

Mon

3, 25, 19

Picked the tractor up at the Park.

Hauled rock to the slip on Junction Rd.

Hauled rock to the slip on Blanchett Rd.

Tues

3, 26, 19

Patched pot holes on Eagle Ridge Rd.

Hauled rock to Creek Rd in washed out place.

Wed

3, 27, 19

Patched pot holes on Marathon Dr.

Took water truck to Blanchett Rd.

Thurs

3, 28, 19

Patched pot holes on Turner,  
Mason Cordova Rds.

Hauled rocks and graded on Fork -  
Lick, Mason Cordova Rds.

Took the water truck to Blanchett  
Rd slip.

Fri

3, 29, 19

Cleaned culverts and crossings

Picked up water truck from Blanchett  
Rd slip.

Put up sign on Heather Ridge Rd.

Cut and picked up trees on Kuper -  
Lawrenceville Rd.

Sat

3:30, 19

Cut trees on Ashbrook Rd.

Grant County Coroner's Office  
Mark L. Jump, Coroner

March 27, 2019

To: Judge Exec. Chuck Dills and members of Grant County Fiscal Court

From: Mark L. Jump, Grant County Coroner

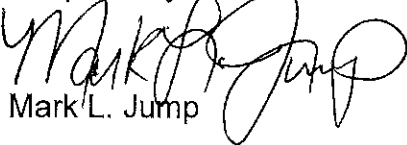
Re: First Quarter Report *Jan 1, 2019 thru March 30, 2019*

The first quarter of 2019 has been well below average for the number of cases the Grant County Coroner's office has handled in the past few years. As of this date the office has handled 10 cases, 9 being medical or natural in nature, and 1 drug overdose.

As of this date I have not filled a vacant deputy position, but hope to have this completed in the next few months.

Myself and Deputy Clifton has been focused on equipment maintenance, updating equipment and use of new reporting software that enables the coroner office to communicate and report with the Medical Examiner's Office, Axis Toxicology, EDRS, and other testing and reporting agencies that the coroner's office is required to deal with.

Respectfully submitted

A handwritten signature in black ink, appearing to read 'Mark L. Jump', written over the printed name.

Mark L. Jump  
Grant County Coroner

# Grant County Coroner's Office

## Mark L. Jump, Coroner

Reporting Period: January, 2019- March, 2019

NAME	DATE	FROM	TO	MILES	CORONER/DEPUTY
Gazaw, William R.	Jan. 4, 2019	Office	GC Hospital	4	Jump
Gordon, Roger	Jan. 26, 2019	DC Residence	26 Warsaw Rd.	8	Clifton
Colwell, Wanda Louise	Jan. 30, 2019	Office	1000 Arbor Dr. Apt. #1051	8	Jump
Robinson, Dale Francis	Feb. 1, 2019	Office	225 Kinman Rd.	10	Jump
Thompson, Ronald H.	Feb. 1, 2019	DC Residence	345 Grantland Dr. Apt. 2	10	Clifton
Hamner, Joyce K.	Feb. 8, 2019	DC Residence	GC Hospital	8	Clifton
Davis, Stephen Edward	Feb. 12, 2019	Office	75 Cherry Hill Dr.	3	Jump
Kinney, John	Feb. 19, 2019	DC Residence	GC Hospital	8	Clifton
Colson, Marilyn D.	Feb. 27, 2019	DC Residence	GC Hospital	8	Clifton
Cooper, Danny	Mar. 9, 2019	C Residence	GC Hospital	6	Jump

*Total 73 miles*