The Grant County Fiscal Court met in Special Session on Wednesday, June 24, 2020 at 9:00 A.M. at the Grant County Courthouse in Williamstown, Kentucky. Those in attendance were The Honorable Judge/Executive Chuck Dills attending via video conference, but not voting, Magistrate Shawna Coldiron, presiding, Magistrate Jacqalynn Riley, and Magistrate Roger Humphrey. Stephen Bates, Grant County Attorney and Pat Conrad, Grant County Fiscal Court clerk were also present.

The following guests were in attendance: Peggy Updike, Grant County Treasurer, and Colton Simpson, Grant County Tax Administrator.

CALL TO ORDER:

Magistrate Coldiron directed the clerk to call the roll, whereupon all members of the Fiscal Court were present except Judge/Executive Dills who joined via videoconference.

Magistrate Coldiron presented for review and a motion to approve the claims drawn on the General Fund, Road Fund, and Jail Fund dated June 24, 2020, along with the transfers as presented.

A motion was made by Magistrate Humphrey, and was seconded by Magistrate Riley to approve the claims dated June 24, 2020, drawn on the General Fund, Road Fund, and Jail Fund, along with the transfers as presented.

Magistrate Coldiron called for discussion and there being none all members present voted in the affirmative.

Magistrate Coldiron presented for a motion to grant Peggy Updike, Grant County

Treasurer permission to make the July 1, 2020 jail bond payment via wire transfer and to
make any transfers necessary to cover any line items for payroll or other funds that may

and Health Reimbursement program for the Grant County Fiscal Court employees.

Magistrate Coldiron called for discussion and there being none, all members

present voted in the affirmative.

Magistrate Coldiron presented for motion to approve the addition of a Health Reimbursement program to the Grant County Fiscal Court Policies and Procedures Manual.

A motion was made by Magistrate Riley, and was seconded by Magistrate

Humphrey to approve the addition of a Health Reimbursement program to the Grant

County Fiscal Court Policies and Procedures Manual.

Magistrate Coldiron called for discussion and there being none, all members present voted in the affirmative.

Magistrate Coldiron presented for a motion to accept with regret the resignation of Mattie Gutman as Recreation and Community Outreach Director effective July 2, 2020.

A motion was made by Magistrate Humphrey, and seconded by Magistrate Riley to accept with regret the resignation of Mattie Gutman as Recreation and Community Outreach Director effective July 2, 2020.

Magistrate Shawna Coldiron reminded the court that the next meeting of this body will be held on Tuesday, July 7, 2020. The meeting will be held at the Grant County Courthouse at 6:30 P.M.

Motion to adjourn was made by Magistrate Riley, and seconded by Magistrate Humphrey. All members present voted to adjourn.

Shaura Coldison
Magistrate Shawna Coldiron

Date 06/29/2020 Transfer 00000048

AN APPROVAL relating to the transfer of budgeted appropriations thereof. Whereas Grant County, Kentucky has realized unbudgeted appropriations. Be it so ordered by Grant County of the Commonwealth of Kentucky:

Section One: Current Fiscal Year: 2019-2020

The budget for the Current Fiscal Year is amended to: Increase / Decrease the appropriations of the following fund(s) to include unbudgeted appropriations for:

| Fund | Account | Description | Transfer In | TransferOut |
|---------|--------------|------------------------------|-------------|-------------|
| General | 01-5065-563- | POSTAGE | 6,595.90 | |
| | 01-5065-565- | ELECTION PRINTING & SUPPLIES | | 6,595.90 |
| | | | 6,595.90 | 6,595.90 |

| Page 1 of 2 | | | | | | 06/24/2020 12:20 pm |
|-------------|-------------------|-----------------------------------|---------------------------------|---|-----------------|--|
| 28.82 | | 1 Voucher Items Listed | | | | |
| 28.82 | 5 00029042 | ADDRESS LABELS | OFFICE DEPOT | OFFICE SUPPLIES | 01 01-5015-445- | 000002344 06/24 16002563 504723975001 |
| 352,40 | | 1 Voucher Items Listed | | | | |
| 352.40 | 2 00029041 | ELEVATOR MAINTENANCE | D-C ELEVATOR COMPANY INC | FIRE ALARM SYSTEM | 01-5080-588- | 00002343 06/24 16002564 295737 |
| 935,00 | | 1 Voucher Items Listed | | | | |
| 935.00 | ☑ 00029040 | 17 ROLLS OF STAMPS | POSTMASTER | POSTAGE | 01-5047-563- | 00002340 06/24 16002523 |
| 135.00 | | 1 Voucher Items Listed | | | | |
| 135.00 | ☑ 00029039 | SPRAY / BUGS & ANTS | SELECT PEST CONTROL | BUILDING MAINTENANCE SUPPLIES | 01-5080-406- | 00002331 06/24 16002464 |
| 3,450.00 | | 1 Voucher Items Listed | | | | |
| 3,450.00 | 4 00029038 | REPLACE LIGHTS AT CRITTENDEN PARK | LEO SAYLOR | IMPROVEMENTS & CONSTRUCTION | 01-5080-741- | 00002330 06/24 16002544 |
| 1,222.36 | | 3 Voucher Items Listed | | | | |
| 1,106.47 | 2 00029037 | 2016 EXPLORER RACK & PINION | QUICK LUBE PLUS LLC | SHERIFF, VEHICLE MAINTENANCE | 01-5015-592- | 00002329 06/24 16002556 32917 |
| 64.34 | ☑ 00029037 | 2019 TAHOE SERVICE | QUICK LUBE PLUS LLC | SHERIFF, VEHICLE MAINTENANCE | 01-5015-592- | 00002329 06/24 16002556 32894 |
| 51.55 | 4 00029037 | 2011 CROWN EXHUAST REPAIR | QUICK LUBE PLUS LLC | SHERIFF, VEHICLE MAINTENANCE | 01-5015-592- | 00002329 06/24 16002556 32864 |
| 1,520.00 | | 1 Voucher Items Listed | | | | |
| 1,520.00 | ☑ 00029036 | VOTING PROCEDURES AD | GRANT COUNTY NEWS | LEGAL NOTICES | 01-5065-539- | 00002328 06/24 16002407 |
| 15.00 | | 1 Voucher Items Listed | | | | |
| 15.00 | ☑ 00029035 | TAGS FOR CORONERS VEHICLE | GRANT COUNTY CLERK | OFFICE EQUIPMENT | 01-5020-725- | 00002327 06/24 16002550 |
| 515.00 | | 1 Voucher Items Listed | | | | |
| 515.00 | ☑ 00029034 | JUNE 19 2020 PAYROLL | RE THOMAS & ASSOCIATES INC | CONTRACT PAYMENT - PAYROLL & COMPUTERE THOMAS & ASSOCIATES INC | 01-5057-318- | 00002326 06/24 16002547 14350 |
| 25,00 | | 1 Voucher Items Listed | | | | |
| 25.00 | ☑ 00029033 | ANNUAL DUES | CODE ADMINISTRATORS OF KENTUCKY | REGISTRATIONS, CONF., TRAINING, ETC. | 01-5115-569- | 00002325 06/24 16002559 |
| 263.40 | | 4 Voucher Items Listed | • | | | |
| 12.40 | 2 00029032 | SHIPPING | CARROT-TOP INDUSTRIES INC | BUILDING MAINTENANCE SUPPLIES | 01-5080-406- | 00002324 06/24 16002383 |
| 79.50 | ☑ 00029032 | MIA FLAG | CARROT-TOP INDUSTRIES INC | BUILDING MAINTENANCE SUPPLIES | 01-5080-406- | 00002324 06/24 16002383 |
| 111.25 | 2 00029032 | STATE FLAG | CARROT-TOP INDUSTRIES INC | BUILDING MAINTENANCE SUPPLIES | 01-5080-406- | 00002324 06/24 16002383 |
| 60.25 | ☑ 00029032 | USFLAG | CARROT-TOP INDUSTRIES INC | BUILDING MAINTENANCE SUPPLIES | 01-5080-406- | 00002324 06/24 16002383 |
| 199.30 | | 1 Voucher Items Listed | : | | • | |
| 199.30 | ☑ 00029031 | SIGNS FOR DISC GOLF | PABOONE COUNTY FISCAL COURT | PARKS CONSTRUCTION PROJECT - SPLASH PABOONE COUNTY FISCAL COURT | 01-5401-718- | 00002323 06/24 16002333 574 |
| 27.00 | | 1 Voucher Items Listed | _ | | | |
| 27.00 | ☑ 00029030 | TIME & ELIGIBILITY JUNE 2020 | AMERICAN FIDELITY ADMIN SERVI | EMPLOYEES INSURANCE | 01-9400-203- | 00002322 06/24 16002541 45479 |
| Amount | Pd Check | Claim Description | Vendor Name | Account Name | Account | Voucher Date PO No. Invoice |
| | | | | | 020 | From: 06/24/2020 To: 06/24/2020 |
| | | | | | | All Funds |
| | | | | | RT LAIMS | GRANT COUNTY FISCAL COURT JUNE 24 2020 GENERAL FUND CLAIMS |
| | | | | ail | ster - Detail | Vendor Claims Register - |
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Vendor Claims Register - Detail

| 20,801.89 | | 34 Voucher Items Listed | 24 Vouchers Listed | | | |
|-----------|--------------------|---|----------------------------------|--|-------------------------------|--------------------------------------|
| 7,952.25 | | 1 Voucher Items Listed | - | | | |
| 7,952.25 | ☑ 00029054 | 5 ONBOARD/COMPUTERS | DELL MARKETING L P | SHERIFF, LAW ENFORCEMENT EQUIPMENT | 01-5015-717- | 00002365 06/24 16002583 |
| 602.55 | | 3 Voucher Items Listed | | | | |
| 11.62 | ☑ 00029053 | ANIMAL SHELTER | MILLENNIUM BUSINESS SYSTEMS | OFFICE SUPPLIES & EQUIPMENT | 01-5205-445- | 00002363 06/24 16002586 |
| 182.82 | ☑ 00029053 | SHERIFF | MILLENNIUM BUSINESS SYSTEMS | OFFICE SUPPLIES | 01-5015-445- | 00002363 06/24 16002586 |
| 408.11 | ☑ 00029053 | JUDGE/EXEC & BLDG INSPECTOR | MILLENNIUM BUSINESS SYSTEMS | CO. JUDGE/EXEC., OFFICE SUPPLIES | 01-5001-445- | 00002363 06/24 16002586 281206 |
| 126.00 | | 1 Voucher Items Listed | | | | |
| 126.00 | ☑ 0002,9052 | HRA/FSA/ JUNE 2020 | GRANT COUNTY FEBCO FUND | EMPLOYEES INSURANCE | 01-9400-203- | 00002362 06/24 16002585 25079 |
| 334.15 | | 3 Voucher Items Listed | | | | |
| 109.71 | ☑ 00029050 | CRITTENDEN PARK | REPUBLIC SERVICES # 798 | SOLID WASTE | 01-5401-366- | 00002360 06/24 16002578 079800238412 |
| 84.69 | ☑ 00029050 | MULLINS FIELD | REPUBLIC SERVICES # 798 | SOLID WASTE | 01-5401-366- | 00002360 06/24 16002578 079800234817 |
| 139.75 | 2 00029050 | SOLID WASTE DISPOSAL | REPUBLIC SERVICES # 798 | SOLID WASTE | 01-5205-366- | 00002360 06/24 16002578 0798-0023841 |
| 116.00 | | 2 Voucher Items Listed | | | | |
| 36,00 | ₹ 00029049 | LOGOS FOR 6 SHRITS | JOE DUPUY DBA STREET ART CUSTOMS | UNIFORMS | 01-5401-481- | 00002359 06/24 16002577 12295 |
| 80.00 | 2 00029049 | SIGNS FOR CRITTENDEN PARK | JOE DUPUY DBA STREET ART CUSTOMS | RECREATION SUPPLIES, EQUIP. & REPAIRS | 01-5401-467- | 00002359 06/24 16002577 12295 |
| 52.74 | | 1 Voucher Items Listed | | | | |
| 52.74 | 2 00029048 | GAS FOR MOWERS & TRUCK | : KEENE SIMPSON | PETROLEU PRODUCTS - GASOLINE, OIL ETC. KEENE SIMPSON | 01-5401-455- | 00002352 06/24 16002574 |
| 755.00 | | 1 Voucher Items Listed | | | | |
| 755.00 | ☑ 00029047 | CLEANING COURTHOUSE, ANNEX, SHERIFF | EDIE IRELAND | MAINTENANCE AGREEMENT | 01-5080-585- | 00002351 06/24 16002573 |
| 947.31 | | 1 Voucher Items Listed | | | | |
| 947.31 | ☑ 00029046 | DELL OPTIPLEX 3070MT | DELL MARKETING L P | KENNEL SUPPLIES & EQUIPMENT | 01-5205-402- | 00002350 06/24 16002511 10401420288 |
| 53.69 | | 1 Voucher Items Listed | | | | |
| 53.69 | ☑ 00029045 | BOTTLED WATER | CRYSTAL AND HINCKLEY SPRINGS | OFFICE SUPPLIES | 01-5015-445- | 00002349 06/24 16002568 115485000618 |
| 973.32 | | 1 Voucher Items Listed | | | | |
| 973.32 | ATHRO 🗹 00029044 | LIGHTS, SENSORS, AND EXHAUST FANS FOR BATHRO 2 00029044 | TERRY CLEVELAND | IMPROVEMENTS AND CONSTRUCTION | 01-5401-741- | 00002348 06/24 16002569 587310 |
| 200,60 | | 1 Voucher Items Listed | | | | |
| 200.60 | ☑ 00029043 | HOME INCARCERATION | SATELLITE TRACKING OF PEOPLE LLC | HOME INCARCERATION | 01-5015-315- | 00002347 06/24 16002565 STPINV000673 |
| Amount | Pd Check | Claim Description | Vendor Name | Account Name | Account | Voucher Date PO No. Invoice |
| | | | | | 0 | From: 06/24/2020 To: 06/24/2020 |
| | | | | | IMS | JUNE 24 2020 GENERAL FUND CLAIMS |
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06/24/2020 12:20 pm Page 2 of 2

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| 06/23/2020 11:35 am | | |)6/24 | |)6/24 | | 06/24 | Date | or (2020 24/2 | |
| am | | | 00002342 06/24 16002561 5018189735 | | 00002341 06/24 16002536 | | 00002332 06/24 16002542 45479 | Date PO No. | Vendor Claims Registe GRANT COUNTY FISCAL COURT JUNE 24 2020 ROAD FUND CLAIMS All Funds From: 06/24/2020 To: 06/24/2020 | |
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| | | | 181897 | | | | 479 | Invoice | Reg 10 CL 16/24 | |
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| | | | 02-610 | | 02-610 | | 02-940 | Account | | |
| | | | 02-6105-427- | | 02-6105-427- | | 02-9400-203- | rt | De | |
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| Page 1 of 1 | 1,678.38 | 28.88 | 28.88 | 1,643.50 | 1,643.50 | 6.00 | 6.00 | Amount | | |
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| 110.60 | | CHALFANT / 83085700800 | ST ELIZABETH GRANT | SPECIALIZED HEALTHCARE | 03-5101-343- | 00002357 06/24 16002571 83085700800 |
| 300.00 | | 1 Voucher Items Listed | | | | |
| 300.00 | | | GC SEPTIC LLC | PLUMBING MAINTENANCE & REPAIRS | 03-5101-587- | 00002356 06/24 16002535 23254 |
| 316,13 | | 3 Voucher Items Listed | | | | |
| 126.04 | | CHALFANT 05072959CEP | COMPASS EMERGENCY PHYSICIANS | SPECIALIZED HEALTHCARE | 03-5101-343- | 00002355 06/24 16002570 |
| 74,05 | | HERALD 04979345CEP | COMPASS EMERGENCY PHYSICIANS | SPECIALIZED HEALTHCARE | 03-5101-343- | 00002355 06/24 16002570 |
| 116.04 | | WEAVER 04959541CEP | COMPASS EMERGENCY PHYSICIANS | SPECIALIZED HEALTHCARE | 03-5101-343- | 00002355 06/24 16002570 |
| 155,00 | | 1 Voucher Items Listed | | | | |
| 155.00 | | UNIFORMS | CMS UNIFORMS & EQUIPMENT INC | STAFF UNIFORMS | 03-5101-481- | 00002354 06/24 16002477 895567 |
| 254.40 | | 2 Voucher Items Listed | : | | | |
| 83.70 | | INMATE CLOTHING | CHARM TEX | PRISONERS UNIFORMS | 03-5101-465- | 00002353 06/24 16002522 0222012-IN |
| 170.70 | | FEMININE HYGIENE PRODUCTS | CHARM TEX | PERSONAL HYGIENE | 03-5101-453- | 00002353 06/24 16002359 0220622-IN |
| 52.98 | | 1 Voucher Items Listed | | | | |
| 52.98 | | TIME KEEPING SUPPLIES | OFFICE DEPOT | OFFICE SUPPLIES | 03-5101-445- | 00002346 06/24 16002455 506586965001 |
| 135.00 | | 1 Voucher Items Listed | | | | |
| 135.00 | | KITCHEN AIR CONDITION REPAIR | HOWE HEATING & COOLING | HEATING & AIR MAINTENANCE & REPAIRS | 03-5101-516- | 00002345 06/24 16002554 18219 |
| 139.97 | | 1 Voucher Items Listed | | | | |
| 139.97 | | PLUMBING PIPES & FITTINGS | WINNELSON CORP - FLORENCE | PLUMBING MAINTENANCE & REPAIRS | 03-5101-587- | 00002339 06/24 16002432 546655 01 |
| 110.00 | | 1 Voucher Items Listed | | | | |
| 110.00 | | 2 ROLLS OF STAMPS | POSTMASTER | OFFICE SUPPLIES | 03-5101-445- | 00002338 06/24 16002538 |
| 45.90 | | 1 Voucher Items Listed | | | | |
| 45,90 | | BADGE | GALLS LLC DBA ROY TAILORS UNIFORMS | STAFF UNIFORMS | 03-5101-481- | 00002337 06/24 16002266 015672714 |
| 180.60 | | 1 Voucher Items Listed | | | | |
| 180.60 | | DRUG TESTS | DISA INC | DRUG TESTING | 03-5101-382- | 00002336 06/24 16002549 1680727 |
| 2,469.00 | | 2 Voucher Items Listed | | | | |
| 1,234.50 | | ELECTRIC PAN STEAMER | FORCHT BANK | CAPITAL EQUIPMENT | 03-5101-739- | 00002335 06/24 16002530 21487 |
| 1,234.50 | | ELECTIRC PAN STEAMER | FORCHT BANK | CAPITAL EQUIPMENT | 03-5101-739- | 00002335 06/24 16002524 21487 |
| 222.00 | | 1 Voucher Items Listed | | | | |
| 222.00 | | BOILER SERVICE CALL | BLAU MECHAINICAL INC | PLUMBING MAINTENANCE & REPAIRS | 03-5101-587- | 00002334 06/24 16002539 15715 |
| 29.70 | Ì | 1 Voucher Items Listed | | | | |
| 29.70 | | TIME & ELIGIBILITY JUNE 2020 | AMERICAN FIDELITY ADMIN SERVI | EMPLOYEE INSURANCE | 03-9400-203- | 00002333 06/24 16002543 45479 |
| Amount | Pd Check | Claim Description | Vendor Name | Account Name | Account | Voucher Date PO No. Invoice |
| | | | | | 0 | All Funds From: 06/24/2020 To: 06/24/2020 |
| | | | | | • | GRANT COUNTY FISCAL COURT JUNE 24 2020 JAIL FUND CLAIMS |
| | | | | | | |

Date 06/24/2020 Transfer 00000046

AN APPROVAL relating to the transfer of budgeted appropriations thereof. Whereas Grant County, Kentucky has realized unbudgeted appropriations. Be it so ordered by Grant County of the Commonwealth of Kentucky:

Section One: Current Fiscal Year: 2019-2020

The budget for the Current Fiscal Year is amended to: Increase / Decrease the appropriations of the following fund(s) to include unbudgeted appropriations for:

| Fund | Account | Description | Transfer In | TransferOut |
|---------------------------------------|--------------|-------------------------------------|--------------|--------------|
| General | 01-5001-333- | JUUDGE EXEC./MAINTENANCE AGREEMENTS | | 360.00 |
| | 01-5001-445- | JUDGE/EXEC. OFFICE SUPPLIES | 360.00 | - |
| | 01-5015-445- | SHERIFF/OFFICE SUPPLIES | 170.00 | · |
| | 01-5015-455- | SHERIFF/PETROLEUM | | 170.00 |
| | 01-5065-539- | ELECTIONS/LEGAL NOTICES | 60.00 | |
| | 01-5065-737- | ELECTION/EQUIPMENT | | 60.00 |
| | 01-5080-512- | COURTHOUSE/ELECTRICAL REPAIR | | 360.00 |
| | 01-5080-588- | COURTHOUSE/ELEVATORS/FIRE ALARM | 360.00 | |
| · · · · · · · · · · · · · · · · · · · | 01-5205-402- | SHELTER/KENNEL SUPPLIES | | 80.00 |
| | 01-5205-592- | SHELTER/VEHICLE REPAIRS | 80.00 | |
| | 01-5401-348- | PARKS/EVENTS | | 150.00 |
| | 01-5401-467- | PARKS/REPAIRS | 150.00 | |
| | 01-5401-569- | PARKS/CONFERENCES/TRAINING | | 500.00 |
| | 01-5401-586- | PARKS/CLEANING | - | 566.32 |
| | 01-5401-741- | PARKS/IMPROVEMENTS & CONSTRUCTION | 566.32 | |
| | 01-5401-741- | PARKS/IMPROVEMENTS & CONSTRUCTION | 500.00 | · · · ,, |
| | | | 2,246.32 | 2,246.32 |

Date 06/24/2020 Transfer 00000047

AN APPROVAL relating to the transfer of budgeted appropriations thereof. Whereas Grant County, Kentucky has realized unbudgeted appropriations. Be it so ordered by Grant County of the Commonwealth of Kentucky:

Section One: Current Fiscal Year: 2019-2020

The budget for the Current Fiscal Year is amended to: Increase / Decrease the appropriations of the following fund(s) to include unbudgeted appropriations for:

| Fund | Account | Description | Transfer In | TransferOut |
|------|--------------|-------------|-------------|-------------|
| Road | 02-6105-364- | RENTALS | 50.00 | |
| | 02-6105-578- | UTILITIES | | 50.00 |
| | | | 50.00 | 50.00 |

ORDER TO TRANSFER FUNDS

| Fund A/C Explanation | A/C Code Fund | Amount o | f Transfer |
|----------------------|---------------|--------------|--------------|
| | | (Decrease) | (Increase) |
| | | | |
| GENERAL FUND: | | | |
| Interfund Transfer | 01-4909 | \$496,000.00 | |
| JAIL FUND: | | | |
| Interfund Transfer | 03-4910 | | \$496,000.00 |
| | | | |
| | | | |
| | | | |
| Total | | \$496,000.00 | \$496,000.00 |

Peggy Updike

Grant County Treasurer

Transfer Request: July 1, 2020

INTERLOCAL AGREEMENT BETWEEN THE CITY OF DRY RIDGE KENTUCKY, CITY OF WILLIAMSTOWN KENTUCKY, CITY OF CORINTH KENTUCKY, CITY OF CRITTENDEN KENTUCKY AND THE GRANT COUNTY FISCAL COURT REGARDING EMS SERVICES

This Agreement is entered by and between the City of Dry Ridge, (hereinafter "Dry Ridge") in the County of Grant, in the Commonwealth of Kentucky, the City of Williamstown, (hereinafter "Williamstown") in the County of Grant, in the Commonwealth of Kentucky, the City of Corinth, (hereinafter "Corinth") in the County of Grant, in the Commonwealth of Kentucky, the City of Crittenden, (hereinafter "Crittenden"), in the County of Grant, in the Commonwealth of Kentucky and; the Grant County Fiscal Court, (hereinafter "Grant County") in the County of Grant, in the Commonwealth of Kentucky.

WITNESSETH:

WHEREAS, KRS 65.210 through 65.300, of the Interlocal Cooperation Act, allows for agreements to foster interlocal cooperation, to permit local government units to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage, and thereby to provide services and facilities in a manner pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities; and further allows public agencies to enter into agreements with one another for joint or cooperative action so that powers, privileges, or authorities exercised or capable of exercise by a public agency of this state, may be exercised and enjoyed jointly with other public agencies; and,

WHEREAS, the City of Dry Ridge has historically provided EMS services to the majority of Grant County; and,

WHEREAS, the legislative and executive authorities of Dry Ridge, Corinth, Williamstown, Crittenden, and Grant County have concluded that it is in the communities best interest to reimburse the City of Dry Ridge for the EMS runs and it is in the communities best interest to keep and confirm that the City of Dry Ridge is the primary EMS provider within Grant County;

NOW, THEREFORE, IT IS AGREED that Dry Ridge, Corinth, Williamstown, Crittenden, and Grant County, shall jointly adopt this Interlocal Agreement as follows:

Section 1.0 Reimbursement of Runs

The City of Dry Ridge shall be reimbursed, for fiscal year 2020/2021, per municipality.

Corinth

\$5,696.10

Crittenden

\$122,307.93

Williamstown

\$131,643.20

Grant County

\$188,050.41

The parties agree that the reimbursement rates shall be recalculated each year based upon past runs and expense therein. The City of Dry Ridge agrees to propose all future rates one hundred and twenty (120) days prior to June 30 of the future fiscal year for participating jurisdictions consideration.

Section 2.0 Time Period of Agreement

The initial period during which this Agreement shall be effective shall be the fiscal year, beginning July 1, 2020 and ending on June 30, 2021. After June 30, 2021 this agreement may be unilaterally terminated by either Dry Ridge, Corinth, Williamstown, Crittenden, or Grant County. Upon termination by any party to this Agreement, the entire Agreement shall become null and void until further time as a new Agreement is reached. Otherwise this agreement shall continue in effect until it is terminated by any of the participating jurisdictions - Dry Ridge, Corinth, Crittenden, Williamstown, or Grant County. In the event that a participating jurisdiction decides to terminate the EMS related services, a written notice of that termination shall be (a) provided to all of the other participating jurisdictions no later than ninety (90) days prior to June 30 of the coming fiscal year.

Section 3.0 Billing

The City of Dry Ridge shall invoice Corinth, Williamstown, Crittenden and Grant County quarterly, beginning on July 1, 2020and payment shall be made within ten (10) days. If payments are not made within ninety (90) days, the City of Dry Ridge reserves the right to charge interest at the rate of twelve (12%) percent interest, annually, or one (1%) percent per month. The City of Dry Ridge shall establish a separate line item in its budget for EMS Interlocal Agreement funds

which will be paid into by the Cities of Corinth, Crittenden, Williamstown and Grant County. Said funds shall be subject to audit as performed by the City of Dry Ridge and reviewed as required by law. Copies of said audit shall be provided to all members of this Agreement. Said funds paid under this Agreement shall be applied solely to personnel costs and not equipment or supplies of any kind.

Section 4.0 Primary EMS Services

The City of Dry Ridge shall be the primary EMS provider to Corinth, Williamstown, Crittenden, and Grant County and those entities shall not contract with any other EMS provider so long as this Agreement is in full force and effect. It is understood and agreed that the City of Dry Ridge EMS has Mutual Aid Agreements with other EMS providers.

The City of Dry Ridge shall be the sole employer of EMS personnel in any capacity for which they are employed and assigned by the City of Dry Ridge under this Agreement. It is expressly understood, for purposes of this Agreement, that the Cities of Williamstown, Crittenden, Corinth and County of Grant are not, expressly or implicitly, employers of any Dry Ridge employees or EMS personnel performing services under this Agreement. The City of Dry Ridge retains full control to direct and control its workforce under this Agreement and all rights, obligations, and responsibilities arising therefrom under law.

Should this Interlocal Agreement terminate and/or cease for any reason, the equipment and supplies related to the City of Dry Ridge EMS shall remain the sole property of the City of Dry Ridge, Kentucky. Acquisition of, holding of, ownership of and disposal of EMS property during the pendency and upon termination of this Agreement shall remain the sole responsibility and property of the City of Dry Ridge.

Section 5.0 Regular Meetings of Parties

The City of Dry Ridge, City of Crittenden, City of Corinth, City of Williamstown, and the County all agree to meet quarterly, or as needed, at a time, date and location agreeable to each party. The Mayors of each City and the Judge Executive of Grant County shall form the Board of Directors of EMS Interlocal Agreement, shall administer and take the necessary action on procedural issues pertaining to this Agreement. The Dry Ridge Fire/EMS Chief and Grant County EMS Director shall act as non-officio, non-voting members of the Board of Directors. The Board

to, waiver of or excuse for any other subsequent breach or default of the same or any other provision of this Agreement.

6.11 Severability

In the event that any one or more of the provisions of this Agreement, or any part of a provision shall be judicially determined to be contrary to law or otherwise invalid or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision or part of a provision of this Agreement; and such provision or part of a provision shall be reformed so that it would be legal, valid and enforceable or this Agreement shall be reformed, interpreted and construed as if such provision or part of a provision had never been included in this Agreement.

7.0 Cooperation

Dry Ridge, Corinth, Williamstown, Crittenden and Grant County are committed to cooperating and working together to form and implement this Agreement.

8.0 Indemnification

The City of Dry Ridge shall pay all losses, costs, damages and expenses occasioned by, arising or occurring from, or growing out of this Agreement in the performance of and providing EMS services by the City of Dry Ridge, its agents and employees to the Cities of Crittenden, Corinth, Williamstown and the County of Grant and the City of Dry Ridge will indemnify, protect, and save the Cities of Crittenden, Corinth, Williamstown and the County of Grant harmless from and against any loss, cost, damage, expenses or liability thereby or therefrom and from against any expense, cost or attorney fees incurred in connection with the performance of this Agreement.

IN WITNESS WHEREOF, this Agreement has been signed by GREG BROCKMAN, as Mayor of the City of Dry Ridge, and RICK SKINNER, as Mayor of the City of Williamstown, CAMILLA PATTON, as Mayor of the City of Crittenden, AIMEE LINGLE, as Mayor of the City of Corinth, and CHUCK DILLS, as the Grant County Judge Executive of Grant County on the date beneath their respective names and titles, pursuant to the authority of Municipal Orders or Resolutions of their respective Legislative Bodies.

| | IN WITNESS | WHEREOF, | the parties h | ereby | execute this | Agreement | as of the | |
|--------|------------|----------|---------------|-------|--------------|-----------|-----------|--|
| day of | | , 2020. | | | | | | |

CITY OF DRY RIDGE, KENTUCKY

| Witness | Greg Brockman, Mayor |
|----------------------------|--|
| | CITY OF WILLIAMSTOWN, KENTUCKY |
| Witness | Rick Skinner, Mayor |
| | CITY OF CRITTENDEN, KENTUCKY |
| Witness | Camilla Patton, Mayor |
| | CITY OF CORINTH, KENTUCKY |
| Witness | Aimee Lingle, Mayor |
| | GRANT COUNTY, KENTUCKY |
| Witness | Chuck Dills, Judge Executive |
| Approved as to form and co | mpatibility with the laws of the Commonwealth of Kentucky: |
| Commissioner-Kentucky De | epartment of Local Government Date |

327 Health Reimbursement Account (HRA)

Effective Date: 7/1/2020

Grant County Fiscal Court provides a Health Reimbursement Account (HRA) program that allows employees who waive health insurance offered by the Grant County Fiscal Court to have one-hundred and twenty-five dollars (\$125.00) per (24) pay periods deposited into an HRA for eligible out-of-pocket expenses. The one-hundred and twenty-five dollars (\$125.00) contributions are paid by the Grant County Fiscal Court at no cost to the employee and only in the event that the employee has waived the health insurance plan offered by the Grant County Fiscal Court. The contributions made to the HRA can be used to pay for predictable non-reimbursed health care expenses during the plan year.

Participation in the HRA is determined on an annual basis for the plan year. You must enroll for each plan year. Contributions are directed to the account through payroll department and are deposited at the rate of \$125.00 per pay period and accrued throughout the plan year, i.e. the contributions accrue and/or are available each pay period and cannot be used by the employee prior to the accrual of funds for each pay period. The amounts accrued over the course of the plan year remain in the account until the end of the plan year, at which time they are forfeited. After the conclusion of the plan year, the employee will have an additional ninety (90) days to submit eligible out-of-pocket expenses that occurred during the plan year.

Contact the Human Resources Director for more information on the Health Reimbursement Account program and to obtain enrollment and reimbursement forms and worksheets with examples of reimbursable and non-reimbursable expenses.

Judge/Executive Chuck Dills Grant Count Fiscal Court 101 N. Main Street Williamstown, KY 41097

Dear Sir,

I am writing to notify you that I am resigning from my position as the Recreation & Community Outreach Director for the Grant County Fiscal Court. My last day of employment will be July 2nd, 2020.

My sincere gratitude for the opportunities I have been given during my time with the county, as well as your professional guidance and most of all your support.

I wish you the best of success in the future.

I look forward to assisting in the transition phase of this position.

Very Sincerely,

Mattie S. Gutman