

Grant County Fiscal Court
Regular Meeting Minutes
July 20, 2021
6:30 P.M. via Video Conference

The Grant County Fiscal Court met in regular session on Tuesday, July 20, 2021 at 6:30 P.M. on zoom via video conference in Williamstown, Kentucky. Those in attendance include the Honorable Judge/Executive Chuck Dills, Magistrate Shawna Coldiron, Magistrate Jacquelyn Riley, Magistrate Roger Humphrey, County Attorney Steven Bates, Deputy Judge/Executive Colton Simpson, and Fiscal Court Clerk Cherish Kennedy. Also joining was David Rose.

Motion was made by Magistrate Coldiron and seconded by Magistrate Humphrey to approve the minutes of July 6, 2021. All in favor, motion carried.

Motion was made by Magistrate Coldiron and seconded by Magistrate Riley to approve all claims drawn in the general fund, road fund, and jail fund along with all transfers presented dated July 20, 2021. All in favor, motion carried.

Motion was made by Magistrate Humphrey and seconded by Magistrate Riley to approve Reigler as the lowest bidder on various county roads to be resurfaced, and to approve FLEX funds. All in favor, motion carried.

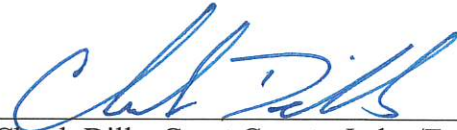
Motion was made by Magistrate Riley and seconded by Magistrate Coldiron to approve Reigler as the lowest bidder to resurface county parking lots which will include our Parks, Sheriff Office, Detention Center and Animal Shelter. All in favor, motion carried.

Motion was made by Magistrate Humphrey and seconded by Magistrate Coldiron to appoint Doug Phenix to the Grant County Library Board of Trustees to replace Matthew T. Smith who resigned. All in favor, motion carried.

Reports were presented from Judge/Executive Chuck Dills. These reports are for review only and no action is required.

Judge/Executive Chuck Dills asked the audience if they wished to address the court and there being none, a motion was made by Magistrate Riley and seconded by Magistrate Humphrey to

adjourn. Judge/Executive Dills reminded the court that the next meeting will be held Tuesday, August 3, 2021 at 6:30 P.M at the Courthouse.



Chuck Dills, Grant County Judge/Executive

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

AUGUST 03 2021 GENERAL FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000161	08/03	16005527		01-5401-567-	PARKS REFUNDS FOR LWH / SHELTERS	JAMES WARREN	REFUND FOR SHELTER #2	<input type="checkbox"/>	20.00
							1 Voucher Items Listed		20.00
00000162	08/03	16005516	14936	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	POLLITT'S AUTO CARE LLC	CHEVY TAHOE OIL CHANGE AND TIRE ROTATION	<input type="checkbox"/>	119.69
							1 Voucher Items Listed		119.69
00000163	08/03	16005508		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	JOHNSON 2011 FORD CROWN VIC OIL CHANGE	<input type="checkbox"/>	29.16
							1 Voucher Items Listed		29.16
00000164	08/03	16005514	0180591-001	01-5080-406-	COURTHOUSE BUILDING MAINTENANCE SUPP	GLOBAL SUPPLY & FLOOR EQUIPMENT LLC	STRIPPER AND WAX FOR COURTHOUSE	<input type="checkbox"/>	180.00
00000164	08/03	16005515	ORD0180592	01-5081-406-	JUDICIAL CENTER BUILDING MAINTENANCE	GLOBAL SUPPLY & FLOOR EQUIPMENT LLC	STRIPPER AND WAX JUSTICE CENTER	<input type="checkbox"/>	180.00
							2 Voucher Items Listed		360.00
00000165	08/03	16005504	1653181	01-5401-467-	PARKS RECREATION SUPPLIES, EQUIP. & REP	WRIGHT IMPLEMENT 2 LLC	PARKS WEED EATER STRING	<input type="checkbox"/>	56.99
							1 Voucher Items Listed		56.99
00000170	08/03	16005532		01-5205-366-	ANIMAL SHELTER SOLID WASTE	REPUBLIC SERVICES # 798	ANIMAL SHELTER SOLID WASTE (7578)	<input type="checkbox"/>	153.70
00000170	08/03	16005532		01-5401-366-	PARKS SOLID WASTE	REPUBLIC SERVICES # 798	PARKS SOLID WASTE (1276)	<input type="checkbox"/>	120.65
00000170	08/03	16005532		01-5401-366-	PARKS SOLID WASTE	REPUBLIC SERVICES # 798	PARKS SOLID WASTE (5295)	<input type="checkbox"/>	111.77
							3 Voucher Items Listed		386.12
00000171	08/03	16005534	22538858	01-5205-385-	ANIMAL SHELTER VETERINARY SERVICES	HEBRON ANIMAL HOSPITAL	SPRAY SERVICE	<input type="checkbox"/>	65.00
							1 Voucher Items Listed		65.00
00000172	08/03	16005535	802908	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	DANIEL MORRIS	PAINTING FRONT OF COURTHOUSE	<input type="checkbox"/>	1,143.25
							1 Voucher Items Listed		1,143.25
00000175	08/03	16005536	12990	01-5057-705-	COUNTY COMPUTER EQUIPMENT	KNIGHTS TECHNOLOGIES	ANNUAL RENEWAL 8/1/21	<input type="checkbox"/>	100.00
							1 Voucher Items Listed		100.00
00000176	08/03	16005540		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	SPRINT SOLUTIONS INC	SOLID WASTE CELL PHONE	<input type="checkbox"/>	56.15
							1 Voucher Items Listed		56.15
00000181	08/03	16005572	290293	01-5015-445-	SHERIFF OFFICE SUPPLIES	SELECT PEST CONTROL	PEST CONTROL AT SHERIFF DEPT	<input type="checkbox"/>	100.00
							1 Voucher Items Listed		100.00
00000182	08/03	16005571		01-5057-318-	COUNTY CONTRACT PAYMENT PAYROLL & IT	SE THOMAS & ASSOCIATES INC	PAYROLL 7/30/21	<input type="checkbox"/>	635.75
							1 Voucher Items Listed		635.75
00000183	08/03	16005570	99550	01-9400-203-	GENERAL EMPLOYEES INSURANCE	CHARD SNYDER & ASSOCIATES	7/31/2021 MONTHLY ADMIN FEE	<input type="checkbox"/>	215.50
							1 Voucher Items Listed		215.50
00000184	08/03	16005569	174266	01-5135-333-	DES MAINTENANCE AGREEMENT - SIRENS	RCS COMMUNICATIONS	MONTHLY SERVICE AGREEMENT	<input type="checkbox"/>	455.00
							1 Voucher Items Listed		455.00

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

AUGUST 03 2021 GENERAL FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000186	08/03	16005410	4697921	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	3 2X4X10 PREMIUM SPF	<input type="checkbox"/>	34.41
00000186	08/03	16005421	4700981	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	SCREWS, CARRAGE BOLT, GE WINDOW/DOOR WHITE	<input type="checkbox"/>	243.25
00000186	08/03	16005435	4702621	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	GALV HEX NUTS, WASHERS, TREATED #2, PREM 2X4X	<input type="checkbox"/>	443.67
00000186	08/03	16005483	4706361	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	BLACK COIL STOCK	<input type="checkbox"/>	117.74
00000186	08/03	16005512	4708971	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	BLACK TRIP COIL NAILS	<input type="checkbox"/>	8.49
00000186	08/03	16005442	4703951	01-5081-406-	JUDICIAL CENTER BUILDING MAINTENANCE	S KELLY BROTHERS LUMBER CO INC	PAINT AND SPACLE	<input type="checkbox"/>	43.49
							6 Voucher Items Listed		891.05
00000189	08/03	16005531	BC1411851	01-5015-481-	SHERIFF UNIFORMS	GALLS LLC DBA ROY TAILORS UNIFORMS	SHERIFF DEPT UNIFORMS	<input type="checkbox"/>	234.80
							1 Voucher Items Listed		234.80
00000190	08/03	16005563		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	CARRIE COLEMAN	CELL PHONE REIMBURSEMENT	<input type="checkbox"/>	41.50
							1 Voucher Items Listed		41.50
00000191	08/03	16005564	158975	01-5205-385-	ANIMAL SHELTER VETERINARY SERVICES	WALTON ANIMAL CLINIC	RABIES CERT	<input type="checkbox"/>	12.00
							1 Voucher Items Listed		12.00
00000192	08/03	16005565	0239329388	01-5205-402-	ANIMAL SHELTER KENNEL SUPPLIES & EQUIP	HILL'S PET NUTRITION SALES INC	ANIMAL SHELTER PET FOOD	<input type="checkbox"/>	270.30
							1 Voucher Items Listed		270.30
00000195	08/03	16005567	87945265	01-5015-333-	SHERIFF MAINTENANCE AGREEMENTS	JOHNSON CONTROLS FIRE	SHERIFF OFFICE INSPECTION	<input type="checkbox"/>	250.00
							1 Voucher Items Listed		250.00
00000197	08/03	16005553	7/01/21	01-9400-203-	GENERAL EMPLOYEES INSURANCE	ST ELIZABETH EMPLOYEE ASSISTANCE	PROGR.JUNE 2021 SESSIONS	<input type="checkbox"/>	121.33
							1 Voucher Items Listed		121.33
00000199	08/03	16005542	32415	01-5401-421-	PARKS FERTILIZER, LIME, CHEMICALS, ETC.	CORNERSTONE EQUIPMENT CO	OIL FOR EQUIPMENT	<input type="checkbox"/>	27.88
							1 Voucher Items Listed		27.88
00000202	08/03	16005600		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES &	1KY SHERIFF'S ASSOCIATION	MAINES CONFERENCE	<input type="checkbox"/>	400.00
							1 Voucher Items Listed		400.00
00000203	08/03	16005545	242330821	01-5205-402-	ANIMAL SHELTER KENNEL SUPPLIES & EQUIP	INTERVET INC	VACCINES	<input type="checkbox"/>	367.00
							1 Voucher Items Listed		367.00
00000204	08/03	16005597		01-5401-578-	PARKS UTILITIES	CINCINNATI BELL TELEPHONE	WIFI AT PARKS ACCT 6866	<input type="checkbox"/>	191.34
							1 Voucher Items Listed		191.34
00000205	08/03	16005596		01-5085-578-	MT. ZION COMMUNITY CENTER UTILITIES	OWEN ELECTRIC COOPERATIVE	ELLISTON MY ZION RD 307977	<input type="checkbox"/>	68.40
							1 Voucher Items Listed		68.40
00000206	08/03	16005594		01-5401-578-	PARKS UTILITIES	CITY OF DRY RIDGE	SHERMAN TAVERN SEWER	<input type="checkbox"/>	58.20
							1 Voucher Items Listed		58.20

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

AUGUST 03 2021 GENERAL FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000207	08/03	16005593	87966378	01-5081-588-	JUDICIAL CENTER FIRE ALARM SYSTEM & ELEJOHNSON CONTROLS FIRE		INSPECTION AT JUDICIAL CENTER	<input type="checkbox"/>	114.22
1 Voucher Items Listed									
00000208	08/03	16005590	106945	01-5015-705-	SHERIFF DATA PROCESSING	VISIOLOGIX CORPORATION	SOFTWARE MONTHLY LICENSE SERVICE	<input type="checkbox"/>	344.00
1 Voucher Items Listed									
00000209	08/03	16005589		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	CITY OF WILLIAMSTOWN	COURTHOUSE TELEPHONE	<input type="checkbox"/>	849.17
00000209	08/03	16005589		01-5015-578-	SHERIFF UTILITIES	CITY OF WILLIAMSTOWN	SHERIFF UTILITIES	<input type="checkbox"/>	934.44
00000209	08/03	16005589		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	BARN-WEST UTILITIES	<input type="checkbox"/>	84.24
00000209	08/03	16005589		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	BARN-EAST UTILITIES	<input type="checkbox"/>	74.09
00000209	08/03	16005589		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	ANNEX UTILITIES	<input type="checkbox"/>	1,388.25
00000209	08/03	16005589		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	COURTHOUSE UTILITIES	<input type="checkbox"/>	1,531.99
00000209	08/03	16005589		01-5081-578-	JUSTICE CENTER UTILITIES	CITY OF WILLIAMSTOWN	JUDICIAL CENTER UTILITIES	<input type="checkbox"/>	2,270.66
00000209	08/03	16005589		01-5205-578-	ANIMAL SHELTER UTILITIES	CITY OF WILLIAMSTOWN	ANIMAL SHELTER NEW	<input type="checkbox"/>	293.66
00000209	08/03	16005589		01-5205-578-	ANIMAL SHELTER UTILITIES	CITY OF WILLIAMSTOWN	ANIMAL SHELTER	<input type="checkbox"/>	256.40
00000209	08/03	16005589		01-5401-578-	PARKS UTILITIES	CITY OF WILLIAMSTOWN	MULLINS BALLFIELD	<input type="checkbox"/>	30.90
10 Voucher Items Listed									
00000210	08/03	16005584	345599	01-5001-445-	COUNTY JUDGE/EXEC. - OFFICE SUPPLIES	MILLENNIUM BUSINESS SYSTEMS	BUILDING INSPECTOR/ JUDGE OFFICE PRINTS	<input type="checkbox"/>	325.61
00000210	08/03	16005584		01-5015-445-	SHERIFF OFFICE SUPPLIES	MILLENNIUM BUSINESS SYSTEMS	SHERIFF PRINTS	<input type="checkbox"/>	101.53
00000210	08/03	16005584		01-5205-445-	ANIMAL SHELTER OFFICE SUPPLIES & EQUIP	MILLENNIUM BUSINESS SYSTEMS	ANIMAL SHELTER PRINTS	<input type="checkbox"/>	51.41
3 Voucher Items Listed									
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8212)	<input type="checkbox"/>	38.19
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8213)	<input type="checkbox"/>	31.47
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (5037)	<input type="checkbox"/>	43.07
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8030)	<input type="checkbox"/>	18.20
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (9023)	<input type="checkbox"/>	36.29
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (4018)	<input type="checkbox"/>	97.73
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (6211)	<input type="checkbox"/>	52.69
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (9048)	<input type="checkbox"/>	18.10
00000211	08/03	16005581		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (1225)	<input type="checkbox"/>	17.98
9 Voucher Items Listed									
00000212	08/03	16005582		01-5015-578-	SHERIFF UTILITIES	DUKE ENERGY	SHERIFF DEPT GAS (0018)	<input type="checkbox"/>	57.63
00000212	08/03	16005599		01-5080-583-	COURTHOUSE NATURAL GAS	DUKE ENERGY	ANNEX GAS	<input type="checkbox"/>	62.89

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GRANT COUNTY FISCAL COURT

AUGUST 03 2021 GENERAL FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000212	08/03	16005582		01-5205-578-	ANIMAL SHELTER UTILITIES	DUKE ENERGY	ANIMAL SHELTER GAS (3018)	<input type="checkbox"/>	53.05
00000212	08/03	16005582		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8216)	<input type="checkbox"/>	29.08
							4 Voucher Items Listed		202.65
00000213	08/03	16005579		01-9400-202-	GENERAL RETIREMENT COUNTY MATCH	KENTUCKY STATE TREASURER	MAINES RETIREMENT	<input type="checkbox"/>	79.16
00000213	08/03	16005579		01-9400-202-	GENERAL RETIREMENT COUNTY MATCH	KENTUCKY STATE TREASURER	DILLS RETIREMENT	<input type="checkbox"/>	144.36
							2 Voucher Items Listed		223.52
00000214	08/03	16005578		01-9400-203-	GENERAL EMPLOYEES INSURANCE	KENTUCKY STATE TREASURER	ASHCRAFT INSURANCE	<input type="checkbox"/>	713.76
00000214	08/03	16005578		01-9400-203-	GENERAL EMPLOYEES INSURANCE	KENTUCKY STATE TREASURER	HUMPHREY INSURANCE	<input type="checkbox"/>	753.76
00000214	08/03	16005578		01-9400-203-	GENERAL EMPLOYEES INSURANCE	KENTUCKY STATE TREASURER	DILLS INSURANCE	<input type="checkbox"/>	713.76
							3 Voucher Items Listed		2,181.28
00000215	08/03	16005577	2961	01-5057-318-	COUNTY CONTRACT PAYMENT PAYROLL & IT	WESTCO CONSULTING INC	JULY IT SUPPORT	<input type="checkbox"/>	1,657.50
							1 Voucher Items Listed		1,657.50
00000216	08/03	16005574		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	VERIZON WIRELESS	GENERAL FUND CELL PHONES	<input type="checkbox"/>	290.50
							1 Voucher Items Listed		290.50
00000217	08/03	16005573		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	VERIZON WIRELESS	INTERNET CARDS	<input type="checkbox"/>	739.69
							1 Voucher Items Listed		739.69
00000232	08/03	16005602		01-5015-455-	SHERIFF PETROLEUM PRODUCTS	VOYAGER FLEET SYSTEMS INC	SHERIFF PETROLEUM	<input type="checkbox"/>	6,680.33
00000232	08/03	16005602		01-5080-455-	COURTHOUSE PETROLEUM PRODUCTS	VOYAGER FLEET SYSTEMS INC	COURTHOUSE PETROLEUM	<input type="checkbox"/>	220.68
00000232	08/03	16005602		01-5115-455-	BUILDING INSPECTOR PETROLEUM PRODUCT	VOYAGER FLEET SYSTEMS INC	BUILDING INSPECTOR PETROLEUM	<input type="checkbox"/>	189.46
00000232	08/03	16005602		01-5205-455-	ANIMAL SHELTER PETROLEUM PRODUCTS	VOYAGER FLEET SYSTEMS INC	ANIMAL SHELTER PETROLEUM	<input type="checkbox"/>	120.44
00000232	08/03	16005602		01-5401-455-	PARKS PETROLEUM PRODUCTS - GASOLINE,	VOYAGER FLEET SYSTEMS INC	PARKS PETROLEUM	<input type="checkbox"/>	464.01
							5 Voucher Items Listed		7,674.92
00000236	08/03	16005605	1929096	01-5205-384-	ANIMAL SHELTER SPAY/NEUTER - GRANT	UCAN NONPROFIT SPAY/NEUTER CLI	RABIES/ VACINES	<input type="checkbox"/>	352.00
00000236	08/03	16005605		01-5205-385-	ANIMAL SHELTER VETERINARY SERVICES	UCAN NONPROFIT SPAY/NEUTER CLI	VACINES FOR PETS	<input type="checkbox"/>	1,058.00
							2 Voucher Items Listed		1,410.00
00000237	08/03	16005407		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CONRAD'S TIRE COMPANY	CREDIT	<input type="checkbox"/>	(40.40)
00000237	08/03	16005407	76407	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CONRAD'S TIRE COMPANY	SWITZER TIRE CHANGE/BAL	<input type="checkbox"/>	80.00
00000237	08/03	1600543		01-5115-592-	BUILDING INSPECTOR VEHICLE REPAIR & MA	CONRAD'S TIRE COMPANY	OIL CHANGE	<input type="checkbox"/>	62.69
							3 Voucher Items Listed		102.29
00000239	08/03	16005609		01-5015-385-	SHERIFF VETERINARY SERVICES	CARDMEMBER SERVIC	VET SERVICES FOR K9	<input type="checkbox"/>	43.00
00000239	08/03	16005609		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERVIC	K9 FOOD	<input type="checkbox"/>	35.29

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GRANT COUNTY FISCAL COURT

AUGUST 03 2021 GENERAL FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

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00000239	08/03	16005611		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	STAPLES FOR OFFICE SUPPLY	<input type="checkbox"/>	93.21
00000239	08/03	16005612		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	OFFICE DEPOT OFFICE SUPPLIES	<input type="checkbox"/>	63.73
00000239	08/03	16005608		01-5015-563-	SHERIFF POSTAL CHARGES	CARDMEMBER SERCICE	SHIPPING FOR PART REPAIR FOR RADAR	<input type="checkbox"/>	17.30
00000239	08/03	16005610		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES & T	CARDMEMBER SERCICE	HYATT STAY FOR TRAINING	<input type="checkbox"/>	450.02
00000239	08/03	16005610		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES & T	CARDMEMBER SERCICE	MEAL FOR TRAINING	<input type="checkbox"/>	30.91
00000239	08/03	16005612		01-5015-577-	SHERIFF TRAVEL/TRANSPORTING FUGITIVES	CARDMEMBER SERCICE	HOLIDAY INN FOR TRAINING	<input type="checkbox"/>	440.96
00000239	08/03	16005609		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CARDMEMBER SERCICE	TRANS FILTER KIT, EXHAUST GASKETS/ ATF	<input type="checkbox"/>	396.93
00000239	08/03	16005609		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CARDMEMBER SERCICE	AUTOCRAFT/ TURBLE WAX	<input type="checkbox"/>	8.71
00000239	08/03	16005610		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CARDMEMBER SERCICE	AIR IN TIRE, NO RECEIPT GIVEN	<input type="checkbox"/>	1.50
00000239	08/03	16005608		01-5015-705-	SHERIFF DATA PROCESSING	CARDMEMBER SERCICE	BARCODES SOFTWARE HONETWELL EASY DL	<input type="checkbox"/>	597.06
									2,178.62
									12 Voucher Items Listed
00000240	08/03	16005613		01-5085-578-	MT. ZION COMMUNITY CENTER UTILITIES	BULLOCK PEN WATER DISTRICT	MT ZION FIRE HOUSE ACCT 111-19550-00	<input type="checkbox"/>	28.54
00000240	08/03	16005613		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	WELFARE BUILDING ACCT 102-34400-00	<input type="checkbox"/>	66.24
00000240	08/03	16005613		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	NEW OFFICE/NATHROOM ACCT 102-34700-00	<input type="checkbox"/>	180.34
00000240	08/03	16005613		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	SHERMAN UTILITIES ACCT 107-72400-00	<input type="checkbox"/>	28.54
00000240	08/03	16005613		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	CRITT PARK KITCHEN	<input type="checkbox"/>	28.54
00000240	08/03	16005613		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	CATTLEBARN CRITT 102-35000-00	<input type="checkbox"/>	28.54
									360.74
									6 Voucher Items Listed
00000241	08/03	16005614		01-5080-582-	COURTHOUSE ELECTRIC	DUKE ENERGY	WEATHER SIREN (9016)	<input type="checkbox"/>	34.93
00000241	08/03	16005614		01-5080-582-	COURTHOUSE ELECTRIC	DUKE ENERGY	HYDE RD SIREN (8011)	<input type="checkbox"/>	28.44
00000241	08/03	16005614		01-5080-583-	COURTHOUSE NATURAL GAS	DUKE ENERGY	COURTHOUSE GAS (3028)	<input type="checkbox"/>	57.04
00000241	08/03	16005614		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	SHERMAN TAVERN (6022)	<input type="checkbox"/>	29.13
									149.54
									4 Voucher Items Listed
00000243	08/03	16005619	STPINV000913	01-5015-315-	SHERIFF HOME INCARCERATION	SATELLITE TRACKING OF PEOPLE LLC	BLUTAG ACTIVE	<input type="checkbox"/>	164.50
									164.50
									1 Voucher Items Listed
									33,016.45
									45 Vouchers Listed
									104 Voucher Items Listed

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

AUGUST 03 2021 ROAD FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000169	08/03	16005510	6151158	02-6105-427-	ROAD GARAGE SUPPLIES	VALOR OIL LLC	1200 GAL ON ROAD DIESEL FUEL 1 Voucher Items Listed	<input type="checkbox"/>	2,993.40 2,993.40
00000180	08/03	16005517	1654408	02-6105-588-	ROAD MAINTENANCE & REPAIR - EQUIPMENT WRIGHT IMPLEMENT 2 LLC		HYDRAULIC CYLINDER FOR BUSH CUTTER 1 Voucher Items Listed	<input type="checkbox"/>	432.50 432.50
00000187	08/03	16005568	13582	02-6105-427-	ROAD GARAGE SUPPLIES	DRY RIDGE AUTO PARTS LLC	PARTS MASTER DEX/MERC & SEALER PARTS 2 Voucher Items Listed	<input type="checkbox"/>	128.87 116.75 245.62
00000193	08/03	16005566	5069124474	02-6105-427-	ROAD GARAGE SUPPLIES	CINTAS CORPORATION #312	FIRST AID CABINET RESTOCK/ ORGANIZE 1 Voucher Items Listed	<input type="checkbox"/>	93.52 93.52
00000198	08/03	16005554	07/1/21	02-9400-203-	ROAD EMPLOYEE HEALTH INSURANCE	ST ELIZABETH EMPLOYEE ASSISTANCE PROGR	JUNE 2021 SESSIONS 1 Voucher Items Listed	<input type="checkbox"/>	45.50 45.50
00000200	08/03	16005546	826690-10	02-6105-588-	ROAD MAINTENANCE & REPAIR - EQUIPMENT ARTS RENTAL EQUIPMENT & SUPPLY		JACK HAMMER FOR BOBCAT 1 Voucher Items Listed	<input type="checkbox"/>	120.00 120.00
00000201	08/03	16005493	12696	02-6105-427-	ROAD GARAGE SUPPLIES	SUBURBAN PROPANE	4 - 5 GALLON OF WATER 1 Voucher Items Listed	<input type="checkbox"/>	36.00 36.00
00000218	08/03	16005595		02-6105-578-	ROAD UTILITIES	CITY OF DRY RIDGE	ROAD DEPT WATER 1 Voucher Items Listed	<input type="checkbox"/>	25.24 25.24
00000219	08/03	16005587		02-6105-578-	ROAD UTILITIES	CITY OF WILLAMSTOWN	ROAD UTILITIES 1 Voucher Items Listed	<input type="checkbox"/>	125.81 125.81
00000220	08/03	16005583		02-6105-447-	ROAD MATERIALS	M J WEBSTER	STREET AND SIDEWALK REPAIRS 1 Voucher Items Listed	<input type="checkbox"/>	1,050.00 1,050.00
00000221	08/03	16005575		02-6105-573-	ROAD TELEPHONE	VERIZON WIRELESS	TATUM CELL PHONE 1 Voucher Items Listed	<input type="checkbox"/>	41.50 41.50
00000230	08/03	16005453		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE//2/21 1 Voucher Items Listed	<input type="checkbox"/>	87.15 87.15
00000230	08/03	16005453		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE 7/9/21 1 Voucher Items Listed	<input type="checkbox"/>	87.15 87.15
00000230	08/03	16005561		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE//16/21 1 Voucher Items Listed	<input type="checkbox"/>	87.15 87.15
00000230	08/03	16005561		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE 7/23/21 4 Voucher Items Listed	<input type="checkbox"/>	87.15 348.60
00000233	08/03	16005603		02-6105-427-	ROAD GARAGE SUPPLIES	VOYAGER FLEET SYSTEMS INC	ROAD PETROLEUM 1 Voucher Items Listed	<input type="checkbox"/>	1,212.94 1,212.94
00000238	08/03	16005558	76433	02-6105-588-	ROAD MAINTENANCE & REPAIR - EQUIPMENT CONRAD'S TIRE COMPANY		2 TIRES FOR BUSH CUTTER 1 Voucher Items Listed	<input type="checkbox"/>	393.98 393.98

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

AUGUST 03 2021 ROAD FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
							1 Voucher Items Listed		393.98
							18 Voucher Items Listed		7,164.61
							14 Vouchers Listed		

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

AUGUST 03 2021 JAIL FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000166	08/03	16005523	#855SO227971	03-5101-334-	JAIL BUILDING MAINTENANCE & REPAIRS	ZORO TOOLS INC	HARDWARE 1 Voucher Items Listed	<input type="checkbox"/>	74.01
00000167	08/03	16005520	152109	03-5101-411-	JAIL CUSTODIAL SUPPLIES	GCP ENVIRONMENTAL SOLUTIONS LLC	LAUNDRY DETERGENT FOR INMATES 1 Voucher Items Listed	<input type="checkbox"/>	1,080.00
00000168	08/03	16005524	3698	03-5101-386-	JAIL MEDICAL CONTRACTS	QCHC OF KENTUCKY INC	MEDICAL SERVICES FOR AUG 2021 1 Voucher Items Listed	<input type="checkbox"/>	68,702.43
00000173	08/03	16005537	0798-0026162	03-5101-366-	JAIL SOLID WASTE PICKUP	REPUBLIC SERVICES # 798	DETENTION CENTER SOLID WASTE 1 Voucher Items Listed	<input type="checkbox"/>	563.33
00000174	08/03	16005538	2200318876	03-5101-550-	JAIL INMATE MEDICATION	PRECISION DENTAL CARE	EMERGENCY DENTAL VISIT 1 Voucher Items Listed	<input type="checkbox"/>	411.00
00000185	08/03	16005492		03-5101-406-	JAIL BUILDING MAINTENANCE SUPPLIES	KELLY BROTHERS LUMBER CO INC	SCREWS AND DRILL BIT 1 Voucher Items Listed	<input type="checkbox"/>	16.28
00000188	08/03	16005252	0335378256	03-5101-333-	JAIL MAINTENANCE AGREEMENTS	CINTAS FIRE 636525	CINTAS 1 Voucher Items Listed	<input type="checkbox"/>	3,124.46
00000194	08/03	16005470		03-5101-445-	JAIL OFFICE SUPPLIES	OFFICE DEPOT	DETENTION CENTER OFFICE SUPPLIES 1 Voucher Items Listed	<input type="checkbox"/>	80.51
00000196	08/03	16005555	7/1/21	03-9400-203-	JAIL EMPLOYEE INSURANCE	ST ELIZABETH EMPLOYEE ASSISTANCE PROGR	JUNE 2021 SESSIONS 1 Voucher Items Listed	<input type="checkbox"/>	136.50
00000222	08/03	16005591	62849521.001	03-5101-587-	JAIL PLUMBING MAINTENANCE & REPAIRS	WISEWAY SUPPLY INC	P TRAP FOR DETENTION CENTER 1 Voucher Items Listed	<input type="checkbox"/>	28.46
00000222	08/03	16005607	52850065.001	03-5101-587-	JAIL PLUMBING MAINTENANCE & REPAIRS	WISEWAY SUPPLY INC	SINK REPAIR 2 Voucher Items Listed	<input type="checkbox"/>	3.44
00000223	08/03	16005338		03-5101-453-	JAIL PERSONAL HYGIENE	CHARM TEX	DEODORANT/ LAUNDRY NETS/ INMATE UNDERWEAR 1 Voucher Items Listed	<input type="checkbox"/>	266.90
00000224	08/03	16005530		03-5101-445-	JAIL OFFICE SUPPLIES	OFFICE DEPOT	OFFICE SUPPLIES AT DETENTION CENTER 1 Voucher Items Listed	<input type="checkbox"/>	119.27
00000224	08/03	16005507		03-5101-445-	JAIL OFFICE SUPPLIES	OFFICE DEPOT	DETENTION CENTER OFFICE SUPPLIES 2 Voucher Items Listed	<input type="checkbox"/>	57.59
00000225	08/03	16005452	4091155138	03-5101-411-	JAIL CUSTODIAL SUPPLIES	CINTAS CORPORATION #312	FOYER MAT CLEANING AT DETENTION CENTER 1 Voucher Items Listed	<input type="checkbox"/>	139.01
00000226	08/03	16005588		03-5101-578-	JAIL UTILITIES	CITY OF WILLIAMSTOWN	DETENTION CENTER UTILITIES 1 Voucher Items Listed	<input type="checkbox"/>	17,087.60
00000227	08/03	16005585		03-5101-445-	JAIL OFFICE SUPPLIES	MILLENNIUM BUSINESS SYSTEMS	DETENTION CENTER PRINTS 1 Voucher Items Listed	<input type="checkbox"/>	340.63

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

AUGUST 03 2021 JAIL FUND CLAIMS

All Funds

From: 08/03/2021 To: 08/03/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000228	08/03	16005580		03-9400-202	JAIL RETIREMENT - COUNTY SHARE	KENTUCKY STATE TREASURER	WEBSTEWIR RETIREMENT 1 Voucher Items Listed	<input type="checkbox"/>	48.12
00000229	08/03	16005576		03-5101-573	JAIL TELEPHONE	VERIZON WIRELESS	WEBSTER CELL PHONE 1 Voucher Items Listed	<input type="checkbox"/>	41.50
00000231	08/03	16005592	20109	03-5101-592	JAIL VEHICLE MAINTENANCE & REPAIRS	SPECIALTY TRUCK REPAIR INC	REPAIRS ON DETENTION CENTER VAN 1 Voucher Items Listed	<input type="checkbox"/>	1,023.46
00000234	08/03	16005604		03-5101-455	JAIL PETROLEUM PRODUCTS	VOYAGER FLEET SYSTEMS INC	DETENTION CENTER PETROLEUM 1 Voucher Items Listed	<input type="checkbox"/>	305.56
00000235	08/03	16005562	531098	03-5101-411	JAIL CUSTODIAL SUPPLIES	KELWELL FOODS INC	INMATE FOOD 7/23/21 1 Voucher Items Listed	<input type="checkbox"/>	5,062.79
00000235	08/03	16005411	530841	03-5101-425	JAIL FOOD SERVICE CONTRACT	KELWELL FOODS INC	INMATE FOOD 7/2/21 1 Voucher Items Listed	<input type="checkbox"/>	5,131.54
00000235	08/03	16005444	530931	03-5101-425	JAIL FOOD SERVICE CONTRACT	KELWELL FOODS INC	INMATE FOOD 7/9/21 1 Voucher Items Listed	<input type="checkbox"/>	5,068.13
00000235	08/03	16005518	531018	03-5101-425	JAIL FOOD SERVICE CONTRACT	KELWELL FOODS INC	INMATE FOOD 7/16/21 4 Voucher Items Listed	<input type="checkbox"/>	5,084.17
00000242	08/03	16005617		03-5101-583	JAIL NATURAL GAS	DUKE ENERGY	DETENTION CENTER GAS 1 Voucher Items Listed	<input type="checkbox"/>	1,076.11
00000244	08/03	16005449	57428801	03-5101-587	JAIL PLUMBING MAINTENANCE & REPAIRS	WINNELSON CORP - FLORENCE	PLUMBING PARTS 1 Voucher Items Listed	<input type="checkbox"/>	83.32
00000245	08/03	16005533	1645142	03-5101-453	JAIL PERSONAL HYGIENE	BOB BARKER CO INC	INMATE HYGIENE 1 Voucher Items Listed	<input type="checkbox"/>	313.40
23 Vouchers Listed									115,469.52
28 Voucher Items Listed									

ORDER TO TRANSFER FUNDS

Fund A/C Explanation	A/C Code Fund	Amount of Transfer (Decrease)	Amount of Transfer (Increase)
<hr/>			
GENERAL FUND:			
Interfund Transfer	01-4909	\$110,000.00	
JAIL FUND:			
Interfund Transfer	03-4910		\$110,000.00
<hr/>			
Total		\$110,000.00	\$110,000.00

Peggy Updike

Grant County Treasurer

Transfer Request: August 3, 2021

Simplified tax rates for 2021-2022

Real Property	0.123 per \$100.00 of Assessed Value
Motor Vehicles & Watercraft	0.157 per \$100.00 of Assessed Value

AdValorem (According to Value)

Personal Property	0.123 per \$100.00 of Assessed Value
Motor Vehicles & Watercraft	0.157 per \$100.00 of Assessed Value

Mental Health	
Real Property	0.016 per \$100.00 of Assessed Value
Motor Vehicles & Watercraft	0.016 per \$100.00 of Assessed Value

Soil Conservation	0.01 per \$100.00 of Assessed Value
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Forest Acres	0.03 per acre
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COUNTY: GRANT

DISTRICT: FISCAL COURT

Personal Property Tax Rate Calculation Worksheet

Pursuant to KRS 68.248, KRS 132.024, KRS 132.029
Applicable to Counties, Special Taxing Districts and Cities

Information Needed:

1)	2020 Actual Tax Rate (per \$100) Real Property	<u>.1260</u>
2)	2020 Actual Tax Rate (per \$100) Personal Property	<u>.1260</u>
3)	2021 ACTUAL TAX RATE (per \$100) Real Property	<u>.1230</u>
4)	2020 Real Property Subject to Rate	<u>1,326,009,127</u>
5)	2021 Real Property Subject to Rate	<u>1,384,831,775</u>
6)	2020 Personal Property Subject to Rate	<u>152,646,839</u>
7)	2021 Personal Property Subject to Rate	<u>151,368,311</u>

*STAGE ONE:

$\frac{1,384,831,775}{5}$	Divided by 100 x	$\frac{0.1230}{3}$	=	$\frac{1,703,343}{A (2020 Revenue (RE))}$
$\frac{1,326,009,127}{4}$	Divided by 100 x	$\frac{0.1260}{1}$	=	$\frac{1,670,772}{B (2019 Revenue (RE))}$
$\frac{1,703,343}{A}$	minus	$\frac{1,670,772}{B}$	=	$\frac{32,572}{C (Revenue \$ Increase over Prior Year (RE))}$
$\frac{32,572}{C}$	divided by	$\frac{1,670,772}{B}$	=	$\frac{0.0195}{D (Revenue \% Increase over Prior Year (RE))}$

*STAGE TWO:

$\frac{151,368,311}{7}$	Divided by 100 x	$\frac{0.1230}{3}$	=	$\frac{186,183}{E (2020 Revenue (PP))}$
$\frac{152,646,839}{6}$	Divided by 100 x	$\frac{.1260}{2}$	=	$\frac{192,335}{F (2019 Revenue (PP))}$
$\frac{186,183}{E}$	minus	$\frac{192,335}{F}$	=	$\frac{-6,152}{G (Revenue \$ Increase over Prior Year (PP))}$
$\frac{-6,152}{G}$	divided by	$\frac{192,335}{F}$	=	$\frac{-0.031985827}{H (Revenue \% Increase over Prior Year (PP))}$

*STAGE THREE:

Option One:

If $\frac{-0.031985827}{H}$ is greater than or equal to $\frac{0.0195}{D}$ the maximum personal tax rate for 2020 is $\frac{0.1230}{3}$.

Option Two:

If $\frac{-0.031985827}{H}$ is less than $\frac{0.0195}{D}$ Option Two may be utilized.

$$\frac{192,335}{F} \times \frac{1.0195}{D+1.0} = \frac{196,085}{J (2020 Revenue) \$ Max (PP)}$$
$$\frac{196,085}{J} \text{ divided by } \frac{151,368,311}{7} \times 100 = \frac{0.12954}{\text{Maximum 2020 tax rate (PP)}}$$

Option Three:

The local agency always has the option of setting a personal property tax rate less than the tax rate for real property.

COUNTY: GRANT

DISTRICT: MENTAL HEALTH DISTRICT

Personal Property Tax Rate Calculation Worksheet

Pursuant to KRS 68.248, KRS 132.024, KRS 132.029
Applicable to Counties, Special Taxing Districts and Cities

Information Needed:

1)	2020 Actual Tax Rate (per \$100) Real Property	<u>.0160</u>
2)	2020 Actual Tax Rate (per \$100) Personal Property	<u>.0160</u>
3)	2021 ACTUAL TAX RATE (per \$100) Real Property	<u>.0160</u>
4)	2020 Real Property Subject to Rate	<u>1,326,009,127</u>
5)	2021 Real Property Subject to Rate	<u>1,384,831,775</u>
6)	2020 Personal Property Subject to Rate	<u>152,646,839</u>
7)	2021 Personal Property Subject to Rate	<u>151,368,311</u>

*STAGE ONE:

$\frac{1,384,831,775}{5}$	Divided by 100 x	$\frac{0.0160}{3}$	=	$\frac{221,573}{A (2020 Revenue (RE))}$
$\frac{1,326,009,127}{4}$	Divided by 100 x	$\frac{0.0160}{1}$	=	$\frac{212,161}{B (2019 Revenue (RE))}$
$\frac{221,573}{A}$	minus	$\frac{212,161}{B}$	=	$\frac{9,412}{C (Revenue \$ Increase over Prior Year (RE))}$
$\frac{9,412}{C}$	divided by	$\frac{212,161}{B}$	=	$\frac{0.0444}{D (Revenue \% Increase over Prior Year (RE))}$

*STAGE TWO:

$\frac{151,368,311}{7}$	Divided by 100 x	$\frac{0.0160}{3}$	=	$\frac{24,219}{E (2020 Revenue (PP))}$
$\frac{152,646,839}{6}$	Divided by 100 x	$\frac{.0160}{2}$	=	$\frac{24,423}{F (2019 Revenue (PP))}$
$\frac{24,219}{E}$	minus	$\frac{24,423}{F}$	=	$\frac{-205}{G (Revenue \$ Increase over Prior Year (PP))}$
$\frac{-205}{G}$	divided by	$\frac{24,423}{F}$	=	$\frac{-0.008375725}{H (Revenue \% Increase over Prior Year (PP))}$

*STAGE THREE:

Option One:

If $\frac{-0.008375725}{H}$ is greater than or equal to $\frac{0.0444}{D}$ the maximum personal tax rate for 2020 is $\frac{0.0160}{3}$.

Option Two:

If $\frac{-0.008375725}{H}$ is less than $\frac{0.0444}{D}$ Option Two may be utilized.

$$\frac{24,423}{F} \times \frac{1.0444}{D+1.0} = \frac{25,507}{J (2020 Revenue) \$ Max (PP)}$$
$$\frac{25,507}{J} \text{ divided by } \frac{151,368,311}{7} \times 100 = \frac{0.01685}{\text{Maximum 2020 tax rate (PP)}}$$

Option Three:

The local agency always has the option of setting a personal property tax rate less than the tax rate for real property.



Office of
CHUCK DILLS
Grant County Judge/Executive

APPOINTMENT

I, Chuck Dills, Grant County Judge/Executive do hereby appoint Greg Stephens, to serve as a laborer for the Grant County Road Department at an hourly rate of \$14 per hour effective August 2, 2021.

Given under my hand this the 3rd day of August 2021, at Williamstown, Ky.

Chuck Dills
Grant County Judge/Executive

GRANT COUNTY PLANNING COMMISSION

101 NORTH MAIN STREET
GRANT COUNTY COURTHOUSE, ROOM 14
WILLIAMSTOWN, KENTUCKY 41097

PHONE: 859.824.7770
FAX: 859.824.7796
WWW.GRANTCOUNTY.KY.GOV/GCPC

August 2, 2021

To: Grant County Fiscal Court
From: Grant County Planning Commission
Re: Hammond Map amendment

The following is the portion of the Meeting Minutes from the July 15th 2021, Planning Commission meeting in regards to the above-mentioned item.

Item 4: Hammond Map amendment - County

Chairman John Lawrence declared the public hearing open and asked the Commission if they had been contacted by the applicant or anyone else regarding this application. All responded no. He asked if any Commission member had a personal interest in this request making them unable to discuss or vote on the item. All Responded no.

David Hammond, applicant, stated that they wanted to sell 39.5 acres and keep 1.5 acres and the house

Chairman John Lawrence asked if anyone wanted to speak for or against the request.

No one spoke for or against the request.

Chairman John Lawrence declared the public hearing closed.

Marvin Faulkner made a motion to recommend approval of the request with the finding that it is not in conflict with the Comprehensive Plan, William Hill seconded the motion. A roll call vote was taken: Marvin Faulkner: yes, Carl King: yes, Angela Jacobs: yes, Dan Bates: yes, William Hill: yes, Darren Spahr: yes, Shawn Rainwater: yes, all members in attendance voting in favor of the motion. Motion passes.

If you should need any further information concerning this matter, please call the office at 824-7770.


Grant County Planning Commission

GRANT COUNTY PLANNING COMMISSION
Grant County Courthouse, Room 14
101 N. Main St
Williamstown, KY 41097
(859) 824-7770
bruholl@grantco.org

OFFICE USE ONLY

Received: ___/___/___

Payment Amt: \$ _____

Meeting: _____

APPLICATION FOR ZONING MAP AMENDMENT

GENERAL INFORMATION

Property Owner (The owner must be the applicant): DAVID HAMMOND
Mailing Address: 8690 JONESVILLE ROAD Dry Ridge, Ky. 41035
Mobile Phone with Area Code: 859-242-2670
Alternate Phone with Area Code: 859-512-3609
Email: preachinupastorm77@gmail.com

SITE INFORMATION

Address of Property: 8690 Jonesville Rd. Dry Ridge, Ky. 41035
City Property is Located In (Put County if not in City): GRANT County
Deed Book: 264 Page: 675 PVA Parcel No. MAP 025-00-00-032.01
Provider/Type of Wastewater Treatment: Septic

ZONING INFORMATION

Current Zoning of Property: Agriculture
Proposed Zoning of Property: R1A
If Property is to be subdivided list each tract and proposed size: Already Done

Existing Use of Property: Let neighbor mow hay of it
Proposed Use of Property: Do not farm just want YARD l.
Size of Property: 1.5081 Acres or _____ Square Ft.

APPLICANT STATEMENT OF FINDINGS

Pursuant to KRS 100.213 (1), the Planning Commission will base its decision on one or more of the following findings:

1. That the requested zoning classification is in agreement with the adopted Comprehensive Plan of Grant County;
2. That the existing zoning classification is inappropriate and that the proposed zoning classification is appropriate;
3. That there have been major changes of an economic, physical, or social nature within the area involved which were not anticipated in the adopted comprehensive plan and which have substantially altered the basic character of such area.

Please state how the proposed change in zoning classification meets one or more of the above findings:

Complies with comprehensive Plan
Low density Residence

(Attach additional information if needed.)

SUPPORTING INFORMATION

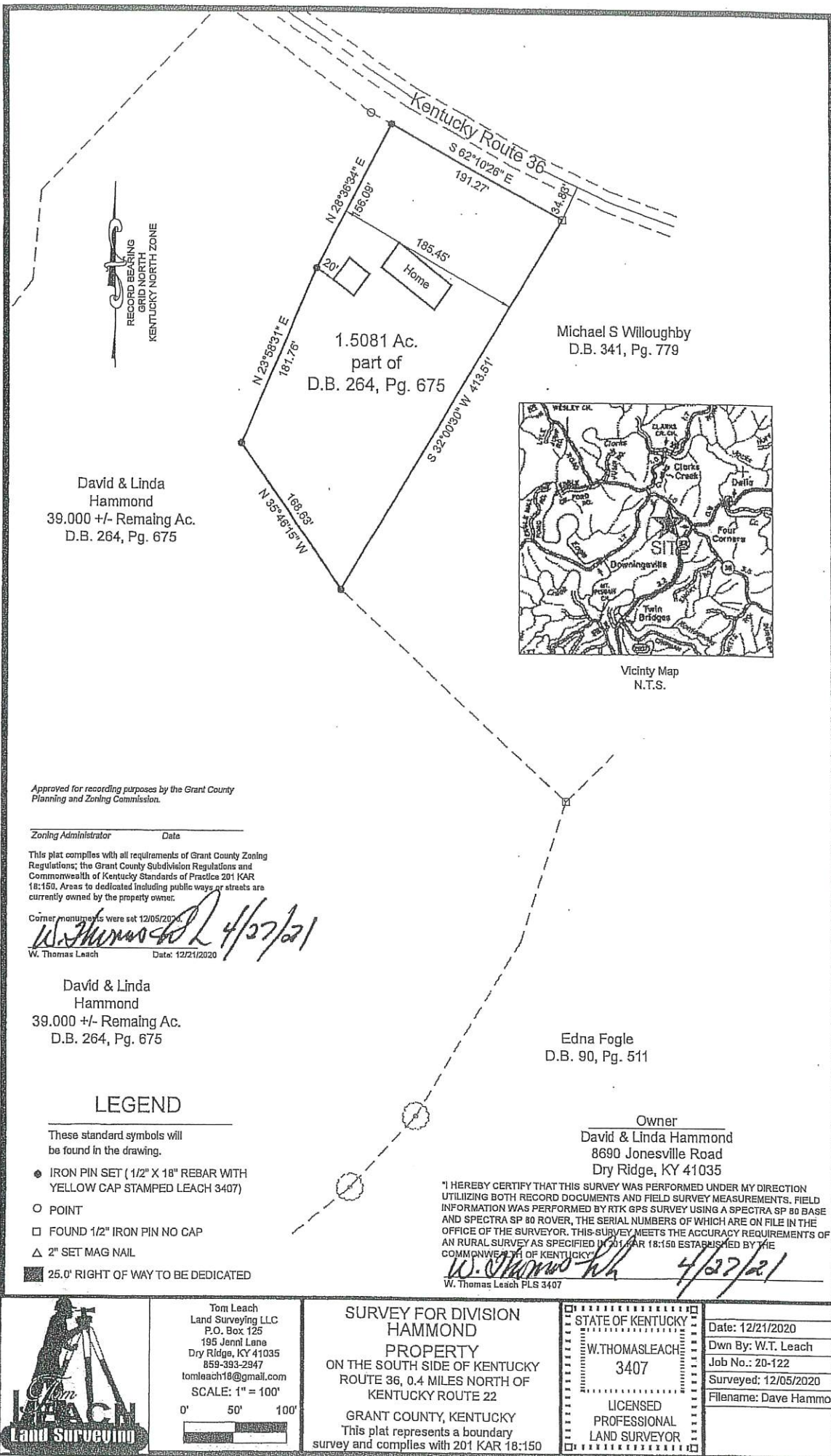
The following items must be attached to the application as supporting information to this request:

1. A copy of the current deed and any other source of title (Will, Affidavit of Descent).
2. A copy of the most recent property survey or plat if any. Setback distances should be shown for any existing structures.
3. A list of all property owners and their mailing addresses within, contiguous to, and directly across the street from the entire property as provided by PVA office.
4. Legal description of the property. If proposed change involves only a portion of a parcel the applicant must attach a survey conducted by a registered land surveyor.
5. Conceptual Development Plan, Site Development Plan or Preliminary Subdivision Plat as required.
6. A non-refundable Filing Fee of: _____.

The Undersigned owner(s) of the described property hereby request the consideration of change in zone district classification as specified above and hereby certify that the information provided herein is both complete and accurate to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

David Hammond
 Signature of Property Owner(s)

4-28-2001
 Date



LEGAL DESCRIPTION

1.5081 Acres

Lying and being in Grant County, Kentucky on the South side of Kentucky Route 36, 0.4 miles North of Kentucky Route 22 and more particularly described as follows to-wit:

Unless otherwise stated any monument referred to as a set iron pin is a ½" iron pin with cap stamped Leach 3407. All set Mag Nails are 2" in length with a yellow plastic washer stamped Leach 3407. The bearings stated herein are referred to Grid North (Kentucky North Zone).

Beginning at a found ½" iron pin on the South right of way of Kentucky Route 36 a corner to Michael S. Willoughby (D.B. 341, Pg. 779); thence, leaving said right of way with the lines of Willoughby, S 32°00'30" W --- 413.51' to a set iron pin; thence leaving said line with 3 new made lines partitioning the Grantor's property, N 35°46'15" W --- 168.63' to a set iron pin; thence, N 23°58'31" E --- 181.76' to a set iron pin; thence, N 28°36'34" E --- 156.09' to a see iron pin on the existing 30.0' right of way of Kentucky Route 36; thence with said right of way, S 62°10'26" E --- 191.27' to the Place of Beginning containing 1.5081 Acres more or less exclusive of all right of ways and easements of record.

The above description is in accordance with a survey made by W. Thomas Leach with Tom Leach Land Surveying on the 5th December 2020.


W. Thomas Leach PLS 3407

This being a part of the property described in Deed Book 264, Page 675 in the Grant County Court Clerk's Records in Williamstown, Kentucky.

Resolution GRANT – 00-03-21

A RESOLUTION OF THE GRANT COUNTY PLANNING COMMISSION RECOMMENDING APPROVAL FOR A REQUEST OF DAVID HAMMOND FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM AGRICULTURAL ONE (A-1) TO RESIDENTIAL-ONE A (R1A) ON A 1.5081 ACRE SITE LOCATED ON THE SOUTH SIDE OF KY RT 36, 1.4 MILES NORTH OF KY RT. 22, GRANT COUNTY, KENTUCKY, AND PROVIDING THE RECOMMENDATION BE FORWARDED TO THE GRANT COUNTY FISCAL COURT, WILLIAMSTOWN, KENTUCKY.

WHEREAS, the Grant County Planning Commission received a request for a Zoning Map Amendment to the Grant County Zoning Map and such Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R1A) on a 1.5081 acre site located on the South side of KY Rt. 36, 0.4 miles North of KY Rt. 22, Grant County, Kentucky which is more particularly described as attached; and,

WHEREAS, the Grant County Planning Commission as the planning unit for the incorporated and unincorporated areas of Grant County, Kentucky, was requested to and has conducted a Public Hearing serving as a due process trial-type hearing and made findings recommending approval, for the Zoning Map Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY PLANNING COMMISSION AS FOLLOWS:

SECTION I

That the request for a Zoning Map Amendment for the real estate which is more particularly described below shall be and is hereby recommended for approval this Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R1A) on a 1.5081 acre site located on the South side of KY Rt. 36, 0.4 miles North of KY Rt. 22, Grant County, Kentucky. The real estate which is the subject of this request for a Zoning Map Amendment in an Agricultural One (A-1) zone is more particularly described as a part of DEED BOOK NO. 264 PAGE NO. 675; (as supplied by the applicant) recorded in the Grant County Clerk's office.

SECTION II

That as a basis for the recommendation of approval for a Zoning Map Amendment request are the findings of fact of the Grant County Planning Commission as set forth in its minutes and official records for this request shall be and are hereby incorporated by reference as if fully set out in this Resolution.

The Commission recommended approval for this request based findings of fact as set forth: The Commission finds that the request for a Zoning Map Amendment from

Agricultural One (A-1) to Residential One A (R1A) on a 1.5081 acre site located on the South side of KY Rt. 36, 0.4 miles North of KY Rt. 22, Grant County, Kentucky is in agreement with the Comprehensive plan,.

SECTION III

That a copy of this Resolution recommending approval for a Zoning Map Amendment for a zone change Agricultural One (A-1) to Residential One A (R1A) on a 1.5081 acre site located on the South side of KY Rt. 36, 0.4 miles North of KY Rt. 22, Grant County, Kentucky, having jurisdiction over the property for its action on the recommendation of the Grant County Planning Commission.

PASSED AND APPROVED ON THIS 15th , DAY OF JULY 2021.



PLANNING ADMINISTRATOR

GRANT COUNTY PLANNING COMMISSION

101 NORTH MAIN STREET
GRANT COUNTY COURTHOUSE, ROOM 14
WILLIAMSTOWN, KENTUCKY 41097

PHONE: 859.824.7770
FAX: 859.824.7796
WWW.GRANTCOUNTY.KY.GOV/GPC

August 2, 2021

To: Grant County Fiscal Court
From: Grant County Planning Commission
Re: Schmucker Map amendment

The following is the portion of the Meeting Minutes from the July 15th 2021, Planning Commission meeting in regards to the above-mentioned item.

Item 2: Schmucker Map amendment - County

Chairman John Lawrence declared the public hearing open and asked the Commission if they had been contacted by the applicant or anyone else regarding this application. All responded no. He asked if any Commission member had a personal interest in this request making them unable to discuss or vote on the item. All Responded no.

Pat McLafferty, Engineer representing the applicant, stated that Mr. Schmucker bought the farm and was wanting to rezone 6 acres. He said it would be divided into 3 lots, one with an existing mobile home, one with an existing house and the other was going to be kept to give access to the farm.

Chairman John Lawrence asked if anyone wanted to speak for or against the request.

Mrs. Shields stated that she lived on Gaines Rd. and asked if the request was just for 6 acres. John Lawrence stated that the request was to rezone only 6 acres.

Chairman John Lawrence declared the public hearing closed.

Carl King made a motion to recommend approval of the request with the finding that it is not in conflict with the Comprehensive Plan, Dan Bates seconded the motion. A roll call vote was taken: Marvin Faulkner: yes, Carl King: yes, Angela Jacobs: yes, Dan Bates: yes, William Hill: yes, Darren Spahr: yes, Shawn Rainwater: yes, all members in attendance voting in favor of the motion. Motion passes.

If you should need any further information concerning this matter, please call the office at 824-7770.


Grant County Planning Commission

APPLICATION FOR AMENDMENT TO THE ZONING MAP

Case #: _____

DATE SUBMITTED MAY 10, 2021

APPLICANT'S NAME THOMAS SCHMUCKER

ADDRESS OF APPLICANT 13549 ALLENSVILLE ROAD, BENNINGTON, IND. 47011

ADDRESS OF PROPERTY (if different than above) 1250 CHICKS CREEK ROAD, DRY LODGE, KY 41035

PHONE 276-346-7913

ACREAGE: 6.4989 UPDATED SURVEY YES; NO

ROAD FRONTAGE (FT.): 1068.49

Description of property under consideration: (Attach legal description)
Deed book 402; Page # 229

PRESENT ZONING AGRICULTURAL-1 A-1

REQUESTED ZONING CHANGE RURAL RES. R-R

(A concept development plan must be submitted with all zone change request except for Agriculture zones.)

In considering action upon this request, the Planning Commission will base its decision pursuant to KRS 100.213 (1) on one or more of the following findings: **(Please Circle)**

- 1. That the requested zoning classification is in agreement with the adopted Comprehensive Plan of Grant County, Kentucky.
- 2. That the original zoning classification is inappropriate or improper.
- 3. That there has been major changes of an economic, physical, or social nature which were not anticipated in the adopted Comprehensive Plan or Land Use Plan and which has substantially altered the basic character of the property or neighborhood in question.

In order that the Planning Commission may act upon this application, the applicant shall provide the following pertinent information: (If additional space is required, please attach a separate sheet.)

1. How will the proposed amendment conform to the Comprehensive Plan? _____

NO MAJOR IMPACT TO COMPREHENSIVE PLAN IN THIS AREA

2. Why is the existing zoning classification of the property in question, inappropriate or improper? CURRENT OWNER BOUGHT PROPERTY THAT CURRENTLY HAS TWO HOUSES ON PROPERTY. 2 ARE RELATIVES OF THE SELLER, THEY ARE WANTING TO BUY EXISTING HOUSES, BUT CURRENT OWNER DOES NOT WANT TO GIVE UP TEN ACRES, THAT IS SOMETHING HE WANTED.

3. What major economic, physical, or social changes, if any have occurred in the vicinity of the property in question that were not anticipated in the Comprehensive Plan and have substantially altered the basic character of the area, which make the proposed amendment to the zoning map, appropriate?

N/A

A. List and describe such changes:

B. Describe how said changes were not anticipated in the adopted Comprehensive Plan:

C. Describe how said changes altered the basic character of the area:

D. Describe and identify the appropriateness of proposed zoning map amendment in conjunction with said changes:

Name and address of all abutting property owners and those on the other side of the road or street as supplied by the Property Valuation Administrator's office: (If additional space is required, attach a separate sheet.) **if the property being rezoned is being split from a larger tract of land you must include names of addresses adjoining the ENTIRE parent tract not just the parcel being subdivided.** (List of adjoining property owners must be supplied by the Property Valuation Administrator's office.)

NAME	ADDRESS
<u>Barbara Bowen</u>	<u>1190 CLARKS CREEK RD Day Lodge, Ky 41035</u>
<u>LEROY CAMONTIGNE</u>	<u>" " " "</u>
<u>GARY COMBS</u>	<u>400 " " " "</u>
<u>WILLIAM JAMES BRUMBACH</u>	<u>CLARKS CREEK RD</u>
<u>MARVIN LAWRENCE</u>	<u>5195 TRAPT HWY Day Lodge, Ky 41035</u>
<u>Blue Ridge Acres</u>	<u>CLARK CREEK - 5310 CHATTAHOOCHEE Cn. Ct. 4529.</u>
<u>JASON STEHLIN</u>	<u>" " - 4132 EDWOOD AVE, BULLINGTON 41005</u>
<u>Edward NEAL</u>	<u>1245 CLARKS CREEK RD Day Lodge, Ky 41035</u>
<u>RAYMOND PLATT</u>	<u>CLARKS CREEK - 123 HONEY SUCKLE DR. FLORENCE, Ky 41041</u>
<u>JOSHUA WACTON</u>	<u>1175 CLARK CREEK RD, Day Lodge, Ky 41035</u>

SUMMARY OF INTENDED LAND USE:

SPLIT MOBILE HOME & HOUSE OUT OF PARENT TRACT
TO EXISTING OWNERS.

A fee of \$ _____ is required, of which no part shall be returnable to the applicant.

I do hereby certify that the information provided herein is both complete and accurate, to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

Signature of Applicant (s) Thomas Schumaker

I hereby depose and say under the penalties of perjury that all of the statements contained in or submitted with this application are true.

[Signature]
Owner's or Duly Authorized Legal Agent's
Signature

City of _____

County of _____

Commonwealth of _____

Subscribed and sworn to before me this the _____ day of
_____ 20____.

BY: _____

Notary Public

My Commission expires _____

LEGAL DESCRIPTION

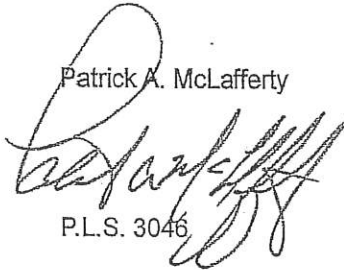
6.4989 ACRES

Lying and being in Grant County, Kentucky on the Southeast side of Clarks Creek Road, 1.00 miles South of Kentucky Route #467 (Warsaw Road) and more particularly described as follows to-wit:

Unless otherwise stated, and monument referred to as an iron pin set is a 1/2" rebar, 18" in length with a pink cap stamped P.L.S. 3046. All bearings stated herein are referenced to US State Plane 1983, Kentucky Single Zone, Nad 1983 (Conus).

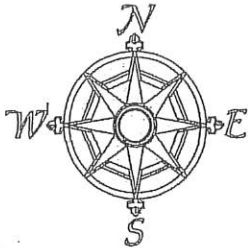
BEGINNING at a Mag nail set in the center of Clarks Creek Road, a common corner to the Grantor and Barbara Bowen (DB. 297, PG. 497), said point is witnessed by an iron pin set at S 57 degrees 07 minutes 45 seconds E - 34.37 feet; thence with the center of said road for sixteen calls, S 10 degrees 27 minutes 55 seconds E - 86.86 feet; thence S 11 degrees 13 minutes 06 seconds E - 106.69 feet; thence S 09 degrees 47 minutes 42 seconds E - 99.22 feet; thence S 05 degrees 56 minutes 07 seconds E - 53.31 feet; thence S 00 degrees 01 minutes 58 seconds W - 54.04 feet; thence S 04 degrees 48 minutes 57 seconds W - 52.98 feet; thence S 08 degrees 36 minutes 51 seconds W - 71.39 feet; thence S 10 degrees 50 minutes 24 seconds W - 58.21 feet; thence S 16 degrees 46 minutes 21 seconds W - 50.81 feet; thence S 24 degrees 02 minutes 03 seconds W - 51.32 feet to a mag nail set in the center of said road; thence continuing with the center of said road, S 30 degrees 12 minutes 23 seconds W - 51.17 feet; thence S 33 degrees 37 minutes 03 seconds W - 58.16 feet; thence S 34 degrees 46 minutes 42 seconds W - 57.37 feet; thence S 36 degrees 21 minutes 06 seconds W - 162.82 feet; thence S 38 degrees 22 minutes 26 seconds W - 54.14 feet to a mag nail found in the center of Clarks Creek Road; thence leaving said road with five new made lines partitioning the grantors property, S 38 degrees 37 minutes 54 seconds E - 41.74 feet to an iron pin set; thence S 19 degrees 06 minutes 36 seconds E - 112.24 feet to an iron pin set; thence S 37 degrees 57 minutes 35 seconds E - 117.63 feet to an iron pin set; thence N 35 degrees 44 minutes 04 seconds E - 346.19 feet to an iron pin set; thence N 27 degrees 10 minutes 18 seconds E - 663.03 feet to an iron pin found (PLS 3046), a corner to Barbara Bowen (DB. 297, PG. 497); thence with the lines of Bowen, N 48 degrees 10 minutes 59 seconds W - 408.75 feet to an iron pin found (PLS 3046); thence N 57 degrees 07 minutes 45 seconds W - 133.28 feet to the place of beginning containing 6.4989 acres more or les and exclusive of all other right of ways and easements of record.

The above description is in accordance with a new boundary survey made by Patrick A. McLafferty, P.L.S. 3046 on the 8th day of May, 2021.

Patrick A. McLafferty

P.L.S. 3046



This being a part of the same property as described and recorded in DB. 402, PG. 229 in the office of the Grant County Court Clerk's Records, Williamstown, Ky.



BASIS OF BEARING
 US STATE PLANE 1983
 KENTUCKY SINGLE ZONE
 NAD 1983 (CONUS)
 GEOID 12A

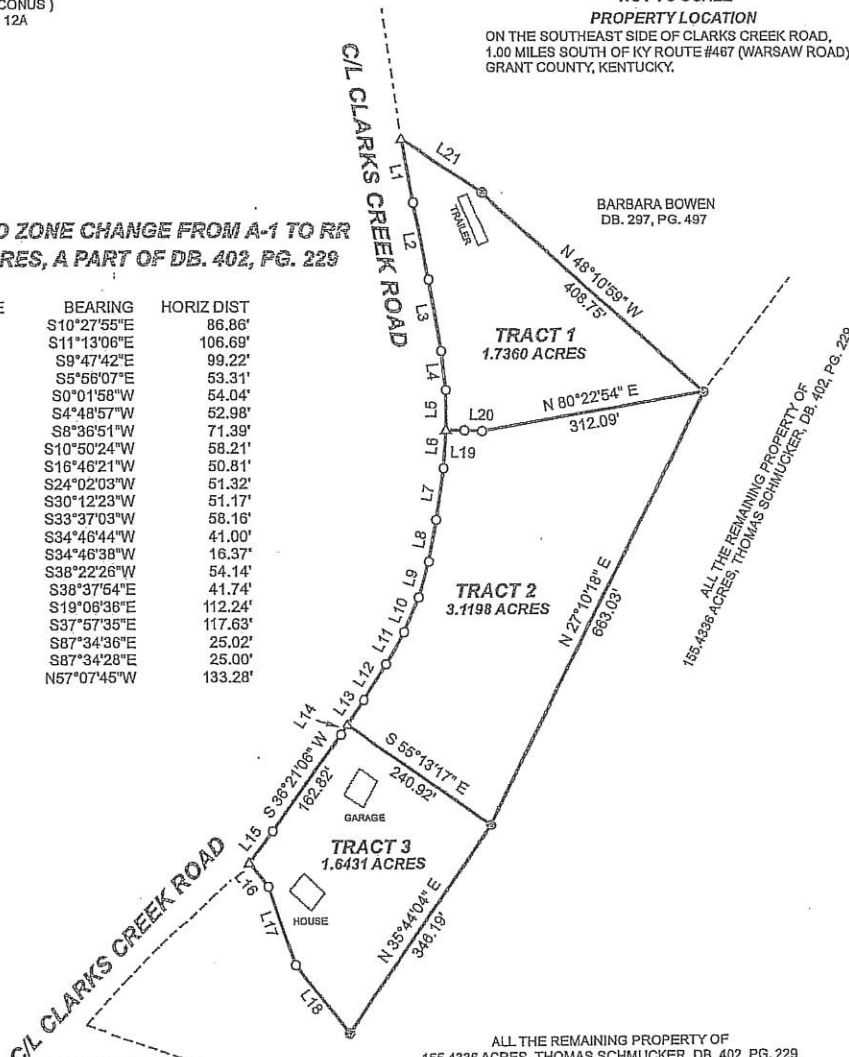


VICINITY MAP
 NOT TO SCALE

PROPERTY LOCATION
 ON THE SOUTHEAST SIDE OF CLARKS CREEK ROAD,
 1.00 MILES SOUTH OF KY ROUTE #467 (WARSAW ROAD),
 GRANT COUNTY, KENTUCKY.

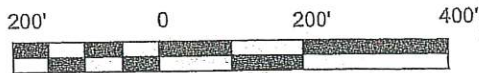
PROPOSED ZONE CHANGE FROM A-1 TO RR
6.4989 ACRES, A PART OF DB. 402, PG. 229

LINE	BEARING	HORIZ DIST
L1	S10°27'55"E	86.86'
L2	S11°13'06"E	106.69'
L3	S9°47'42"E	99.22'
L4	S5°56'07"E	53.31'
L5	S0°01'58"W	54.04'
L6	S4°48'57"W	52.98'
L7	S8°36'51"W	71.39'
L8	S10°50'24"W	58.21'
L9	S16°46'21"W	50.81'
L10	S24°02'03"W	51.32'
L11	S30°12'23"W	51.17'
L12	S33°37'03"W	58.16'
L13	S34°46'44"W	41.00'
L14	S34°46'38"W	16.37'
L15	S38°22'26"W	54.14'
L16	S38°37'54"E	41.74'
L17	S19°08'36"E	112.24'
L18	S37°57'35"E	117.63'
L19	S87°34'36"E	25.02'
L20	S87°34'28"E	25.00'
L21	N57°07'45"W	133.28'



STATE OF KENTUCKY
 PATRICK A
 MCLAFFERTY
 3046
 LICENSED
 PROFESSIONAL
 LAND SURVEYOR

ALL THE REMAINING PROPERTY OF
 155.4336 ACRES, THOMAS SCHMUCKER, DB. 402, PG. 229



SCALE: 1" = 200'

PLAT OF SURVEY
 A PART OF THE
THOMAS SCHMUCKER PROPERTY
 1250 CLARKS CREEK ROAD
 DRY RIDGE, KY 41035
 GRANT COUNTY
 MAY 8, 2021
 JOB 5 - 6 - 21
 PREPARED BY

I, PATRICK A. MCLAFFERTY, A REGISTERED LAND SURVEYOR IN THE STATE OF KENTUCKY, HEREBY CERTIFY THAT THE BOUNDARY SURVEY AS SHOWN HEREON WAS PERFORMED BY ME, USING SPECTRA SP80 GPS EQUIPMENT WITH A RELATIVE POSITIONAL ACCURACY OF +/- 0.10' +/- 200 PPM OR GREATER. THE DISTANCES AND DIRECTIONS ARE BASED UPON KENTUCKY SINGLE ZONE, GEOID 12A & HAVE NOT BEEN ADJUSTED. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR A RURAL SURVEY AND COMPLIES WITH 201 KAR 18:150.

Patrick A. McLafferty
 PATRICK A. MCLAFFERTY, P.L.S. 3046
 DATE: May 8, 2021

PATRICK A. MCLAFFERTY
 P.L.S. 3046
 411 FAIRVIEW ROAD
 WILLIAMSTOWN, KY 41097
 (859) 801 - 7424

Resolution GRANT – 00-04-21

A RESOLUTION OF THE GRANT COUNTY PLANNING COMMISSION RECOMMENDING APPROVAL FOR A REQUEST OF THOMAS SCHMUCKER FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM AGRICULTURAL ONE (A-1) TO RURAL RESIDENTIAL (RR) ON A 6.4989 ACRE SITE LOCATED ON THE SOUTHEAST SIDE OF CLARKS CREEK RD, 1.0 MILES SOUTH OF KY RT. #467, GRANT COUNTY, KENTUCKY, AND PROVIDING THE RECOMMENDATION BE FORWARDED TO THE GRANT COUNTY FISCAL COURT, WILLIAMSTOWN, KENTUCKY.

WHEREAS, the Grant County Planning Commission received a request for a Zoning Map Amendment to the Grant County Zoning Map and such Zoning Map Amendment being a zone change from Agricultural One (A-1) to Rural Residential (RR) on a 6.4989 acre site located on the Southeast side of Clark Creek Rd., 1.0 miles South of KY Rt. #467, Grant County, Kentucky which is more particularly described as attached; and,

WHEREAS, the Grant County Planning Commission as the planning unit for the incorporated and unincorporated areas of Grant County, Kentucky, was requested to and has conducted a Public Hearing serving as a due process trial-type hearing and made findings recommending approval, for the Zoning Map Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY PLANNING COMMISSION AS FOLLOWS:

SECTION I

That the request for a Zoning Map Amendment for the real estate which is more particularly described below shall be and is hereby recommended for approval this Zoning Map Amendment being a zone change from Agricultural One (A-1) to Rural Residential (RR) on a 6.4989 acre site located on the Southeast side of Clark Creek Rd., 1.0 miles South of KY Rt. #467, Grant County, Kentucky. The real estate which is the subject of this request for a Zoning Map Amendment in an Agricultural One (A-1) zone is more particularly described as a part of DEED BOOK NO. 402 PAGE NO. 229; (as supplied by the applicant) recorded in the Grant County Clerk's office.

SECTION II

That as a basis for the recommendation of approval for a Zoning Map Amendment request are the findings of fact of the Grant County Planning Commission as set forth in its minutes and official records for this request shall be and are hereby incorporated by reference as if fully set out in this Resolution.

The Commission recommended approval for this request based findings of fact as set forth: The Commission finds that the request for a Zoning Map Amendment from

Agricultural One (A-1) to Rural Residential (RR) on a 6.4989 acre site located on the Southeast side of Clark Creek Rd., 1.0 miles South of KY Rt. #467, Grant County, Kentucky is in agreement with the Comprehensive plan,.

SECTION III

That a copy of this Resolution recommending approval for a Zoning Map Amendment for a zone change Agricultural One (A-1) to Rural Residential (RR) on a 6.4989 acre site located on the Southeast side of Clark Creek Rd., 1.0 miles South of KY Rt. #467, Grant County, Kentucky, having jurisdiction over the property for its action on the recommendation of the Grant County Planning Commission.

PASSED AND APPROVED ON THIS 15th , DAY OF JULY 2021.



PLANNING ADMINISTRATOR

GRANT COUNTY PLANNING COMMISSION

101 NORTH MAIN STREET
GRANT COUNTY COURTHOUSE, ROOM 14
WILLIAMSTOWN, KENTUCKY 41097

PHONE: 859.824.7770
FAX: 859.824.7796
WWW.GRANTCOUNTY.KY.GOV/GCPC

August 2, 2021

To: Grant County Fiscal Court
From: Grant County Planning Commission
Re: Conrad Map amendment

The following is the portion of the Meeting Minutes from the July 15th 2021, Planning Commission meeting in regards to the above-mentioned item.

Item 3: Conrad Map amendment - County

Chairman John Lawrence declared the public hearing open and asked the Commission if they had been contacted by the applicant or anyone else regarding this application. All responded no. He asked if any Commission member had a personal interest in this request making them unable to discuss or vote on the item. All Responded no.

Terry Conrad, Applicant, stated that they were wanting to sell 1 acre for a single family stick built home.

Chairman John Lawrence asked if anyone wanted to speak for or against the request.

No one spoke for or against the request.

Chairman John Lawrence declared the public hearing closed.

Marvin Faulkner made a motion to recommend approval of the request with the finding that it is not in conflict with the Comprehensive Plan, William Hill seconded the motion. A roll call vote was taken: Marvin Faulkner: yes, Carl King: yes, Angela Jacobs: yes, Dan Bates: yes, William Hill: yes, Darren Spahr: yes, Shawn Rainwater: yes, all members in attendance voting in favor of the motion. Motion passes.

If you should need any further information concerning this matter, please call the office at 824-7770.


Grant County Planning Commission

GRANT COUNTY PLANNING COMMISSION
Grant County Courthouse, Room 14
101 N. Main St
Williamstown, KY 41097
(859) 824-7770
bruholl@grantco.org

OFFICE USE ONLY

Received: ___/___/___

Payment Amt: \$ _____

Meeting: _____

APPLICATION FOR ZONING MAP AMENDMENT

GENERAL INFORMATION

Property Owner (The owner must be the applicant): Patricia & Terry Conrad
Mailing Address: #2390 Dry Ridge - Mt. Zion Road
Mobile Phone with Area Code: 859-393-8525
Alternate Phone with Area Code: 859-824-4044
Email: tacconrad622@gmail.com

SITE INFORMATION

Address of Property: See Legal Description
City Property is Located In (Put County if not in City): Grant
Deed Book: 195 Page: 709 PVA Parcel No. _____
Provider/Type of Wastewater Treatment: Septic

ZONING INFORMATION

Current Zoning of Property: A-1
Proposed Zoning of Property: R1A
If Property is to be subdivided list each tract and proposed size: Not Subdivided
Existing Use of Property: Farmland
Proposed Use of Property: Build a stick built home
Size of Property: 1.0862 Acres or _____ Square Ft.

APPLICANT STATEMENT OF FINDINGS

Pursuant to KRS 100.213 (1), the Planning Commission will base its decision on one or more of the following findings:

1. That the requested zoning classification is in agreement with the adopted Comprehensive Plan of Grant County;
2. That the existing zoning classification is inappropriate and that the proposed zoning classification is appropriate;
3. That there have been major changes of an economic, physical, or social nature within the area involved which were not anticipated in the adopted comprehensive plan and which have substantially altered the basic character of such area.

Please state how the proposed change in zoning classification meets one or more of the above findings:

The requested zoning classification is in
agreement with the adopted Comprehensive Plan
of Grant County. (Attach additional information if needed.)

SUPPORTING INFORMATION

The following items must be attached to the application as supporting information to this request:

1. A copy of the current deed and any other source of title (Will, Affidavit of Descent).
2. A copy of the most recent property survey or plat if any. Setback distances should be shown for any existing structures.
3. A list of all property owners and their mailing addresses within, contiguous to, and directly across the street from the entire property as provided by PVA office.
4. Legal description of the property. If proposed change involves only a portion of a parcel the applicant must attach a survey conducted by a registered land surveyor.
5. Conceptual Development Plan, Site Development Plan or Preliminary Subdivision Plat as required.
6. A non-refundable Filing Fee of: _____.

The Undersigned owner(s) of the described property hereby request the consideration of change in zone district classification as specified above and hereby certify that the information provided herein is both complete and accurate to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

Robert B. Conrad

 Signature of Property Owner(s)

Robert B. Conrad

 Signature of Property Owner(s)

May 7, 2021

 Date

7 May 2021

LEGAL DESCRIPTION

1.0000 Net Acres

Lying and being in Grant County, Kentucky on the West side of Dry Ridge Mt. Zion Road, 0.3 miles North of Cummins Lane and more particularly described as follows to-wit:

Unless otherwise stated any monument referred to as a set iron pin is a ½" iron pin with cap stamped Leach 3407. All bearing stated herein are referred to Grid North (Kentucky North Zone).

Beginning at a point in the center of Dry Ridge Mt. Zion Road a corner to James Thomas (D.B. 365, Pg. 495) and Christopher Conrad (D.B. 195, Pg. 704); thence, with the center of road, S 20°28'46" E --- 246.96' to a point; thence, S 20°43'36" E --- 239.37' to a point; thence, S 20°48'33" E --- 241.65' to the REAL PLACE OF BEGINNING; thence continuing with said road, S 19°53'13" E --- 150.27' to a set Mag Nail; thence, leaving said road with 3 new made lines partitioning the Grantor's property S 07°06'47" W passing a set iron pin @ 25.00' for a total distance of 314.88' to a set iron pin; thence, N 19°53'13" W --- 150.27' to a set iron pin; thence, N 70°06'47" E passing a set iron pin @ 289.88' for a total distance of 314.88' to the Real Place of Beginning containing 1.0862 Acres less a 25.0' right of way parcel of 0.0862 Acres for a remaining of 1.0000 Net Acres more or less exclusive of all right of ways and easements of record.

The above description is in accordance with a survey made W. Thomas Leach with Tom Leach Land Surveying on the 8th September 2020.



W. Thomas Leach PLS 3407

This being a part of the property described in Deed Book 195, Page 709 in the Grant County Court Clerk's Records in Williamstown, Kentucky.



Approved for recording purposes by the Grant County Planning and Zoning Commission.

Zoning Administrator _____ Date _____

This plat complies with all requirements of Grant County Zoning Regulations; the Grant County Subdivision Regulations and Commonwealth of Kentucky Standards of Practice 201 KAR 18:150. Areas to be dedicated including public ways or streets are currently owned by the property owner.

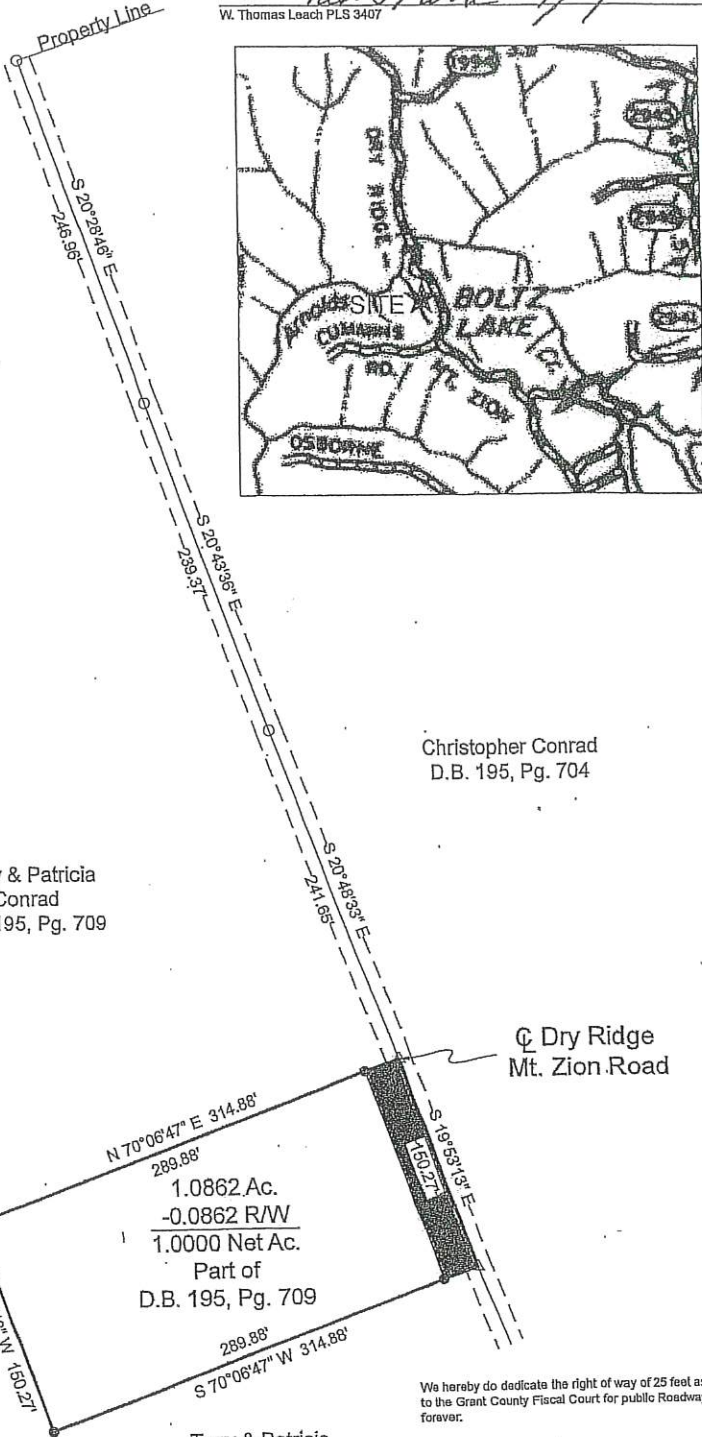
Corner monuments were set 9/08/2020.

W. Thomas Leach 9/8/20
W. Thomas Leach Date:



James Thomas
D.B. 365, Pg. 495

"I HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED UNDER MY DIRECTION UTILIZING BOTH RECORD DOCUMENTS AND FIELD SURVEY MEASUREMENTS. FIELD INFORMATION WAS PERFORMED BY RTK GPS SURVEY USING A SPECTRA SP 80 BASE AND SPECTRA SP 80 ROVER, THE SERIAL NUMBERS OF WHICH ARE ON FILE IN THE OFFICE OF THE SURVEYOR. THIS SURVEY MEETS THE ACCURACY REQUIREMENTS OF AN RURAL SURVEY AS SPECIFIED IN 201 KAR 18:150 ESTABLISHED BY THE COMMONWEALTH OF KENTUCKY"
W. Thomas Leach 9/8/20
W. Thomas Leach PLS 3407



Christopher Conrad
D.B. 195, Pg. 704

Terry & Patricia
Conrad
D.B. 195, Pg. 709

Terry & Patricia
Conrad
D.B. 195, Pg. 709

We hereby do dedicate the right of way of 25 feet as shown hereon to the Grant County Fiscal Court for public Roadway and Utility use forever.

Date _____ Grantor _____

State of _____
County of _____

The foregoing instrument was acknowledged before me this the _____ day of _____, 2020,
by _____

Public Notary _____

LEGEND

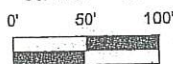
These standard symbols will be found in the drawing.

- IRON PIN SET (1/2" X 18" REBAR WITH YELLOW CAP STAMPED LEACH 3407)
- POINT
- FOUND IRON PIN
- △ 2" SET MAG NAIL
- 25.0' RIGHT OF WAY TO BE DEDICATED

Owner
Terry & Patricia Conrad
2390 Dry Ridge Mt. Zion Road
Dry Ridge, KY 41035



Tom Leach
Land Surveying LLC
P.O. Box 125
195 Jenni Lane
Dry Ridge, KY 41035
859-393-2947
tomleach18@gmail.com
SCALE: 1" = 100'



SURVEY FOR DIVISION CONRAD PROPERTY
ON THE WEST SIDE OF DRY RIDGE, MT. ZION ROAD 0.3 MILES NORTH OF CUMMINS LANE
GRANT COUNTY, KENTUCKY
This plat represents a boundary survey and complies with 201 KAR 18:150

STATE OF KENTUCKY
W. THOMAS LEACH
3407
LICENSED PROFESSIONAL LAND SURVEYOR

Date: 09/08/2020
Dwn By: W.T. Leach
Job No.: 20-122
Surveyed: 09/08/2020
Filename: Tac Conrad

Resolution GRANT – 00-01-21

A RESOLUTION OF THE GRANT COUNTY PLANNING COMMISSION RECOMMENDING APPROVAL FOR A REQUEST OF PATRICIA & TERRY CONRAD FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM AGRICULTURAL ONE (A-1) TO RESIDENTIAL-ONE A (R1A) ON A 1.0862 ACRE SITE LOCATED ON THE WEST SIDE OF DRY RIDGE MT. ZION RD, 0.3 MILES NORTH OF CUMMINS LANE, GRANT COUNTY, KENTUCKY, AND PROVIDING THE RECOMMENDATION BE FORWARDED TO THE GRANT COUNTY FISCAL COURT, WILLIAMSTOWN, KENTUCKY.

WHEREAS, the Grant County Planning Commission received a request for a Zoning Map Amendment to the Grant County Zoning Map and such Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R1A) on a 1.0862 acre site located on the West side of Dry Ridge Mt. Zion Rd., 0.3 miles North of Cummins Lane, Grant County, Kentucky which is more particularly described as attached; and,

WHEREAS, the Grant County Planning Commission as the planning unit for the incorporated and unincorporated areas of Grant County, Kentucky, was requested to and has conducted a Public Hearing serving as a due process trial-type hearing and made findings recommending approval, for the Zoning Map Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY PLANNING COMMISSION AS FOLLOWS:

SECTION I

That the request for a Zoning Map Amendment for the real estate which is more particularly described below shall be and is hereby recommended for approval this Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R1A) on a 1.0862 acre site located on the West side of Dry Ridge Mt. Zion Rd., 0.3 miles North of Cummins Lane, Grant County, Kentucky. The real estate which is the subject of this request for a Zoning Map Amendment in an Agricultural One (A-1) zone is more particularly described as a part of DEED BOOK NO. 195 PAGE NO. 709; (as supplied by the applicant) recorded in the Grant County Clerk's office.

SECTION II

That as a basis for the recommendation of approval for a Zoning Map Amendment request are the findings of fact of the Grant County Planning Commission as set forth in its minutes and official records for this request shall be and are hereby incorporated by reference as if fully set out in this Resolution.

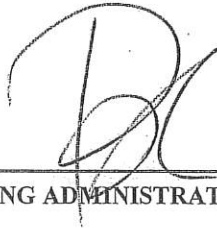
The Commission recommended approval for this request based findings of fact as set forth: The Commission finds that the request for a Zoning Map Amendment from

Agricultural One (A-1) to Residential One A (R1A) on 1.0862 acre site located on the West side of Dry Ridge Mt. Zion Rd., 0.3 miles North of Cummins Lane, Grant County, Kentucky is in agreement with the Comprehensive plan,.

SECTION III

That a copy of this Resolution recommending approval for a Zoning Map Amendment for a zone change Agricultural One (A-1) to Residential One A (R1A) on a 1.0862 acre site located on the West side of Dry Ridge Mt. Zion Rd., 0.3 miles North of Cummins Lane, Grant County, Kentucky, having jurisdiction over the property for its action on the recommendation of the Grant County Planning Commission.

PASSED AND APPROVED ON THIS 15th , DAY OF JULY 2021.



PLANNING ADMINISTRATOR

GRANT COUNTY PLANNING COMMISSION

101 NORTH MAIN STREET
GRANT COUNTY COURTHOUSE, ROOM 14
WILLIAMSTOWN, KENTUCKY 41097

PHONE: 859.824.7770
FAX: 859.824.7796
WWW.GRANTCOUNTY.KY.GOV/GCPC

August 2, 2021

To: Grant County Fiscal Court
From: Grant County Planning Commission
Re: Colson/Beach Map amendment

The following is the portion of the Meeting Minutes from the July 15th 2021, Planning Commission meeting in regards to the above-mentioned item.

Item 5: Beach/Colson Map amendment - County

Chairman John Lawrence declared the public hearing open and asked the Commission if they had been contacted by the applicant or anyone else regarding this application. All responded no. He asked if any Commission member had a personal interest in this request making them unable to discuss or vote on the item. All Responded no.

Ron Colson, Applicant, stated that they wanted to rezone so that they could divide into lots. He said that the location of the driveway had been approved by the State.

Chairman John Lawrence asked if anyone wanted to speak for or against the request.

No one spoke for or against the request.

Chairman John Lawrence declared the public hearing closed.

Carl King made a motion to recommend approval of the request with the finding that it is not in conflict with the Comprehensive Plan, Darren Spahr seconded the motion. A roll call vote was taken: Marvin Faulkner: yes, Carl King: yes, Angela Jacobs: yes, Dan Bates: yes, William Hill: yes, Darren Spahr: yes, Shawn Rainwater: yes, all members in attendance voting in favor of the motion. Motion passes.

If you should need any further information concerning this matter, please call the office at 824-7770.


—Grant County Planning Commission

510

GRANT COUNTY PLANNING COMMISSION
 Grant County Courthouse, Room 14
 101 N. Main St
 Williamstown, KY 41097
 (859) 824-7770
 bruholl@grantco.org

OFFICE USE ONLY
 Received: ___/___/___
 Payment Amt: \$ _____
 Meeting: _____

APPLICATION FOR ZONING MAP AMENDMENT

GENERAL INFORMATION

Property Owner (The owner must be the applicant): Ron Colson & Tim Beach
 Mailing Address: 1414 Vallandingham Rd Dry Ridge, Ky 41035
 Mobile Phone with Area Code: 859-242-0093 Ron
 Alternate Phone with Area Code: 859-242-1947 Tim
 Email: tbeach@zoomtown.com

SITE INFORMATION

Address of Property: 4095 Sherman Mt Zion Rd Dry Ridge, Ky 41035
 City Property is Located In (Put County if not in City): Grant
 Deed Book: 0407 Page: 30-34 PVA Parcel No. _____
 Provider/Type of Wastewater Treatment: SEWER

ZONING INFORMATION

Current Zoning of Property: A-1
 Proposed Zoning of Property: R-1
 If Property is to be subdivided list each tract and proposed size: 1-1.5488A 2-1.5930A
~~3-2.1708A~~
 Existing Use of Property: Agriculture
 Proposed Use of Property: Building sites
 Size of Property: ~~5.0726~~ Acres or _____ Square Ft.
3.1418

APPLICANT STATEMENT OF FINDINGS

Pursuant to KRS 100.213 (1), the Planning Commission will base its decision on one or more of the following findings:

1. That the requested zoning classification is in agreement with the adopted Comprehensive Plan of Grant County;
2. That the existing zoning classification is inappropriate and that the proposed zoning classification is appropriate;
3. That there have been major changes of an economic, physical, or social nature within the area involved which were not anticipated in the adopted comprehensive plan and which have substantially altered the basic character of such area.

Please state how the proposed change in zoning classification meets one or more of the above findings:

No longer profitable as Agriculture and the existing zoning classification is inappropriate and the proposed zoning classification is appropriate

(Attach additional information if needed.)

SUPPORTING INFORMATION

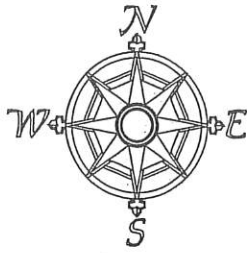
The following items must be attached to the application as supporting information to this request:

1. A copy of the current deed and any other source of title (Will, Affidavit of Descent).
2. A copy of the most recent property survey or plat if any. Setback distances should be shown for any existing structures.
3. A list of all property owners and their mailing addresses within, contiguous to, and directly across the street from the entire property as provided by PVA office.
4. Legal description of the property. If proposed change involves only a portion of a parcel the applicant must attach a survey conducted by a registered land surveyor.
5. Conceptual Development Plan, Site Development Plan or Preliminary Subdivision Plat as required.
6. A non-refundable Filing Fee of: _____

The Undersigned owner(s) of the described property hereby request the consideration of change in zone district classification as specified above and hereby certify that the information provided herein is both complete and accurate to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

Timothy G. Beal
 Signature of Property Owner(s)

4-3-21
 Date



BASIS OF BEARING
 US STATE PLANE 1983
 KENTUCKY SINGLE ZONE
 NAD 1983 (CONUS)
 GEOID 12A

LEGEND

- IRON PIN FD.
PLS 3407
- IRON PIN SET
PLS 3046
- POINT

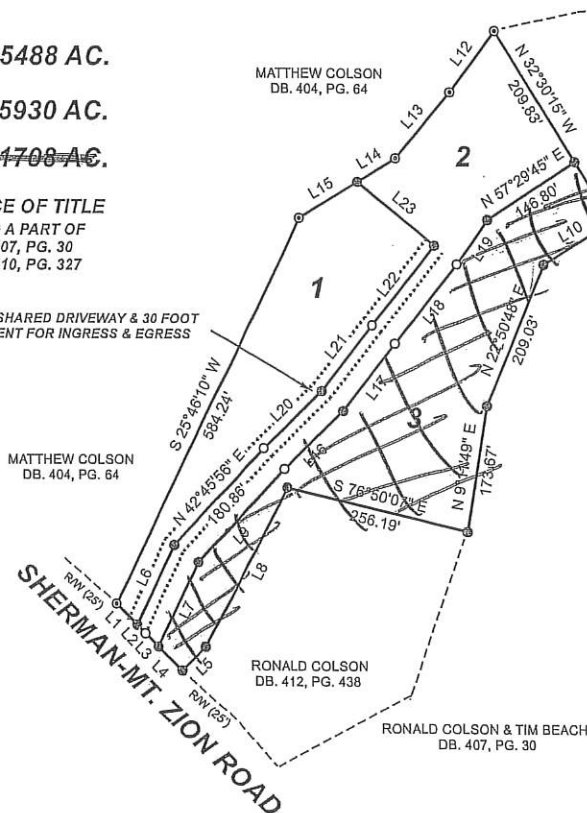


VICINITY MAP
 NOT TO SCALE
PROPERTY LOCATION
 ON THE NORTHEAST SIDE OF SHERMAN-MT. ZION ROAD, 0.15 MILES NORTH OF DRY RIDGE-MT. ZION ROAD, GRANT CO.

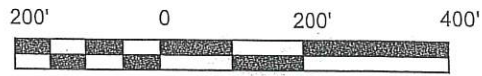
- 1 - 1.5488 AC.
- 2 - 1.5930 AC.
- ~~3 - 2.1708 AC.~~

SOURCE OF TITLE
 BEING A PART OF
 DB. 407, PG. 30
 DB. 410, PG. 327

C/L OF SHARED DRIVEWAY & 30 FOOT EASEMENT FOR INGRESS & EGRESS



LINE	BEARING	HORIZ DIST
L1	S45°17'16"E	40.00'
L2	S45°17'11"E	16.54'
L3	S45°35'00"E	25.70'
L4	S45°34'59"E	46.41'
L5	N44°54'10"E	45.85'
L6	N25°46'10"E	120.00'
L7	N25°46'12"E	127.61'
L8	N27°16'33"E	244.32'
L9	N42°45'55"E	173.73'
L10	N58°34'48"E	112.61'
L11	N32°30'13"W	95.43'
L12	S36°52'30"W	103.84'
L13	S40°11'41"W	118.22'
L14	S58°35'06"W	62.30'
L15	S58°35'04"W	94.54'
L16	N46°03'27"E	114.57'
L17	N37°54'16"E	116.71'
L18	N38°37'44"E	139.04'
L19	N35°02'35"E	73.90'
L20	N46°03'25"E	112.87'
L21	N37°54'18"E	114.11'
L22	N38°37'45"E	139.29'
L23	N51°22'14"W	137.03'



CONVENIENCE PLAT
 THIS PLAT IS APPROVED FOR RECORDING PURPOSES BY
 THE GRANT COUNTY PLANNING & ZONING COMMISSION.

ZONING ADMINISTRATOR _____ DATE _____

I, PATRICK A. McLAFFERTY, A REGISTERED LAND SURVEYOR IN THE STATE OF KENTUCKY, HEREBY CERTIFY THAT THE BOUNDARY SURVEY AS SHOWN HEREON WAS PERFORMED BY ME, USING SPECTRA SP80 GPS EQUIPMENT WITH A RELATIVE POSITIONAL ACCURACY OF +/- 0.10' +200 PPM OR GREATER. THE DISTANCES AND DIRECTIONS ARE BASED UPON KENTUCKY SINGLE ZONE, GEOID 12A & HAVE NOT BEEN ADJUSTED. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR A RURAL SURVEY AND COMPLIES WITH 201 KAR 18:150.

PATRICK A. McLAFFERTY, P.L.S. 3046 _____ DATE _____

PLAT OF SURVEY
 A PART OF THE
RONALD COLSON & TIM BEACH PROPERTY
 SHERMAN-MT. ZION ROAD
 DRY RIDGE, KY 41035
 GRANT COUNTY
 MARCH 17, 2021
 JOB 3 - 12 - 21
 PREPARED BY

PATRICK A. McLAFFERTY
 P.L.S. 3046
 411 FAIRVIEW ROAD
 WILLIAMSTOWN, KY 41097
 (859) 801 - 7424

LEGAL DESCRIPTON

PARCEL 2 – 1.5930 ACRES

Lying and being in Grant County, Kentucky on the Northeast side of Sherman-Mt. Zion Road, approximately 0.15 miles North of Dry Ridge-Mt. Zion Road and more particularly described as follows to-wit:

Unless otherwise stated, and monument referred to as an iron pin set is a 1/2" rebar, 18" in length with a pink stamped P.L.S. 3046. All bearings stated herein are referenced to US State Plane 1983, Kentucky Single Zone, Nad 1983 (Conus) Geoid 12A.

BEGINNING at an iron pin found (PLS 3407) in the Northeast right of way (25') of Sherman-Mt. Zion Road, a common corner to the Grantor and Matthew Colson (DB. 404, PG. 64): thence with said right of way, N N 45 degrees 17 minutes 16 seconds E – 40.00 feet to an iron pin set, BEING THE REAL PLACE OF BEGINNING FOR THIS DESCRIPTION and being the Southeast corner of Parcel 1 and the center of a 30 foot easement for ingress and egress; thence leaving said right of way with the lines of Parcel 1, said lines being the center of said easement, N 25 degrees 46 minutes 10 seconds E – 120.00 feet to an iron pin set; thence N 42 degrees 45 minutes 56 seconds E – 180.86 feet to an iron pin set; thence N 46 degrees 03 minutes 25 seconds E – 112.87 feet to an iron pin set; thence N 37 degrees 54 minutes 18 seconds E – 114.11 feet to an iron pin set; thence N 38 degrees 37 minutes 45 seconds E – 139.29 feet to an iron pin set and being the end of said 30 foot easement for ingress and egress; thence continuing with Parcel 1, N 51 degrees 22 minutes 14 seconds W – 137.03 feet to an iron pin set in the line of Matthew Colson (DB. 404, PG. 64); thence with the lines of Colson, N 58 degrees 35 minutes 06 seconds E – 62.30 feet to an iron pin found (PLS 3407); thence N 40 degrees 11 minutes 41 seconds E – 118.22 feet to an iron pin found (PLS 3407); thence N 36 degrees 52 minutes 30 seconds E – 103.84 feet to an iron pin found (PLS 3407); thence with a new made line partitioning the grantors, S 32 degrees 30 minutes 15 seconds E – 209.83 feet to an iron pin set, a corner to Tract 3; thence with the lines of Tract 3, S 57 degrees 29 minutes 45 seconds W – 146.80 feet to an iron pin set; thence S 35 degrees 02 minutes 35 seconds W – 73.90 feet to an iron pin set; thence S 38 degrees 37 minutes 44 seconds W – 139.04 feet to an iron pin set; thence S 37 degrees 54 minutes 16 seconds W – 116.71 feet to an iron pin set; thence S 46 degrees 03 minutes 27 seconds W – 114.57 feet to an iron pin set; thence S 42 degrees 45 minutes 55 seconds W – 173.73 feet to an iron pin set; thence S 25 degrees 46 minutes 12 seconds W – 127.61 feet to an iron pin set in the Northeast right of way (25') of Sherman-Mt. Zion Road; thence with said right of way, N 45 degrees 35 minutes 00 seconds W – 27.70 feet; thence N 45 degrees 17 minutes 11 seconds W – 16.54 feet to the place of beginning containing 1.5930 acres more or less and is subject too and has the use and benefit of a 30 foot easement for ingress & egress as shown on attached plat & which centerline is described above and is exclusive of all other right of ways and easements of record.

The above description is in accordance with a new boundary survey made by Patrick A. McLafferty, P.L.S. 3046 on the 12 day of March, 2021.

Patrick A. McLafferty

P.L.S. 3046

This being a part of the same property as described and recorded in DB. 407, PG. 30 & DB. 410, PG. 327 in the

Resolution GRANT – 00-02-21

A RESOLUTION OF THE GRANT COUNTY PLANNING COMMISSION RECOMMENDING APPROVAL FOR A REQUEST OF RON COLSON & TIM BEACH FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM AGRICULTURAL ONE (A-1) TO RESIDENTIAL-ONE A (R1A) ON A 3.1418 ACRE SITE LOCATED ON THE NORTHEAST SIDE OF SHERMAN MT ZION RD, 0.15 MILES NORTH OF DRY RIDGE MT ZION RD, GRANT COUNTY, KENTUCKY, AND PROVIDING THE RECOMMENDATION BE FORWARDED TO THE GRANT COUNTY FISCAL COURT, WILLIAMSTOWN, KENTUCKY.

WHEREAS, the Grant County Planning Commission received a request for a Zoning Map Amendment to the Grant County Zoning Map and such Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R1A) on a 3.1418 acre site located on the Northeast side of Sherman Mt. Zion Rd., 0.15 miles North of Dry Ridge Mt. Zion Rd., Grant County, Kentucky which is more particularly described as attached; and,

WHEREAS, the Grant County Planning Commission as the planning unit for the incorporated and unincorporated areas of Grant County, Kentucky, was requested to and has conducted a Public Hearing serving as a due process trial-type hearing and made findings recommending approval, for the Zoning Map Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY PLANNING COMMISSION AS FOLLOWS:

SECTION I

That the request for a Zoning Map Amendment for the real estate which is more particularly described below shall be and is hereby recommended for approval this Zoning Map Amendment being a zone change from Agricultural One (A-1) to Residential One A (R1A) on a 3.1418 acre site located on the Northeast side of Sherman Mt. Zion Rd., 0.15 miles North of Dry Ridge Mt. Zion Rd, Grant County, Kentucky. The real estate which is the subject of this request for a Zoning Map Amendment in an Agricultural One (A-1) zone is more particularly described as a part of DEED BOOK NO. 407 PAGE NO. 30; (as supplied by the applicant) recorded in the Grant County Clerk's office.

SECTION II

That as a basis for the recommendation of approval for a Zoning Map Amendment request are the findings of fact of the Grant County Planning Commission as set forth in its minutes and official records for this request shall be and are hereby incorporated by reference as if fully set out in this Resolution.

The Commission recommended approval for this request based findings of fact as set forth: The Commission finds that the request for a Zoning Map Amendment from Agricultural One (A-1) to Residential One A (R1A) on a 3.1418 acre site located on the Northeast side of Sherman Mt. Zion Rd., 0.15 miles North of Dry Ridge Mt. Zion Rd., Grant County, Kentucky is in agreement with the Comprehensive plan,.

SECTION III

That a copy of this Resolution recommending approval for a Zoning Map Amendment for a zone change Agricultural One (A-1) to Residential One A (R1A) on a 3.1418 acre site located on the Northeast side of Sherman Mt. Zion Rd., 0.15 miles North of Dry Ridge Mt. Zion Rd, Grant County, Kentucky, having jurisdiction over the property for its action on the recommendation of the Grant County Planning Commission.

PASSED AND APPROVED ON THIS 15th , DAY OF JULY 2021.



PLANNING ADMINISTRATOR