The Grant County Fiscal Court met in Regular Session on Monday, December 3, 2018, at 7:00 P.M. at the Grant County Courthouse in Williamstown, Kentucky. Those in attendance were The Honorable Magistrate Shawna Coldiron presiding, Magistrate Jacqalynn Riley, and Magistrate Bobby Newman. Deputy Judge Pat Conrad was also present. Judge/Executive Stephen Wood was out of town and County Attorney, Joe Taylor was out due to sickness of a family member.

The following guests were in attendance: Lloyd Brewer, Ethel Brewer, Philip Knarr, Michael Robinson, Grant County Road Department, Eli Anderson, Grant County PVA, Elbridge Cook Jr., Jay Johnson, Dave Lakes, Roger Humphrey, Jennifer Humphrey, Tabatha Clemons, Grant County Clerk, Steve Tatum, Grant County Road Supervisor, Colton Simpson, Grant County Tax Administrator, Ron Wainscott, Bryan Miles, Grant County Solid Waste Coordinator, Chuck Dills, Ashley, John Saylor, David Rose, John Souder, Les Whalen, Grant County EMS Director, Savannah Maddox, Steve Coldiron, Scotty Simpson, and Zeb Coldiron.

CALL TO ORDER:

Magistrate Coldiron called the meeting to order and called on Scotty Simpson, Associate Pastor of the Sherman Church of Christ to offer the invocation, after which Magistrate Coldiron led in the Pledge of Allegiance.

Magistrate Coldiron asked Mike Bezold with the Kentucky Department of Transportation addressed the audience and the court regarding the closing of Blanchet and Delaney Road bridges late last week. Mr. Bezold explained that the bridges over the railroads, along with the maintenance of those bridges is the railroads responsibility. It is the job of the

Kentucky Department of Transportation to inspect the bridges and they do so in 3 month cycles. If bridges are not closed when they fail inspections, the county loses all federal funds available to the county. Today the Railroad and the state of Kentucky inspected the bridges again. He emphasized that these bridges are in imminent danger of collapsing, and that it is the opinion of the inspectors that there is nothing the railroad can do construction wise to make these bridges safe. The Blanchett Road Bridge is scheduled to go to construction next month for completion in the fall of 2019. He stated that they are just now in the process of purchasing property for the South Delaney bridge replacement project. Mr. Bezold stated that the railroad thinks that the South Delaney bridge can open next month, but it will have a 3 ton weight limit and anything weighing more than a Ford F150 cannot cross the bridge.

Mr. Greg Frank stated that he believes the bridge repair is the railroad's responsibility. Magistrate Riley stated that the 3 ton weight limit has been posted on this bridge for a number of years. Someone from the audience asked Mr. Bezold if there are other companies that can bid and rebuild these bridges. Mr. Bezold stated that the railroad owns the land that borders these bridges and it has been his experience if someone else does the construction it can be extremely expensive as the railroad has to provided someone to oversee the project. There are major pieces of wood in these bridges that are a problem. The weather will control some on the time lines for this construction. Another member of the audience suggested that a company named GSI that is in the county might also contact the railroad and do this work because they have a master agreement with the

state. Mr. Les Whalen with Grant County Emergency Management stated that GSI does not work on bridges.

Elbridge Cook Jr. stated that he was having a hard time hearing Mr. Bezold. He stated that water trucks go over these bridges and that "we" have been promised new bridges for 5 years. We need to be able to get these bridges done. Five minutes can make a difference in someone having a heart attack and getting them medical help. What we need is for them to repair the old bridge. Another lady who stated that she lives close to the bridge stated that he husband took pictures and someone came and put a steel structure in the bridge. Why are they now shutting the bridge down? They can fix that bridge until we get a new one. Mr. Bezold stated that the steel structure is owing and the ground is eroding on the other side of the structure. He reminded the court and audience that once construction begins on the first bridge the existing bridge will have to be shut down anyway and it would be wasteful to repair to existing bridge. He went on to state that the wood on the bridge is rotting from the inside out. Another lady in the audience stated her concern about ambulance run times and the amount of miles they will need to go out of the way to make a run.

Magistrate Riley stated that she is hopeful that FEMA monies will be forthcoming a little quicker due to bridges being closed and getting other repairs such as road slippages done in the area. She stated that children have to get up earlier because of the bus needing to go around the "long" way to pick them up.

Another member of the audience stated that these back roads are going to need extra attention to make them easier to travel on. We have got to all come together to make these road improvements.

Another constituent asked what is wrong with the North Blanchett bridge. Mr. Bezold responded that the piers are rotten in the abutment of the bridge. The constituent responded by saying it put them out of their way just to be able to get to work and we are always the last to get anything. Mr. Tatum stated that all these roads affected will be moved to the top of the list for snow removal.

Mr. Greg Frank asked "where is the railroad"? Can we cannibalize the wood from the bridges?

Mr. Bezold responded that the state of Kentucky has no authority over the railroad, the state only has the authority to inspect the structures and to close them if they deem them to be unsafe.

Another constituent stated that he believes his house has lost value, and his vehicle expense and maintenance will go up. How will we be compensated for that?

Mr. Bezold stated that the State of Kentucky is doing everything we can to build the new bridges as quickly as possible. The design for a project like this takes longer than the actual construction. The 2018 budge has construction funds in it for this project. They were not in the 2016 budget. Construction funds for the South Blanchett bridge were not available until October 2018. He stated that he has brought a few of those plans with him and they are available this evening.

Mr. David Rose asked if the state has notified the Federal government or our Senator Mr. McConnell. He stated that this is unacceptable and that some of Mr. Bezold's comments are just bureaucratic answers.

Magistrate Coldiron then asked if anyone else wished to address the court. Mr. John Souder asked if any movement had been done on the county insurance carrier and if so,

what? Magistrate Riley shared that she has spoken with the County Treasurer and she is following up with the time line for getting quotes from other entities.

Magistrate Coldiron then presented the minutes of the November 19,2018 meetings for approval.

Motion of Magistrate Riley, seconded by Magistrate Newman to approve the minutes of the November 19, 2018 meeting.

Magistrate Coldiron directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Magistrate Coldiron presented for approval the claims dated December 3, 2018, drawn against the General Expense Fund, Road Fund, and Jail Fund, along with the transfers as presented.

Motion of Magistrate Newman, seconded by Magistrate Riley to approve the claims dated December 3, 2018, drawn against the General Expense Fund, the Road Fund, and the Jail Fund, along with the transfers as presented.

Magistrate Coldiron directed the clerk to call the roll, whereupon all members present voted in the affirmative, with the exception that Magistrate Coldiron was not approving any Owen Electric Cooperatives claims as she is an employee of that vendor. Magistrate Coldiron presented the County Treasurer's monthly Cash Position report for November, 2018. This is for information purposes only, and no action is required. Tabatha Clemons, Grant County Clerk presented for review and action the County Clerk's annual budget, settlement statement and also the Annual Order setting Maximum amounts for Deputies and Assistants salaries for 2019.

Motion of Magistrate Riley, seconded by Magistrate Newman to accept the

County Clerk's annual budget, settlement statement and also the annual order setting the maximum amount of Deputies and Assistants salaries for 2019.

Magistrate Coldiron directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Magistrate Coldiron presented for a motion to grant permission for Judge/Executive Stephen Wood to sign a Special Warranty Deed conveying the title to SUE MAR B, LLC, and to terminate the lease agreement between the grantor and the grantee dated June 1, 1998.

Motion of Magistrate Newman, seconded by Magistrate Riley to grant permission for Judge/Executive Stephen Wood to sign a Special Warranty Deed conveying the title to SUE MAR B, LLC, and to terminate the lease agreement between the grantor and the grantee dated June 1, 1998.

Magistrate Coldiron directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Magistrate Coldiron presented for a First Reading, Ordinance No. 08-2018-0221, an amendment to certain portions of Ordinance No. 05-94-129, regarding members that shall be appointed to the Grant County Solid Waste Management Board, by the Grant County Judge/Executive and confirmed by the Grant County Fiscal Court, along with the notice to run in the local paper showing a Second Reading to be held on December 17, 2018, at 7:00 P.M. or as soon thereafter as possible.

Magistrate Newman made a motion to table Ordinance No. 08-2018-0221, because he was under the impression that this would be done when a new judge and new court came into office in January 2019. Mr. Miles stated that he was directed to draft this ordinance

and bring it to the Fiscal Court meeting on December 3, 2018.

Magistrate Riley seconded the motion to table the First Reading of Ordinance No. 08-2018-0222.

Magistrate Coldiron directed the clerk to call the roll, whereupon all members present voted to table the First Reading of Ordinance No. 08-2018-0222.

Magistrate Coldiron presented for a First Reading, Ordinance No. 09-2018-0222, relating to waste acceptance requirements for facilities providing for the disposal of waste in Grant County, Kentucky, along with the notice to run in the local paper showing a Second Reading to be held on December 17, 2018, at 7:00 P.M., or as soon thereafter as possible.

Magistrate Coldiron presented for a motion to appoint Carolyn Thomas Thompson to serve a three (3) year term as a member of the Grant County District Extension Board, said term to begin on January 1, 2019, and to expire on December 31, 2021.

Motion of Magistrate Coldiron, seconded by Magistrate Riley to appoint Carolyn Thomas Thompson to serve a three (3) year term as a member of the Grant County District Extension Board, said term to begin on January 1, 2019, and to expire on December 31, 2021.

Magistrate Coldiron directed the clerk to call the roll, whereupon all members present voted in the affirmative except Magistrate Newman who voted no.

Magistrate Coldiron presented a motion to Re-Appoint Patsy Fields Kinman to serve a three (3) year term as a member of the Grant county District Extension Board, said term to begin on January 1, 2019, and to expire on December 31, 20121.

Motion of Magistrate Coldiron, seconded by Magistrate Riley, to Re-Appoint

Minutes of the Grant County Fiscal Court December 3, 2018

Patsy Fields Kinman to serve a three (3) year term as a member of the Grant county District Extension Board, said term to begin on January 1, 2019, and to expire on December 31, 20121.

Magistrate Coldiron directed the clerk to call the roll, whereupon all members present voted in the affirmative, with the exception of Magistrate Newman, who voted no.

Magistrate Coldiron reminded the court that the next meeting of the Fiscal Court will be held on Monday, December 17, 2018, at 7:00 P.M., or until the call of the chair.

Motion of Magistrate Riley, seconded by Magistrate Newman to adjourn until Monday, December 17, 2018, or until the call of the chair. All members present voted to adjourn.

Grant County Magistrate

Shawna Coldiron

Page 1 of 4

	Invoice Number	Type D	Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment Amount
Vandau A00	101	AMEDIC	AN FIDELITY ADMIN.					
Vendor: A90	01-18-1045		IME & ELIGIBILITY NOV.	2018 COD	12/03	Misc Box7	26.05	00
12/03/10	Account:			26.95	12/03	WISC BOX?	26,95	.00
•	Account.	010-1002	Anount	20.30	Vendor Total: A90	201	26.95	
Vendor: DRA	ΑP	DRY RID	GE AUTO PARTS, LLC		Vendor Total: A90	JU 1	20,95	.00
			EHICLE REPAIRS	COD	12/03	Misc Box7	46.90	.00.
	Account:	0152055	5920 Amount	46.90			10.00	,00
					Vendor Total: DR	AP	46.90	.00
Vendor: DU	KEENERGY	DUKE EN	NERGY		vollage rotal bro	. "	10.00	.00
12/03/18	01-18-1068	I E	LECTRICITY	COD	12/03	N/A	1,135.94	.00
	Account:	0150155	780 Amount	217.78			,	
	Account:	0152055	780 Amount	157.47				
	Account:	0150805	820 Amount	108,12				
	Account:	0154015	780 Amount	20.26				
	Account:	0154015	780 Amount	323.67				
	Account:	0154015	5780 Amount	40.81				
	Account:	0150805	5830 Amount	267.83				
					Vendor Total: DU	KEENERGY	1,135.94	.00.
Vendor: ETH	IOMAS	E. THOM	AS & ASSOCIATES, INC.					
12/03/18	01-18-1046	I II	NV. 12169	COD	12/03	N/A	478.00	.00
	Account:	0150573	3180 Amount	478.00				
					Vendor Total: ET	HOMAS	478.00	.00.
Vendor: FEB	3CO101	GRANT (COUNTY FEBCO FUND				·	
12/03/18	01-18-1077		VV. 22870	COD	12/03	N/A	108.00	.00
	Account:	0194002	2030 Amount	108.00				
					Vendor Total: FE	BCO101	108.00	.00
Vendor: FOR	RCHTBANK	FORCHT	BANK					.00
12/03/18	01-18-1067	ΙE	911 / LOAN # 9479378	COD	12/03	N/A	100,000,00	.00
	Account:	0177006	6020 Amount	99,610.08				
	Account:	0177006	3060 Amount	389.92				
					Vendor Total: FO	RCHTBANK	100,000.00	.00
Vendor: GCH	HSFFA	GCHS F	-A		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, - 4, 0 0 0 10 0	.00
12/03/18	01-18-1066	ΙY	OUTH LITTER PICKUP	COD	12/03	N/A	827.10	.00
	Account:	0152125	5480 Amount	827.10				
					Vendor Total: GC	HSEFA	827.10	.00
Vendor: GCN	NEWS	GRANT (COUNTY NEWS		vendor rotal. Oc	IOITA	02).10	.00.
	01-18-1060		NV. 000UOME-20181004	COD	12/03	N/A	1,350.00	.00
	Account:	0152125	390 Amount	1,350.00	12,33		1,000.00	.00
				,	Vendor Total: GC	NEMO	1,350.00	
Vendor: Gli t	MCCLURE	GILBERT	McCLURE		Vendor Total. GC	MEAAO	1,330.00	.00
			IOV. 2018 PLAN REVIEWS	S COD	12/03	Misc Box7	100.00	.00
,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			990 Amount	100.00	12,00	7.1100 BOX1	100.00	.00
	7.000		721104111	100.00	Manday Tatal, Oll	MOOLUBE	400.00	
Manday CD	NITCLICK	CDANTS	LICK VETERINARY		Vendor Total: Gll	MCGLURE	100.00	.00
			NV. 85784	COD	12/03	N/A	40.00	00
12/05/10	Account:			12,00	12/03	N/A	12.00	.00
	Account.	0.02000	Allount	12,00				
Vandari IIAM	DENTERS		ITEDDDISES INO		Vendor Total: GR	ANTSLICK	12.00	.00
			ITERPRISES, INC. NV. 38788	COD	40.000	NI/A	40.700.40	~-
12/03/10	Account:			18,766.40	12/03	IN/A	18,766.40	.00
	Account:	0 100000	6650 Amount	10,700.40				
					Vendor Total: HA	RPENTERP	18,766.40	.00

Invoice	Invoice		Terms	Due	1099	Invoice	Payment
Date	Number	Type Description	Code	Date	Туре	Amount	Amount
Vonden 17	0000	VENTUOWY STATE THE A CURI					<u> </u>
Vendor: Ki	01-18-1050	KENTUCKY STATE TREASURI		12/03	N/A	40 000 05	20
12/03/10		: 0191003070	48,803,95	12/03	IN/A	48,803.95	.00.
	Account	. 0101000010 Allouit	40,000,90				
W1 12:	4000	MENTHOMY OF A THE TOP A CHID		Vendor Total: K0	209	48,803.95	.00
Vendor: K		KENTUCKY STATE TREASURI		40,00	B4/A	4 404 44	
12/03/18	01-18-1063	I INV. # 282393 - 282394		12/03	N/A	1,181.41	.00
		: 0194002030	729.34				
		: 0194002030 Amount : 0194002020 Amount	252.51 70.68				
		: 0194002020	128.88				
	Account	Amount	120,00				
			_	Vendor Total: K1:	260	1,181.41	.00
Vendor: K		KIESLER POLICE SUPPLY, INC					
12/03/18	01-18-1048	I INV. 0884004	COD	12/03	N/A	3,272.00	.00.
	Account	: 01501571 7 0	3,272.00				
				Vendor Total: K2	406	3,272.00	.00
Vendor: K	EMA	KY EMERGENCY MANAGEME	NT				
12/03/18	01-18-1049	I MEMBERSHIP DUES	COD	12/03	N/A	75.00	.00,
	Account	: 0151355740 Amount	75.00				
				Vendor Total: KE	MA	75.00	.00,
Vendor: K	YTHUNDERG	KY THUNDER GIRLS SOFTBAI	_L				
12/03/18	01-18-1061	I YOUTH LITTER PICKU	P COD	12/03	N/A	585.80	.00
	Account	: 0152125480 Amount	585.80				
				Vendor Total: KY	THUNDERG	585.80	.00
Vendor: M	1108	MILLENNIUM BUSINESS				300.00	.00
12/03/18	01-18-1064	I inv. 186131	COD	12/03	N/A	359.11	.00
	Account:	: 0150014450 Amount	206.13			333111	.00
	Account:	0150154450 Amount	126.19				
	Account:	0152054450 Amount	26,79				
				Vendor Total: M1	108	359.11	.00
Vendor: M	INUTEMANP	LYNCH ENTERPRISES		Tellool Total. IVII	100	333.11	.00
	01-18-1052	I INV. 156420	COD	12/03	Misc Box7	131.19	.00.
,_,,,,,		0150014450 Amount	131.19	12,00	WIIOO BOXI	101.10	.00
	7.2223		75.1110				
Vondon Di	OSTMASTER	POSTMASTER		Vendor Total: Mil	NUTEMANP	131.19	.00
	01-18-1072	I 14 ROLLS OF STAMPS	COD	10/00	NI/A	700.00	00
12/03/10		: 0150475630 Amount	700.00	12/03	IN/A	700.00	.00.
	Account	Amount	700,00				
				Vendor Total: PO	STMASTER	700.00	.00
Vendor: R		RCS COMMUNICATIONS					
12/03/18		I MICROWAVE LINK	COD	12/03	N/A	11,875.00	.00
	Account	0150259920 Amount	11,875.00			·	
				Vendor Total: R2	539	11,875.00	.00
Vendor: R	6476	KATHLEEN A. RITZI					•
12/03/18	01-18-1053	I MILEAGE FOR CONFE	RENCE COD	12/03	Misc Box7	334.32	.00
	Account:	0152055740 Amount	334.32				
				Vendor Total: R6	476	334.32	.00.
Vendor: R	9001	REPUBLIC SERVICES # 798					
12/03/18	01-18-1057	I SOLID WASTE	COD	12/03	N/A	450.51	.00
	Account:	0154013660 Amount	164.06				
	Account:	0154013660 Amount	125.98				
	Account:	0152053660 Amount	160.47				
				Vendor Total: R9	001	450,51	.00
				- unadi i viai. I\J	~ .	10,00	,00

	nvoice		Terms		1099	Invoice	Payment
Date N	Number	Type Description	Code	Date	Туре	Amount	Amount
Vendor: S01	16	SIMPSON VETERINARY					
12/03/18		I INV. 35945	COD	12/03	N/A	65.00	.00
	Account:	0152053850 Amount	65.00				
				Vendor Total: S0	- 116	65.00	.00
Vendor: SPR	INT	SPRINT SOLUTIONS INC.					
12/03/18	1-18-1059	I INV. 190200025-206	COD	12/03	N/A	82.35	.00
	Account:	0150015730 Amount	82.35		_		
				Vendor Total: SP	RINT	82.35	.00
		STATE INDUSTRIAL PRODUCT					
12/03/18 0		I INV. 900735450	COD	12/03	N/A	254.99	.00
	Account:	0150804060 Amount	254.99		_		
Vd T40.	40	TELECOM AUDIT ODOUBLILO		Vendor Total: ST	ATEINDUS	254,99	.00
Vendor: T164	13)1-18-1075	TELECOM AUDIT GROUP, LLC I INV. 4855	COD	12/03	Misc Box7	00.07	00
12/05/10)	0150015730 Amount	98,97	12/03	MISC DUX!	98.97	.00
	7100001111	yanount	55,51	Vendor Total: T10	-	98,97	
Vendor: UCA	N	UCAN NONPROFIT		vendor rotal: 1 it	043	96.97	.00
12/03/18 0		I SPAY/NEUTER CLINIC	COD	12/03	N/A	125.00	.00
	Account:	0152053850 Amount	125.00				
			٠	Vendor Total: UC	AN -	125.00	.00
Vendor: UTIL	ITYREV	CITY OF WILLIAMSTOWN					.00
12/03/18 0	1-18-1077	I UTILITIES	COD	12/03	N/A	7,502.02	.00
	Account:	0150155780 Amount	498.55				
		0150805820 Amount	883.46				
		0150805820 Amount	1,187.65				
		0150815780 Amount	3,553.54				
		0152055780 Amount 0154015780 Amount	447.92 30.90				
		0150015730 Amount	900.00				
				Vendor Total: UT	II ITVDEV	7,502.02	00
Vendor: VER	IZONWIR .	VERIZON WIRELESS		Vendor Total. Or	ILITINEV	7,502.02	.00
12/03/18 0		I INV. 9819027448 / INTE	RNET COD	12/03	N/A	480,20	.00
	Account:	0150015730 Amount	480.20				
12/03/18 0	1-18-1070	I INV. 9819027447	COD	12/03	N/A	396.82	.00.
	Account:	0150015730 Amount	396.82		_		
				Vendor Total: VE	RIZONWIR	877.02	.00
Vendor: W02		WILLIAMSTOWN METHODIST					
12/03/18 0		1 YOUTH LITTER PICKUI		12/03	N/A	585.00	.00
	Account:	0152125480 Amount	585.00				
		M AMERICA		Vendor Total: W)295	585.00	.00
		M. J WEBSTER J REPLACE STEPS / CLE	RK'S COD	12/03	Misc Box7	E 700 00	00
12/03/16 0		0150807410 Amount	5,700.00	12/03	MISC BOX7	5,700.00	.00.
	Addodiit	Allount	0,100.00	Manday Takak 187	-		
Vendor: W58	:04	WINDSTREAM		Vendor Total: W	J62U	5,700.00	.00
		I INV. 70739522	COD	12/03	N/A	316.95	.00
		0150015730 Amount	316.95			375,00	.00
				Vendor Total: W	- 5804	316.95	.00
Vendor: WHS	SFASTPIT	WHS FASTPITCH SOFTBALL		The second secon		5.5.00	.00
12/03/18 0		! YOUTH LITTER PICKUR	COD	12/03	N/A	742.50	.00
	Account:	0152125480 Amount	742.50				

12/03/18 08:06AM

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

Page 4 of 4

Invoice Date	Invoice Number	Туре	Description	Terms Code	Due 1099 Date Type		Invoice Amount	Payment Amount
				Vend	lor Total: WHSFAS	PIT _	742.50	.00
					Rep	ort Total:	206,969.38	.00

*** Report Options ***

Vendors: ALL

Invoice Dates: 12/03/2018 to 12/03/2018

Invoice Type: ALL Invoice Status: ALL Dates Entered: ALL *** End of Report *** 12/03/18 08:06AM Road Fund

Invoice Date	Invoice Number	Type Description	Terms Code	Due Date	1099 Type	Invoice Amount	Payment
					-71	, = 1.54(1):	
Vendor: A9		AMERICAN FIDELITY ADMIN.	000	4-7-1			
12/04/18		INV. 34576 : 0294002030	COD	12/04	Misc Box7	6.00	.00
	Account	: 0294002030 Amount	6.00				
Vendor: C0	1300	CINCINNATI BELL TELEPHONE		Vendor Total: A9		6.00	.00.
] LANDLINE	COD	12/04	N/A	44.93	.00.
	Account:	: 0261055730 Amount	44.93	,_,,		7 1.00	.00
				Vendor Total: C0	300	44.93	.00
Vendor: C2	2326	CERTIFIED LABORATORIES					
12/04/18	02-18-0314	I INV. 3325385	COD	12/04	N/A	268.98	.00
	Account:	: 0261055880 Amount	268.98				
				Vendor Total: C2	326	268.98	.00
		KENTUCKY FLUID AIR					
12/04/18		l INV. 621339-001 : 0261055880	N/A	12/04	N/A	52.74	.00
	Account	: 0261055880 Amount	52.74				-
Vandan C	RUPPERTRA	CRUPPER TRANSPORT		Vendor Total: CIN	ICI HOSE	52,74	.00.
	02-18-0324	1 500 TONS OF SALT	COD	12/04	Misc Box7	38,908.54	.00.
12,01,10		0261054470 Amount	38,908.54	12,07	MISO BOX7	30,900.34	.00.
			·	Vendor Total: CR	UPPERTRA	38,908.54	.00.
Vendor: F0	401	FYDA FREIGHTLINER		remain rotal. Or	OIT EITHOT	30,300.04	,00,
12/04/18	02-18-0318	I INV. C003023179-01	COD	12/04	N/A	411.33	.00.
	Account:	0261055880 Amount	411.33				
				Vendor Total: F04	1 01	411.33	.00.
		FLORENCE HARDWARE, INC					
12/04/18		I INV. 1811-159467	COD	12/04	N/A	28.36	.00
	Account:	0261054270 Amount	28.36				
341114	004	LIEARTI AND RETROLEUM		Vendor Total: FL	ORENCEHA	28.36	.00
Vendor: H1	02-18-0319	HEARTLAND PETROLEUM I INV. 808006	COD	12/04	N/A	95.00	00
12/04/10		0261054270 Amount	85.00	12/04	19/0	85.00	.00
		, , , , , , , , , , , , , , , , , , , ,	00.00	Vendor Total: H1	224	95.00	00
Vendor: JE	DINGER&S	J EDINGER & SON INC		vendor rotal: 🗆 i	3 3 I	85.00	.00.
	02-18-0327	I INV. 34737	COD	12/04	N/A	1,568.70	.00.
	Account:	0261055880 Amount	1,568.70				
		-		Vendor Total: JEI	DINGER&S	1,568.70	.00.
Vendor: LE	NRIEGLER	RIEGLER BLACKTOP, INC.					
12/04/18		I INV. 18-1106 18-1118	COD	12/04	N/A	4,663.87	.00.
	Account:	0261054470 Amount	4,663.87				
		1.7/4000 OU CONTENT		Vendor Total: LE	NRIEGLER	4,663.87	.00
Vendor: LY		LYKINS OIL COMPANY	, COD	40/04	A1/A		
12/04/18	02-18-0323	TRANSACTION # 37665367 0261054270	COD 2,779.00	12/04	N/A	2,779.00	.00
	Account.	Amount	2,179.00		(INIO		
Vendor: R1	230	RIVERSIDE TANK & MFG. CORP.		Vendor Total: LY	CNIN	2,779.00	.00.
		I INV. 86459	COD	12/04	Misc Box7	836.17	.00.
		0261055880 Amount	836.17			333,11	.50
				Vendor Total: R1	230	836.17	.00.
Vendor: T1	010	TRIPLE C SERVICE & TOWING					.50
12/04/18		I INV # 5519	COD	12/04	Misc Box7	300,00	.00
	Account:	0261055880 Amount	300.00				

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

001001111			IIIVOIC	e Lilliy L	ist (Detail)			
Invoice	Invoice		.	Terms	Due	1099	Invoice	Payment
Date	Number	Type Descrip	otion	Code	Date	Туре	Amount	Amount
		-			Vendor Total: T10	- 010	300.00	.00
Vendor: U	TILITYREV	CITY OF WILLI	AMSTOWN					
12/04/18	02-18-0328	I UTILITI	ES	COD	12/04	N/A	138.43	.00
	Accou	nt: 0261055780	Amount	138.43				
					Vendor Total: UT	ILITYREV	138.43	.00
Vendor: V	ERIZONWIR	VERIZON WIRE	ELESS					
12/04/18	02-18-0326	I CELL P	HONES / BRUCE &	COD	12/04	N/A	87.08	.00
	Accou	nt: 0261055730	Amount	87.08				
					Vendor Total: VE	RIZONWIR	87.08	.00
Vendor: W	HAYNESUPP	WHAYNE SUPI	PLY CO					
12/04/18	02-18-0322	I INV. R	6716-001	COD	12/04	N/A	372.25	.00
	Accou	nt: 0261053640	Amount	372.25				
					Vendor Total: W	HAYNESUPP	372.25	.00
						Report Total:	50,551.38	.00

*** Report Options ***

Vendors: ALL

Invoice Dates: 12/04/2018 to 12/04/2018

Invoice Type: ALL Invoice Status: ALL Dates Entered: ALL *** End of Report *** 12/03/18 08:07AM Jail Fund

Invoice	Invoice			Terms	Due	1099	Invoice	Payment
Date	Number	Type Descriptio	n	Code	Date	Туре	Amount	Amount
Vendor: A1		ABATEMENT CO-)PERATIVES			<u> </u>		
	03-18-0431	I INVOICES		COD	12/05	N/A	1,668.00	.00
,_,,,,,		0351014530	Amount	1,668.00	,2,00		1,000.00	.00
					Vendor Total: A1	118	1,668.00	.00
Vendor: A90	001	AMERICAN FIDEL	ITY ADMIN.			. 10	1,000.00	100
12/05/18	03-18-0425	I 34576		COD	12/05	Misc Box7	27.00	.00
	Account:	0394002030	Amount	27.00				
					Vendor Total: A90	001	27.00	.00
Vendor: CIN		CBTS						
12/05/18		I ACCT. # 19		COD	12/05	N/A	223,25	.00
	Account:	0351015730	Amount	223.25				
		CARCIA OLIMOÀI	LABBATORY		Vendor Total: CIN	I BELL	223,25	.00
Vendor: G21		GARCIA CLINICAL I INV. 45834		COD	10/05	N/A	045.00	00
12/00/16		0351013430	Amount	215.00	12/05	N/A	215.00	.00
	Account	333,0,2,00	Allouit	£ (0.00	V	405	245.00	
Vendor: K12	260	KENTUCKY STATI	TREASURER		Vendor Total: G2	190	215.00	.00
		I INV. 28239		COD	12/05	N/A	729.34	.00
	Account:	0394002030	Amount	729.34				.00
					Vendor Total: K12	260	729.34	.00
Vendor: M1	108	MILLENNIUM BUS	INESS				, 20.01	.00
12/05/18	03-18-0434	I INV. #1861	31	COD	12/05	N/A	159.76	.00
	Account:	0351014450	Amount	159.76				
					Vendor Total: M1	108	159.76	.00
Vendor: MA		MARTIN'S AUTO E						
12/05/18		I INV. 31435		COD	12/05	Misc Box7	197.91	.00
	Account:	0351015920	Amount	197.91			<u> </u>	
		00110 05 1/51/51/4			Vendor Total: MA	RTINAUTO	197.91	.00
Vendor: QC		QCHC OF KENTU(I INV. 3544	SKY, INC	COD	40/05	Mice Boy6	50.040.00	20
12/05/18		0351013860	Amount	COD 53,040.00	12/05	Misc Box6	53,040.00	.00
	Account.	0001010000	Amount	33,040.00	.			
Vendor: R0(001	REPUBLIC SERVI	CES # 798		Vendor Total: QC	HC200	53,040.00	.00
		I SOLID WA		COD	12/05	N/A	615.78	.00
,,		0351013660	-	615.78	12700		010.70	.00
					Vendor Total: R9	001	615.78	.00.
Vendor: S11	136	SUPPLY POST BU	SINESS		Total Total Tito		0.10.70	.00
12/05/18	03-18-0437	I INV. PINV3	345297	COD	12/05	N/A	227.50	.00
	Account:	0351014450	Amount	227.50				
					Vendor Total: S1	136	227.50	.00
		STAPLES BUSINE						
12/05/18		I INV. 80521		COD	12/05	N/A	338.66	.00
	Account:	0351014450	Amount	338.66				
					Vendor Total: S8	368	338.66	.00
		SELECT PEST CO		005		*1/*		
12/05/18		I INV. 14740 0351013460		COD 45.00	12/05	N/A	45.00	.00
	Account;	0001010400	Amount	45.00				
Vendor: U99	210	UNDERWRITERS	SAFETY &		Vendor Total: SE	LECTPEST	45.00	.00.
		CLAIM#G		COD	12/05	N/A	1,000.00	.00
			Amount	1,000.00	12,00		1,000.00	.00

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

Invoice	Invoice				Terms	;	Due	1099	Invoice	Payment
Date	Number	Туре	Descriptio	n	Code	ı	Date	Туре	Amount	Amount
						Vendor	Total: U9	910 —	1,000,00	.00.
Vendor: U⁻	TILITYREV	CITY	OF WILLIAM	STOWN						
12/05/18	03-18-0438	1	UTILITIES		COD		12/05	N/A	23,170.11	.00.
	Account:	03510	15780	Amount	5,973.17					
	Account:	03510	15780	Amount	11,515.91					
	Account:	03510	15780	Amount	5,115.70					
	Account:	03510	15780	Amount	109.80					
	Account:	03510	15780	Amount	21.00		•			
	Account:	03510	15780	Amount	335.62					
	Account:	03510	15780	Amount	98.91					
						Vendor	Total: UT	ILITYREV	23,170.11	,00,
						•		Report Total:	81,657.31	.00.

*** Report Options ***

Vendors: ALL

Invoice Dates: 12/05/2018 to 12/05/2018

Invoice Type: ALL Invoice Status: ALL Dates Entered: ALL *** End of Report ***

General Fund			
	Line Item	Debit	Credit
Legal Services	01-5025-332	269.99	
Office Equipment	01-5001-725		\$269.99
Reserves for Transfers	01-9200-999	1,694.39	
Insurance Claims	01-5025-992	1,094.39	1694.39
Reserves for Transfers Audit Services	01-9200-999 01-9100-307	\$5,171.37	¢5 474 97
Addit Services	01-9100-307		\$5,171.37
	Total	7,135.75	\$7,135.75
	Total	7,133.73	ψ7,135.75
Jail Fund			
Reserves for Transfers	03-9200-999	1,000.00	
Liability Insurance	03-9100-529	1,000100	\$1,000.00
D (T (4	
Reserves for Transfers Vehicle Repairs	03-9200-999 03-5101-592	1,500.00	\$1,500.00
vollole Repairs	00-0101-002		ψ1,300.00
Reserves for Transfers	03-9200-999	20,000.00	
Specialized Health Care	03-5101-343		\$20,000.00
	Total	22,500.00	\$22,500.00

Print Date: 11/26/2018 11:02 am

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year GRANT COUNTY

Part One - Summary and Reconciliation of All Accounts

SHOW & DESCRIBE ALL ACCOUNTS	2019 FEE ACCOUNT BUDGET ESTIMATE	2019 FEE ACCOUNT ACTUAL	GRANT ACCOUNT ACTUAL	
Begining Balance Plus Receipt YTD	6,757,426			
Total Disbursements YTD	6,751,238		~~~~~~~~~~~	
Book Balance	6,188	*******************************	•••••	
Bank Statement Balance				
Plus Deposit in Transit		***************************************		
ess Outstanding Checks			~~~~	
ess Other (Credit minus Debit)				***-*
Reconciled Bank Balance				
Accounts Receivable as of 12/31				
Inpaid Obligations				
xcess Fees				
quarter ended 01/01/2019	e the information reported he is accurate and complete. County Clerk	erein for the	December 3rd, 2018 Date	
Approve by the fiscal court of	on the <u>3rd</u> day of <u>Dec</u>	ember	, 20 <u>18</u>	
Stephen	wod by Pat Co	mad D	ecember 3rd, 2018	
Signature - C	ounty Executive/Judge	eputy Judge	Date	

Print Date: 11/29/2018

11:44 am

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Receipts Start: 01/01/2019 Receipts End: 12/31/2019 Period: 01/01/2019 thru 12/31/2019 using expense for accounts: 18G - 18G

Description	2018 Budget JAN -	MAR APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL REVENUES RECEIVED					
FEDERAL GRANTS/REIMBURSEMENTS	*********	*********			
STATE GRANTS		• • • • • • • • • • • • • • • • • • • •			
Libraries and Archives/HB537	••••				
STATE FEES FOR SERVICES	····				
Tax Bill Preparation					
Registration of Voters	\$121				
Reimbursements:		• • • • • • • • • • • • • • • • • • • •			
Election/Bd Tax Appeal Reimburs	\$808	• • • • • • • • • • • • • • • • • • • •			
Delinquent Tax Commission	••••••				
FISCAL COURT		• • • • • • • • • • • • • • • • • • • •			
Tax Bill Preparation Fee	\$3,720	• • • • • • • • • • • • • • • • • • • •			
Registration of Voters	••••				
Real Estate Conveyance for PVA					
Fiscal Court Clerk					
Reimbursements;		• • • • • • • • • • • • • • • • • • • •			••••••
County Reimbursement	••••••••••••••••••••••••••••••••••••••				
Election Expense Relmbursement	\$7,393		• • • • • • • • • • • • • • • • • • • •		
LICENSES AND TAXES					
Motor Vehicle:		• • • • • • • • • • • • • • • • • • • •			•••••
Licenses and Transfers	\$770,000				•••••
Child Victim Fund			••••	,	
Usage Tax	\$3,100,000				
Notary Fees	\$554	• • • • • • • • • • • • • • • • • • • •			•••••
Lien Release Fees	\$14,000				
Tangible Property Tax (Motax)	\$1,980,000				
Miscellaneous Income	\$4,000				•••••
Licenses:		• • • • • • • • • • • • • • • • • • • •			•••••
Fish and Game	••••				•••••••••••••••••••••••••••••••••••••••
Marriage	\$6,310				······································
Occupational					
Misc Ilcense					
Deed Transfer Tax	\$60,000	• • • • • • • • • • • • • • • • • • • •			·····
Delinquent Taxes	\$260,000	• • • • • • • • • •			• • • • • • • • • • • • • • • • • • • •
FEES COLLECTED FOR SERVICES	+100,000			· · · · · · · · · · · · · · · · · · ·	•••••
Recordings:					
Ball Bonds					
Chattel Mortgages & Financing Stmts	\$68,423				
Deeds	\$11,349				
Leases					
	\$265				•
Liens & Lis Pendens	\$5,251				
Power of Attorney	\$1,964		• • • • • • • • • • • • • • • • • • • •		
Releases	\$8,349				
Real Estate Mortgages/Fixture Filing	\$30,952				
Miscellaneous Recordings	\$4,675				· · · · · · · · · · · · · · · · · · ·

Print Date: 11/29/2018

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Receipts Start: 01/01/2019 Receipts End: 12/31/2019 Period: 01/01/2019 thru 12/31/2019 using expense for accounts: 18G - 18G

Description	2018 Budget JAN - MA	R APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Wills, Estate Settlements & Accom.	\$4 69				
Affordable Housing Trust Fund	\$21,101			• • • • • • • • • • • • • • • • •	
Income for Other Services:					
Candidate Filing Fees	\$1,300				•••••••••••••••••••••••••••••••••••••••
Coples/MISC.	\$8,246		*		
Postage	\$2,935				•••••••••••••••••••••••••••••••••••••••
Miscellaneous				• • • • • • • • • • • • • • • • • • • •	
Refunds/Overpayments	\$5,000			• • • • • • • • • • • • • • • • • • • •	
					•
NSF Checks Less Redeposits					•••••••••••••••••••••••••••••••••••••••
Prior Year Account Transfers	· · · · · · · · · · · · · · · · · · ·				
Interest Earned	\$200			- *	
Accounts Receivable Credit Memos				• • • • • • • • • • • • • • • • • • • •	
Misc Income/Refunds/Bank Credit Memos					
Cash Drawer Transactions	\$38	•••••			••••
Outstanding Accounts Receivable				• • • • • • • • • • • • • • • • • • •	
Uncollectible Accounts			- · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	
			• • • • • • • • • • • • • • • • • • • •		
TOTAL REVENUES	\$6,377,426				

Print Date: 11/29/2018

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Receipts Start: 01/01/2019 Receipts End: 12/31/2019 Period: 01/01/2019 thru 12/31/2019 using expense for accounts: 18G - 18G

Description	2018 Budget JA	I - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE	
DETAIL OF ALL DISBURSEMENTS							•
PAYMENTS TO STATE							***************************************
Motor Vehicle:							***************************************
Licenses & Transfers	\$500,000						
Usage Tax	\$3,000,000						
Usage Tax Makeup			• • • • • • • • • • • •		· •		
AdValorem Tax Distributions	\$628,579				• • • • • • • • • • • • • • • • • • • •		*****
Licenses:							
Fish & Game	*.*						
Delinquent Tax	\$20,000		· · · · · · · · · · · · · · · · ·				
Legal Process Tax	\$22,605						
Affordable Housing Trust Fund	\$21,101						***************************************
TAX BILL PREPARATION	\$3,500			· · · · · · · · · · · · · · · ·			*******
PAYMENTS TO COUNTY		-		*			
AdValorem Tax Distributions	\$208,000						***************************************
Delinquent Tax	\$27,000						
Deed Transfer Tax	\$57,000		• • • • • • • • • • • • • • • • • • • •		·		
Miscellaneous Licenses/PLATS							
County Plat Commission							
PAYMENTS TO OTHER DISTRICTS							
AdValorem Tax Distributions:							
Grant Co Library	\$39,713						
Grant Co Health Department	\$37,052						
Grant Common Schools	\$646,468					- *	*******
Grant Graded School	\$85,000	· · · · · · ·					
Grant Mental Health	\$21,172			* *			
Grant Co Extension Service	\$33,710		-				
City of Crittenden	\$30,454						••••••
City of Dry Ridge	\$28,405						
City of Corinth	\$7,605				- -		
City of Williamstown	\$61,678			• • • • • • • • • • • • • • • • • • • •			
Verona Fire Dept							
Grant Fire Department					• • • • • • • • • • • • • • • • • • • •		
Delinquent Tax					• • • • • • • • • • • • • • • • • • • •		
Grant Co Library	\$16,000					•••	
Grant Common School	\$5,000					******	
Grant Common School Grant Graded School	\$82,000					• • • • • • • • • • • • • • • • • • • •	
Grant Co Extension	\$28,000			• • • • • • • • • • • •			
• • • • • • • • • • • • • • • • • • • •	*8,300						· · · · · · · · · · · · · · · · · · ·
Grant Soil Conservation Grant Mental Health	\$1,910 \$2,813			• • • • • • • • • • • • • • • • • • • •			
Fire-Jonesville Fire Department	\$2,813				• • • • • • • • • • • • • • • • • • • •		•••••
Fire-Corinth Fire Department	\$440 \$1,276		• • • • • • • • • • • • • • • • • • • •				•••••
Fire-Crittenden Fire Department	\$1,270 \$1,486		• • • • • • • • • • • • • • • • • • • •		• • • • • • • • • • • • • • • • • • • •		•••••
FIRE-Verona Fire Department	\$1,400						
Fire-Dryridge Fire Department	\$1,337						

Print Date: 11/29/2018

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Receipts Start: 01/01/2019 Receipts End: 12/31/2019 Period: 01/01/2019 thru 12/31/2019 using expense for accounts: 18G - 18G

Description 2018 Budget JAN - MAR APR - JUN JUL - SEP OCT - DEC YEAR TO DATE Fire-Williamstown Fire Department \$984 PAYMENTS TO SHERIFF Delinguent Tax \$22,295 PAYMENTS TO COUNTY ATTORNEY Delinquent Tax \$37,000 Total Required Payments \$5,687,884 PERSONNEL SERVICES County Clerk's Salary \$93,085 County Clerk's Expense Allowance \$3,600 \$290,000 Deputies Gross Salaries **EMPLOYEE BENEFITS** Employer's Match Social Security \$28,000 Employer's Match - Retirement \$80,000 Employer's Paid Insurance \$120,000 Training Fringe Benefit \$4,140 CONTRACTED SERVICES Professional Services Contract Labor Microfilming & Indexing Records \$15,076 Lease Office Equipment & Agreements \$10,000 Employee Training Programs \$149 Lib & Archives Grant Expense **New Equipment** \$548 SUPPLIES AND MATERIALS \$23,636 Office Supplies REFUNDS/RETURNED CHECKS Refunds Verona Fire Tax Refund OTHER CHARGES Postage \$6,500 Bank Service Charges Miscellaneous Bank Transactions Transfer of Funds-previous vr funds Certificate of Deposit \$408 Clerk's Insurance & Bonds Miscellaneous Clerk Office Expenses \$6,072 Election Expense \$28 Vehicle Expense Dues and Memberships \$2,232 Total Official Expenses \$683,473 Clerk's Final Settlement TOTAL DISBURSEMENTS \$6,371,357

Print Date: 11/2

11/29/2018

11:44 am

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Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS

Pursuant to KRS 64.530(3), "The fiscal court shall fix annually the maximum amount,
including fringe benefits, which the officer may expend for deputies and assistants".
The fiscal court of County in compliance with state law hereby
sets the maximum amount which the County Clerk (specify county clerk or sheriff) of
Grant County may expend from fees during calendar year 2019 at
\$ 553,000.00 for deputies, assistants and other employees. The maximum
amount as set includes all amounts paid from fees for:
Full time salaries and wages Overtime wages Part time salaries and wages Vacation and sick leave Health insurance Insurance other than health Employer match SS/Retirement Other Other
Motion made by Magistrate Riley , second by Magistrate Newman
Vote <u>Magistrate Riley-yes</u> , <u>Magistrate Coldiron-yes</u> , <u>Magistrate Newman-yes</u> Judge Executive Wood-not present
Signed Patticia G. Consad Fiscal Court Clerk Date December 3, 2018

SPECIAL WARRANTY DEED

COUNTY OF GRANT, KENTUCKY, A/K/A COUNTY OF GRANT, COMMONWEALTH OF KENTUCKY, a county government organized under the laws of the Commonwealth of Kentucky, ("Grantor"), having a mailing address of 101 N. Main Street, Williamstown, Kentucky 41030, in exchange for \$1 and other good and valuable consideration, the receipt of which is acknowledged, does hereby grant, bargain, sell and convey, with special warranty covenants, to SUE MAR B, LLC, a Kentucky limited liability company ("Grantee"), whose tax mailing address is 104 Miller Road, Crittenden, Kentucky 41030 the real property located in the County of Grant and Commonwealth of Kentucky more particularly described on Exhibit A attached hereto and made a part hereof (the "Property"). Such Property is the same property conveyed to Grantor by deed dated June 29, 1998 and recorded in Deed Book 241, Page 205, of the Office of the Clerk of Grant County at Williamstown, Kentucky.

For purposes of compliance with KRS 382.135, the full name of Grantor and Grantee are their respective full names.

This deed conveys title to the Property and acts to terminate the Lease Agreement between the Grantor and Grantee dated as of June 1, 1998 and recorded in Deed Book 241, Page 209 of the records of the Grant County Clerk at Williamstown, Kentucky.

This conveyance is exempt from transfer tax pursuant to KRS 142.050(7)(b).

Together with all PRIVILEGES AND APPURTENANCES thereto belonging. TO HAVE AND TO HOLD to Grantee, its heirs, successors and assigns forever.

Notwithstanding that this deed is made with covenants of special warranty, the Property and this conveyance is subject to all covenants, easements and restrictions of record.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed and delivered as of the 3rd day of December, 2018.

GRANTOR:

COUNTY OF GRANT, KENTUCKY

BX:_

tephen Wood

County Judge/Executive

COUNTY OF GRANT)	
The foregoing instrument was sworn December, 2018 by Stephen Wood Kentucky, of and on behalf of the County of County	to and acknowledged before me this 3 day of day of County Judge/Executive of the County of Grant, Grant, Kentucky
	Notary Public Commission Expires: May 11, 2020
	Notary Public
	Commission Expires: May 11 2020
	•
AFFIDAV	IT OF VALUE
The undersigned hereby swear and aff full value for the property transferred thereby, sole purpose of certifying the amount of the va	firm, under penalty of perjury, that \$750,000 is the Grantee joins in the execution of this Deed for the alue of the property.
GRANTOR:	GRANTEE:
COUNTY OF GRANT, KENTUCKY,	SUE MAR B, LLC, a Kentucky limited liability company
By: Stephen Wood	By:
Name: Stephen Wood	Name:
Title: County Judge/Executive	Title: Member
Date: Dec. 3, 2018	Date:

))SS:

COMMONWEALTH OF KENTUCKY

COMMONWEALTH OF KENTUCKY)
COUNTY OF GRANT) SS:)
The foregoing instrument was sw December, 2018 by Stephen Wood, Cour	vorn to and acknowledged before me this 3rd day of anty Judge/Executive of the County of Grant, Kentucky. Tatricia Comal Notary Public My Commission Expires: May 11, 2020
COMMONWEALTH OF KENTUCKY)) SS:
COUNTY OF GRANT)
The foregoing instrument was sw , 2018 by, N	yorn to and acknowledged before me this day of Member of Sue Mar B, LLC.
	Notary Public Commission Expires:
This instrument prepared by:	
James E. Parsons, Esq. Keating Muething & Klekamp PLL One East Fourth Street, Suite 1400 Cincinnati, OH 45202-3752 Ph: (513) 579-6960	

EXHIBIT A

PIDN: 042-00-00-078.00

Lying and being in Grant County, Kentucky at 104 Miller Road, 800 Feet North of U.S. Route #25 and more particularly described as follows, to-wit:

Beginning at an iron pin found, said point being a common corner to EZY Partnership (D.B. 221, Pg. 133) & Grant County Drugs Target Benefit Plan (D.B. 221, Pg. 128) N 08 degrees 05' 26" E – 208.01 feet to an iron pin set; thence, N 88 degrees 48' 06" E – 457.43 feet to an iron pin set in the future right of way line of Miller Road; thence with the said right of way S 01 degree 11' 54" E – 300.00 feet to an iron pin set; thence S 88 degrees 48' 06" W – 416.90 feet to an iron pin set, said point being in the East Property line of EZY Partnership (D.B. 221, Pg. 133); thence N 39 degrees 14' 13" W – 120.26 feet to the Place of Beginning containing 3.2219 Acres more or less exclusive of all right of ways and easements of record.

HEN P. WOOD

JACQALYNN RILEY Magistrate- District 1

SHAWNA COLDIRON Magistrate- District 2

BOBBY NEWMAN
Magistrate – District 3

JOE TAYLOR
County Attorney



Offices of the Grant County Fiscal Court

101 North Main Street – Suite 3 Williamstown, Kentucky 41097 O 859-823-7561 F 859-428-4567 PATRICIA CONRAD Deputy Judge Fiscal Court Clerk

PEGGY UPDIKE County Treasurer

MATTIE GUTMAN

Recreation & Community Outreach Direct

Les Whalen

Emergency Management Director

BRYAN MILES

Solid Waste Coordinator

STEVE TATUM Road Supervisor

KATHLEEN RITZI Animal Shelter Director

TONY ASHCRAFT Building Inspector

RE-APPOINTMENT

I, Stephen P. Wood, Grant County Judge/Executive, do hereby re-appoint, PATSY FIELDS KINMAN, 310 Falmouth Street, Williamstown, Ky to serve a three (3) year term as a member of the Grant County District Extension Board, said term to begin on January 1, 2019, and to expire on December 31, 2021.

Dated this the 3rd day of December, 2018.

Stephen P. Wood Judge/Executive

ATTEST:

Patricia Conrad Fiscal Court Clerk STEPHEN P. WOOD Judge/Executive

JACQALYNN RILEY Magistrate- District 1

SHAWNA COLDIRON Magistrate- District 2

BOBBY NEWMAN
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APPOINTMENT

I, Stephen P. Wood, Grant County Judge/Executive, do hereby re-appoint, CAROLYN THOMAS THOMPSON, 110 Choctaw Drive, Williamstown, Ky to serve a three (3) year term as a member of the Grant County District Extension Board, said term to begin on January 1, 2019, and to expire on December 31, 2021.

Dated this the 3rd day of December, 2018.

Stephen P Wood Judge/Executive

ATTEST:

Patricia Conrad Fiscal Court Clerk

ORDINANCE NO. 09-2018-0222

AN ORDINANCE RELATING TO WASTE ACCEPTANCE REQUIREMENTS FOR FACILITIES PROVIDING FOR THE DISPOSAL OF WASTE

WHEREAS, the Fiscal Court of Grant County and the Grant County 109 Board finds that it is in the best interest of Grant county to develop a method to regulate waste disposal facilities on a local level; and

WHEREAS, Collecting garbage and maintaining solid waste disposal sites are within public powers of local government as adequate disposal of garbage is necessary to public health; and

WHEREAS, local government through its police power has the right and responsibility to regulate such activity; and

WHEREAS, the management of solid waste including its disposal is vested exclusively in County Fiscal Courts and/or 109 Boards pursuant to KRS 109.011 and KRS 109.041;

UPON THE RECOMMEDATION OF THE GRANT COUNTY 109 BOARD BE IT ORDAINED BY THE GRANT COUNTY FISCAL COURT:

- 1. Any person operating a facility providing for the disposal of "Waste" as defined by KRS 224.1-010 (30), within the Grant County Solid Waste Management District shall be required to certify that:
 - (a) The person / facility has a current, valid and binding host agreement in effect with the Governing Body of the District.
 - a. For the purpose of this Ordinance, "host agreement" shall mean any written contract or agreement entered into by the person operating the facility and the Governing Body of the District.
 - b. The Host Agreement shall at a minimum have provisions covering;
 - i. The amount of financial compensation the facility will provide to the host locality
 - ii. Agreements regarding transportation routing and waste volume controls
 - iii. Maximum daily disposal limits
 - iv. The maximum area the facility will accept waste from
 - v. Any other items the parties deem necessary to include in a host agreement.

Penalties

1. Any person or facility found to be in violation of this ordinance shall immediately be prohibited from accepting any waste material at the facility.

EFFECTIVE DATE:

This Ordinance shall take effect and be in full force immediately upon adoption and all Ordinances or parts of other Ordinances which conflict with the Ordinance are hereby repealed as allowable by applicable law. Any Ordinance or parts thereof not in conflict with the foregoing remain valid and in full force and effect.

FIRST READ AND APPROVED ON THIS THE 3RD DAY OF DECEMBER 2018.

SECOND READING, APPROVED AND ADOPTED ON THIS THE $17^{\rm TH}$ DAY OF DECEMBER, 2018.

Stephen P.	Wood,	Grant Co.	Judge/Executive

ATTEST:

Patricia (Pat) Conrad Grant County Fiscal Court Clerk

NOTICE

The Grant County Fiscal Court will hold the second reading of Ordinance No.

<u>09-2018-0222</u>, an Ordinance relating to Waste Acceptance Requirements for facilities providing for the disposal of waste in Grant County, Kentucky.

The hearing will be held in the second floor courtroom, Grant County Courthouse, 101 North Main Street, Williamstown, Kentucky 41097, on Monday December 17 2018, at 7:00 P.M. or as soon thereafter as possible.

All interested citizens are invited to attend the second reading of this Ordinance.

A copy of this proposed Ordinance may be seen in the Office of the County Judge/Executive during normal business hours.

Dated this the 3rd day of January, 2018.

ATTEST:

Patricia (Pat) Conrad

GRANT COUNTY FISCAL

FISCAL COURT CLERK

Stephen P. Wood GRANT COUNTY

JUDGE/EXECUTIVE

STEPHEN P. WOOD Judge/Executive

JACQALYNN RILEY Magistrate- District 1

SHAWNA COLDIRON Magistrate- District 2

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Dated this the 3rd day of December, 2018.

Stephen P Wood Judge/Executive

ATTEST:

Patricia Conrad Fiscal Court Clerk STEPHEN P. WOOD Judge/Executive

JACQALYNN RILEY Magistrate- District 1

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Dated this the 3rd day of December, 2018.

Stephen P. Wood Judge/Executive

ATTEST:

Patricia Conrad Fiscal Court Clerk



STEPHEN P. WOOD

Grant County Judge/Executive

EXECUTIVE ORDER NO 2018-03

Whereas, the Kentucky Department for Public Health has requested nominations be submitted as soon as possible for Local Board of health members whose terms expire in the categories of Physicians, Dentists, Pharmacists and a Fiscal Court Representative, and

Whereas, the Grant County Local Board of health member whose term will expire on 12-31-2018, is Dr. John Twehues, and

Whereas, Dr. John Twehues has agreed to serve another term beginning January 1, 2019, and expiring on December 31, 2020.

NOW, THEREFORE, I Stephen P. Wood, Grant County Judge/Executive do hereby nominate for Re-Appointment to the Grant County Local Board of Health the following persons.

Dr. John Twehues

Given under my hand this the 3rd day of December, 2018, at Williamstown, Ky.

Stephen P. Wood

Grant County Judge/Executive