

Grant County Fiscal Court
Regular Meeting Minutes
August 17, 2021
6:30 P.M. via Video Conference

The Grant County Fiscal Court met in regular session on Tuesday, August 17, 2021 at 6:30 P.M. on zoom via video conference in Williamstown, Kentucky. Those in attendance include the Honorable Judge/Executive Chuck Dills, Magistrate Shawna Coldiron, Magistrate Jacquelyn Riley, Magistrate Roger Humphrey, Assistant County Attorney Pete Whaley, Deputy Judge/Executive Colton Simpson, and Fiscal Court Clerk Cherish Kennedy. Also joining was David Rose, Chris Ammerman, and Patrick Goodman.

Motion was made by Magistrate Riley and seconded by Magistrate Coldiron to approve the minutes of August 3, 2021. All in favor, motion carried.

Motion was made by Magistrate Coldiron and seconded by Magistrate Humphrey to approve all claims drawn in the general fund, road fund, and jail fund along with all transfers presented dated August 17, 2021. All in favor, motion carried.

Motion was made by Magistrate Riley and seconded by Magistrate Coldiron to accept Brian Maines, Grant County Sheriff's final 2020 Tax Settlement as prepared by Monnie Leap. All in favor, motion carried.

Motion was made by Magistrate Humphrey and seconded by Magistrate Riley to accept Chris Ammerman's, Grant County Extension Office Tax Rate for year 2022. All in favor, motion carried.

Motion was made by Magistrate Riley and seconded by Magistrate Humphrey to accept Patrick Goodman's, Grant County Public Library Tax Rates for Fiscal Year 2021-2022. All in favor, motion carried.

Motion was made by Magistrate Riley and seconded by Magistrate Coldiron to declare surplus of equipment listed on Attachment "A" from the Grant County Road Department to be sold at public auction. All in favor, motion carried.

Motion was made by Magistrate Riley and seconded by Magistrate Coldiron to declare surplus of various items and equipment listed on Attachment "B" from the Grant County Detention Center to be sold at public auction, or otherwise listed as trash. All in favor, motion carried.

Motion was made by Magistrate Humphrey and seconded by Magistrate Coldiron to declare surplus of various items and equipment listed on Attachment "C" from the Grant County Sheriff Department to be sold at public auction. All in favor, motion carried.

Motion was made by Magistrate Coldiron and seconded by Magistrate Riley to approve the Agreement between the Commonwealth of Kentucky Transportation Cabinet Department of Rural and Municipal Aid and the Grant County Fiscal Court for the resurfacing of various roads listed in the agreement. All in favor, motion carried.

Motion was made by Magistrate Riley and seconded by Magistrate Humphrey to approve the execution of Rural Secondary Program Agreement and to allow Judge/Executive Chuck Dills to sign said agreement. All in favor, motion carried.

Reports were presented from Judge/Executive Chuck Dills. These reports are for review only and no action is required.

Judge/Executive Chuck Dills asked the audience if they wished to address the court and there being none, a motion was made by Magistrate Riley and seconded by Magistrate Humphrey to adjourn. Judge/Executive Dills reminded the court that the next meeting will be held Tuesday, September 7, 2021 at 6:30 P.M at the Courthouse.



Chuck Dills, Grant County Judge/Executive

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT
 SEPTEMBER 07 2021 GENERAL FUND CLAIMS
 All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000314	09/07	16005722	INV9937955	01-5081-406-	JUDICIAL CENTER BUILDING MAINTENANCE SZORO TOOLS INC		BATTERIES FOR LIGHTS IN ELEVATOR	<input type="checkbox"/>	28.31
							1 Voucher Items Listed		28.31
00000316	09/07	16005711	137013382	01-5015-445-	SHERIFF OFFICE SUPPLIES	ULINE INC	ULINE BLACK NITRILE M/L ANS SECURE GRIP GLOVES	<input type="checkbox"/>	568.81
							1 Voucher Items Listed		568.81
00000317	09/07	16005718	11842087	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	S&S TIRE	TIRES FOR BRANDON MARKSBERRY VEHICLE	<input type="checkbox"/>	600.28
							1 Voucher Items Listed		600.28
00000320	09/07	16005727	JULY2021	01-5232-348-	HEALTH PROGRAMS - CARE-NET	CARE NET PREGNANCY SERVICES NKY	JULY 2021 MONTHLY SUPPORT	<input type="checkbox"/>	500.00
							1 Voucher Items Listed		500.00
00000322	09/07	16005732	35915	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	MARKSBERRY OIL CHANGE	<input type="checkbox"/>	72.68
00000322	09/07	16005732		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	MILES OIL CHANGE	<input type="checkbox"/>	28.24
00000322	09/07	16005732	1409.73	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	FIELDS SERVICE, EXHAUST, BATTERY, TOW	<input type="checkbox"/>	1,409.73
00000322	09/07	16005732		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	ROBINSON AC RECHARGE, LABOR	<input type="checkbox"/>	83.49
							4 Voucher Items Listed		1,594.14
00000323	09/07	16005738	53202	01-9400-203-	GENERAL EMPLOYEES INSURANCE	AMERICAN FIDELITY ADMIN SERVI	2021 IRS 1094/1094 REPORTING	<input type="checkbox"/>	618.67
							1 Voucher Items Listed		618.67
00000326	09/07	16005694	188694490001	01-5001-445-	COUNTY JUDGE/EXEC.- OFFICE SUPPLIES	OFFICE DEPOT	OFFICE SUPPLIES	<input type="checkbox"/>	61.54
							1 Voucher Items Listed		61.54
00000327	09/07	16005736	837930-10	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT ART'S RENTAL EQUIPMENT & SUPPLY		DRILL BITS	<input type="checkbox"/>	35.00
							1 Voucher Items Listed		35.00
00000330	09/07	16005742	00223INV	01-5015-569-	SHERIFF REGISTRATION - CONFERENCES & APB CONSULTING SOLUTIONS, LLC		IN OFFICE TRAINING/ GLOVES	<input type="checkbox"/>	2,200.00
							1 Voucher Items Listed		2,200.00
00000331	09/07	16005745		01-5081-516-	JUDICIAL CENTER HVAC MAINTENANCE	AIRXCHANGE INC	SHIPPING FROM INVOICE	<input type="checkbox"/>	17.40
							1 Voucher Items Listed		17.40
00000332	09/07	16005749		01-5205-366-	ANIMAL SHELTER SOLID WASTE	REPUBLIC SERVICES # 798	ANIMAL SHELTER WASTE	<input type="checkbox"/>	153.77
00000332	09/07	16005749		01-5401-366-	PARKS SOLID WASTE	REPUBLIC SERVICES # 798	PARKS SOLID WASTE	<input type="checkbox"/>	111.82
00000332	09/07	16005749		01-5401-366-	PARKS SOLID WASTE	REPUBLIC SERVICES # 798	PARKS SOLID WASTE	<input type="checkbox"/>	120.71
							3 Voucher Items Listed		386.30
00000339	09/07	16005361	BC1426187	01-5015-481-	SHERIFF UNIFORMS	GALLS LLC DBA ROY TAILORS UNIFORMS	GLOVE POUCH,STEEL CUFFS,SHOES,BELT,PANTS	<input type="checkbox"/>	725.19
							1 Voucher Items Listed		725.19
00000340	09/07	16005642	S2851959.001	01-5080-406-	COURTHOUSE BUILDING MAINTENANCE SUPPWISEWAY SUPPLY INC		4 LED LIGHTS	<input type="checkbox"/>	39.40
00000340	09/07	16005647	S2858215.001	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT WISEWAY SUPPLY INC		PARTS FOR SHERIFF/ DETENTION CENTER PROJECT	<input type="checkbox"/>	390.37

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GRANT COUNTY FISCAL COURT
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 All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000340	09/07	16005737	S2858161.001	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	WISEWAY SUPPLY INC	4 PIECES OF 10 FOOT PVC PIPE	<input type="checkbox"/>	286.97
00000340	09/07	16005737	S2858165.001	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	WISEWAY SUPPLY INC	PIPES	<input type="checkbox"/>	32.94
00000340	09/07	16005733	S2858122.001	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	WISEWAY SUPPLY INC	PIPES FOR BEHIDE SHERIFF DEPT//DETENTION CENTE	<input type="checkbox"/>	388.20
							5 Voucher Items Listed		1,137.88
00000341	09/07	16005637	1313-FRL7-D9	01-5001-725-	COUNTY JUDGE/EXEC. - OFFICE EQUIPMENT	AMAZON CAPITAL SERVICES	DEHUMIDIFIER FOR KENNEDY OFFICE AND THERM	<input type="checkbox"/>	276.95
00000341	09/07	16005728	111-4579105-	01-5080-406-	COURTHOUSE BUILDING MAINTENANCE SUPP	AMAZON CAPITAL SERVICES	2 LOCKS FOR ANIMAL SHELTER AND DEAD BOLT FOR	<input type="checkbox"/>	91.29
00000341	09/07	16005521	1GPK-QLDV-1V	01-5401-741-	PARKS IMPROVEMENTS AND CONSTRUCTION	AMAZON CAPITAL SERVICES	PAINT FOR ART WORK ON AMP.	<input type="checkbox"/>	223.92
							3 Voucher Items Listed		592.16
00000342	09/07	16005690	76496	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CONRAD'S TIRE COMPANY	TIRE CHANGE AND BALANCE	<input type="checkbox"/>	80.00
							1 Voucher Items Listed		80.00
00000343	09/07	16005756		01-5401-741-	PARKS IMPROVEMENTS AND CONSTRUCTION	MULLINS SUPPLY BARN INC	8 80LB QUIKRETE	<input type="checkbox"/>	50.56
00000343	09/07	16005756		01-5401-741-	PARKS IMPROVEMENTS AND CONSTRUCTION	MULLINS SUPPLY BARN INC	PRO HEAVY DUTY HOSE	<input type="checkbox"/>	38.98
							2 Voucher Items Listed		89.54
00000344	09/07	16005759	20210630F232	01-5015-705-	SHERIFF DATA PROCESSING	HERITAGE BANK	DATA PROCESSING	<input type="checkbox"/>	117.28
							1 Voucher Items Listed		117.28
00000347	09/07	16005761		01-5420-902-	TOURIST COMMISSION PAYMENT	GRANT COUNTY TOURISM & CON COM	TRANSIT ROOM TAXES COLLECTED FOR 2ND QTR 202	<input type="checkbox"/>	124,147.00
							1 Voucher Items Listed		124,147.00
00000348	09/07	16005764	363136	01-9400-202-	GENERAL RETIREMENT COUNTY MATCH	KENTUCKY STATE TREASURER	REEVES ACCRUDED SICK FINAL COMPENSATION	<input type="checkbox"/>	1,522.95
00000348	09/07	16005746	363036	01-9400-202-	GENERAL RETIREMENT COUNTY MATCH	KENTUCKY STATE TREASURER	REIMBURSMENT ON REEVES	<input type="checkbox"/>	(27.54)
00000348	09/07	16005799	363456	01-9400-202-	GENERAL RETIREMENT COUNTY MATCH	KENTUCKY STATE TREASURER	ADJUSTMENT TO JULY 2021 REPORT FOR ANDY REEVE	<input type="checkbox"/>	(549.05)
							3 Voucher Items Listed		946.36
00000351	09/07	16005770	35932	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	MORGAN 2011 TAHOE OIL CHANGE	<input type="checkbox"/>	26.79
00000351	09/07	16005770	35938	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	PRINCE 2020 TAHOE LABOR	<input type="checkbox"/>	25.00
							2 Voucher Items Listed		51.79
00000352	09/07	16005773		01-5233-348-	MENTAL HEALTH PROGRAM SUPPORT-	NORTHNORTH KEY COMMUNITY CARE	JULY, AUG, SEPT 2021 SUPPORT	<input type="checkbox"/>	21,250.00
							1 Voucher Items Listed		21,250.00
00000353	09/07	16005772	11846515	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	S&S TIRE	TIRES FOR SHERIFF DEPT	<input type="checkbox"/>	470.80
							1 Voucher Items Listed		470.80
00000354	09/07	16005771	15970	01-5057-318-	COUNTY CONTRACT PAYMENT PAYROLL & IT	SE THOMAS & ASSOCIATES INC	PAYROLL 8/27/2021	<input type="checkbox"/>	524.50
							1 Voucher Items Listed		524.50
00000356	09/07	16005774	101376	01-9400-203-	GENERAL EMPLOYEES INSURANCE	CHARD SNYDER & ASSOCIATES	MONTHLY ADMIN FEE 8/31/2021	<input type="checkbox"/>	100.00

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GRANT COUNTY FISCAL COURT
 SEPTEMBER 07 2021 GENERAL FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

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00000357	09/07	16005775	1-1065871762	01-5081-588-	JUDICIAL CENTER FIRE ALARM SYSTEM & ELEJOHNSON CONTROLS INC.		PVT SERVICE VISIT	<input type="checkbox"/>	100.00
							1 Voucher Items Listed		
00000358	09/07	16005778	5346	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	LARRY LILLY	INSURANCE CLAIM SHERIFF VEHICLE, PART REPLACE	<input type="checkbox"/>	723.80
00000358	09/07	16005778	5066	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	LARRY LILLY	INSURANCE CLAIM FOR SHERIFF VEHICLE	<input type="checkbox"/>	723.80
							1 Voucher Items Listed		
00000359	09/07	16005777	1067	01-5015-709-	SHERIFF FURNITURE & EQUIPMENT	EDMONDSON'S FURNITURE & APPLICANCE	FRIDGE AND MICROWAVE AT SHERIFF DEPT	<input type="checkbox"/>	8,008.12
							2 Voucher Items Listed		
							1 Voucher Items Listed		944.00
00000362	09/07	16005697	0000013331	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT THOROUGHBRD CONTRACTORS LLC		REPAIRS TO CLERKS OFFICE ROOF	<input type="checkbox"/>	944.00
							1 Voucher Items Listed		11,775.00
00000367	09/07	16005788		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	VERIZON WIRELESS	INTERNET CARDS	<input type="checkbox"/>	739.71
							1 Voucher Items Listed		739.71
00000368	09/07	16005789		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	VERIZON WIRELESS	GENERAL FUND CELL PHONES	<input type="checkbox"/>	290.24
							1 Voucher Items Listed		290.24
00000371	09/07	16005792		01-5015-578-	SHERIFF UTILITIES	DUKE ENERGY	SHERIFF DEPT GAS	<input type="checkbox"/>	56.87
00000371	09/07	16005816		01-5080-582-	COURTHOUSE ELECTRIC	DUKE ENERGY	HYDE RD SIREN (8011)	<input type="checkbox"/>	28.70
00000371	09/07	16005816		01-5080-582-	COURTHOUSE ELECTRIC	DUKE ENERGY	WEATHER SIREN (9016)	<input type="checkbox"/>	34.85
00000371	09/07	16005834		01-5080-583-	COURTHOUSE NATURAL GAS	DUKE ENERGY	COURTHOUSE GAS (3028)	<input type="checkbox"/>	57.04
00000371	09/07	16005792		01-5205-578-	ANIMAL SHELTER UTILITIES	DUKE ENERGY	ANIMAL SHELTER GAS (3018)	<input type="checkbox"/>	53.05
00000371	09/07	16005834		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	SHERMAN TAVERN (6022)	<input type="checkbox"/>	29.66
							6 Voucher Items Listed		260.17
00000372	09/07	16005755		01-5115-569-	BUILDING INSPECTOR REGISTRATIONS TRAIL CODE ADMINISTRATORS OF KENTUCKY		CONFERENCE 2021 FALL CONSTRUCTION CODE	<input type="checkbox"/>	185.00
							1 Voucher Items Listed		185.00
00000375	09/07	16005793	294116	01-5081-586-A	JUDICIAL CENTER BUILDING MAINTENANCE A SELECT PEST CONTROL		SELECT PEST AT JUDICIAL	<input type="checkbox"/>	135.00
							1 Voucher Items Listed		135.00
00000378	09/07	16005796	6755/V041	01-9400-203-	GENERAL EMPLOYEES INSURANCE	KENTUCKY STATE TREASURER	ASHCRAFT INSURANCE	<input type="checkbox"/>	713.76
00000378	09/07	16005796		01-9400-203-	GENERAL EMPLOYEES INSURANCE	KENTUCKY STATE TREASURER	HUMPHREY INSURANCE	<input type="checkbox"/>	753.76
00000378	09/07	16005796		01-9400-203-	GENERAL EMPLOYEES INSURANCE	KENTUCKY STATE TREASURER	DILLS INSURANCE	<input type="checkbox"/>	713.76
							3 Voucher Items Listed		2,181.28
00000379	09/07	16005797	7513/V041	01-9400-202-	GENERAL RETIREMENT COUNTY MATCH	KENTUCKY STATE TREASURER	BRIAN MAINES RETIREMENT	<input type="checkbox"/>	88.66
							1 Voucher Items Listed		88.66

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GRANT COUNTY FISCAL COURT

SEPTEMBER 07 2021 GENERAL FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000381	09/07	16005800		01-9400-202-	GENERAL RETIREMENT COUNTY MATCH	ANDREW REEVES	REIMBURSMENT FOR JULY 2021 REPORT	<input type="checkbox"/>	92.33
							1 Voucher Items Listed		92.33
00000382	09/07	16005802		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	SPRINT SOLUTIONS INC	SOLID WASTE CELL PHONE	<input type="checkbox"/>	56.14
							1 Voucher Items Listed		56.14
00000384	09/07	16005810	106952	01-5015-705-	SHERIFF DATA PROCESSING	VISOLOGIX CORPORATION	SOFTWARE MONTHLY LICENSE SERVICE	<input type="checkbox"/>	344.00
							1 Voucher Items Listed		344.00
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8212)	<input type="checkbox"/>	39.99
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8213)	<input type="checkbox"/>	29.54
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (5037)	<input type="checkbox"/>	45.10
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (9023)	<input type="checkbox"/>	36.23
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (6211)	<input type="checkbox"/>	50.80
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8216)	<input type="checkbox"/>	31.25
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (1225)	<input type="checkbox"/>	17.95
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (4018)	<input type="checkbox"/>	100.03
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (8030)	<input type="checkbox"/>	18.17
00000385	09/07	16005807		01-5401-578-	PARKS UTILITIES	DUKE ENERGY	PARKS AND RECS (9048)	<input type="checkbox"/>	18.27
							10 Voucher Items Listed		387.33
00000386	09/07	16005811		01-5121-315-	FIRE PROTECTION CONTRACTS WITH PRIVATIGRANT COUNTY SHERIFF		MONEY INTENDED FOR CRITTENDEN FIRE DEPT FROM	<input type="checkbox"/>	2,484.51
							1 Voucher Items Listed		2,484.51
00000388	09/07	16005750	0174684	01-5401-718-	PARKS CONSTRUCTION PROJECT - HERITAGE STRAND ASSOCIATES INC		PROFESSIONAL SERVICES JULY 1 2021- JUST 31 2021	<input type="checkbox"/>	4,110.00
							1 Voucher Items Listed		4,110.00
00000389	09/07	16005812		01-5025-539-	FISCAL COURT ADVERTISING LEGAL NOTICES MADISON COURIER, PLAIN DEALER, NEWS DEI		CLERK AUDIT 2020	<input type="checkbox"/>	443.38
							1 Voucher Items Listed		443.38
00000390	09/07	16005814		01-5140-303-	AMBULANCE SERVICE	CITY OF DRY RIDGE	FY 2022 AMBULANCE GRANT	<input type="checkbox"/>	10,000.00
							1 Voucher Items Listed		10,000.00
00000395	09/07	16005821		01-5001-573-	COUNTY JUDGE/EXEC. - TELEPHONE	CITY OF WILLIAMSTOWN	COURTHOUSE TELEPHONE	<input type="checkbox"/>	849.17
00000395	09/07	16005821		01-5015-578-	SHERIFF UTILITIES	CITY OF WILLIAMSTOWN	SHERIFF UTILITIES	<input type="checkbox"/>	1,275.16
00000395	09/07	16005821		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	BARN-WEST UTILITIES	<input type="checkbox"/>	102.92
00000395	09/07	16005821		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	BARN-EAST UTILITIES	<input type="checkbox"/>	75.29
00000395	09/07	16005821		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	ANNEX UTILITIES	<input type="checkbox"/>	1,828.10
00000395	09/07	16005821		01-5080-582-	COURTHOUSE ELECTRIC	CITY OF WILLIAMSTOWN	COURTHOUSE UTILITIES	<input type="checkbox"/>	2,194.21

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00000395	09/07	16005821		01-5081-578-	JUSTICE CENTER UTILITIES	CITY OF WILLIAMSTOWN	JUDICIAL CENTER UTILITIES	<input type="checkbox"/>	3,338.29
00000395	09/07	16005821		01-5205-578-	ANIMAL SHELTER UTILITIES	CITY OF WILLIAMSTOWN	ANIMAL SHELTER	<input type="checkbox"/>	342.36
00000395	09/07	16005821		01-5205-578-	ANIMAL SHELTER UTILITIES	CITY OF WILLIAMSTOWN	ANIMAL SHELTER NEW	<input type="checkbox"/>	454.28
00000395	09/07	16005821		01-5401-578-	PARKS UTILITIES	CITY OF WILLIAMSTOWN	MULLINS BALLFIELD	<input type="checkbox"/>	30.90
							10 Voucher Items Listed		10,490.68
00000396	09/07	16005822		01-5015-333-	SHERIFF MAINTENANCE AGREEMENTS	GRANT COUNTY SHERIFF	2019 SHERIFF TAX SERVICE AUDIT MENTAL HEALTH RI	<input type="checkbox"/>	26.00
							1 Voucher Items Listed		26.00
00000397	09/07	16005826	B27324	01-5025-531-	FISCAL COURT BOND PREMIUM	KACo INSURANCE AGENCY	GORDON BOND RENEWAL	<input type="checkbox"/>	40.72
							1 Voucher Items Listed		40.72
00000398	09/07	16005827	175133	01-5135-333-	DES MAINTENANCE AGREEMENT - SIRENS	RCS COMMUNICATIONS	MONTHLY SERVICE AGREEMENT	<input type="checkbox"/>	455.00
							1 Voucher Items Listed		455.00
00000399	09/07	16005830		01-5025-569-	FISCAL COURT REGISTRATIONS CONFERENCE	CHERISH KENNEDY	MILAGE FOR CONFERENCE	<input type="checkbox"/>	77.44
							1 Voucher Items Listed		77.44
00000400	09/07	16005829		01-5025-569-	FISCAL COURT REGISTRATIONS CONFERENCE	SHAWNA COLDIRON	COLDIRON GAS MILAGE FOR TRAINING	<input type="checkbox"/>	77.44
							1 Voucher Items Listed		77.44
00000403	09/07	16005601	4721561	01-5001-445-	COUNTY JUDGE/EXEC.- OFFICE SUPPLIES	KELLY BROTHERS LUMBER CO INC	BUILDING INSPECTOR STAPLER	<input type="checkbox"/>	25.18
00000403	09/07	16005758	4738641	01-5080-406-	COURTHOUSE BUILDING MAINTENANCE SUPP	KELLY BROTHERS LUMBER CO INC	BUILDING INSPECTOR DOOR LOCK AND KEY	<input type="checkbox"/>	27.55
00000403	09/07	16005735	473501	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	MORTAR	<input type="checkbox"/>	27.16
00000403	09/07	16005623	4723071	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	ROOF COATING/WINDOW/LINER/BRUSH/ TRAY	<input type="checkbox"/>	151.50
00000403	09/07	16005757	4738351	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	SHERIFF/ DETENTION CENTER STORAGE BUILDING	<input type="checkbox"/>	1,362.61
00000403	09/07	16005757	4742451	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	LOMANCK 2000 PWR VENT W/HUMD 2000HM	<input type="checkbox"/>	185.19
00000403	09/07	16005769	4740411	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	DETENTION CENTER/SHERIFF STORAGE BUILDING SU	<input type="checkbox"/>	1,781.98
00000403	09/07	16005769	474205	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	STAPLES FOR STORAGE	<input type="checkbox"/>	14.37
00000403	09/07	16005769	4742451	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	KELLY BROTHERS LUMBER CO INC	WESTERN STUD	<input type="checkbox"/>	5.44
00000403	09/07	16005743	4736661	01-5401-741-	PARKS IMPROVEMENTS AND CONSTRUCTION	KELLY BROTHERS LUMBER CO INC	QUIKRETE 80LB MIX	<input type="checkbox"/>	57.90
00000403	09/07	16005751	4738411	01-5401-741-	PARKS IMPROVEMENTS AND CONSTRUCTION	KELLY BROTHERS LUMBER CO INC	CONCRETE FOR PARKS	<input type="checkbox"/>	28.95
00000403	09/07	16005763	4739421	01-5401-741-	PARKS IMPROVEMENTS AND CONSTRUCTION	KELLY BROTHERS LUMBER CO INC	PARKS SUPPLIES. BOLTS	<input type="checkbox"/>	67.44
							12 Voucher Items Listed		3,735.27
00000404	09/07	16005837	2971	01-5057-318-	COUNTY CONTRACT PAYMENT PAYROLL & IT	WESTCO CONSULTING INC	SEPTEMBER IT SUPPORT	<input type="checkbox"/>	1,625.00
							1 Voucher Items Listed		1,625.00
00000407	09/07	16005765		01-5401-421-	PARKS FERTILIZER, LIME, CHEMICALS, ETC.	MULLINS SUPPLY BARN INC	10 BAGS OF MULCH AND TOWELS	<input type="checkbox"/>	52.14

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT

SEPTEMBER 07 2021 GENERAL FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
1 Voucher Items Listed									
00000408	09/07	16005840	76496	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CONRAD'S TIRE COMPANY	TIRE CHANGE/ BALANCE MARKSBERRY	<input type="checkbox"/>	80.00
00000408	09/07	16005840	76522	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CONRAD'S TIRE COMPANY	TIRE CHANGE/BALANCE BRITTON	<input type="checkbox"/>	68.00
00000408	09/07	16005840		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CONRAD'S TIRE COMPANY	SPARE TIRE CHANGE AND BALANCE SWITZER	<input type="checkbox"/>	34.00
3 Voucher Items Listed									
00000410	09/07	16005843		01-5085-578-	MT. ZION COMMUNITY CENTER UTILITIES	BULLOCK PEN WATER DISTRICT	MT ZION FIREHOUSE ACCT 111-19550-00	<input type="checkbox"/>	28.54
00000410	09/07	16005843		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	WELFARE BUILDING ACCT 102-34400-00	<input type="checkbox"/>	28.54
00000410	09/07	16005843		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	NEW OFFICE/ BATHROOM ACCT 102-34700-00	<input type="checkbox"/>	180.34
00000410	09/07	16005843		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	CATTLEBARN ACCT 102-35000-00	<input type="checkbox"/>	38.18
00000410	09/07	16005843		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	CRITT PARK ACCT 102-34800-00	<input type="checkbox"/>	28.54
00000410	09/07	16005843		01-5401-578-	PARKS UTILITIES	BULLOCK PEN WATER DISTRICT	SHERMAN TAVERN ACCT 107-72400-00	<input type="checkbox"/>	28.54
6 Voucher Items Listed									
00000412	09/07	16005846		01-5401-578-	PARKS UTILITIES	CITY OF DRY RIDGE	SHERMAN TAVERN SEWER	<input type="checkbox"/>	61.63
1 Voucher Items Listed									
00000413	09/07	16005762	40210	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT BURCH SHEET METAL & BUILDING SUPPLY LLC SHERIFF/ DETENTION CENTER PROJECT			<input type="checkbox"/>	2,903.00
1 Voucher Items Listed									
00000414	09/07	16005849	3177176	01-5015-705-	SHERIFF DATA PROCESSING	ATLAS BUSINESS SOLUTIONS INC	ANYWHERE LICENSE	<input type="checkbox"/>	712.80
1 Voucher Items Listed									
00000415	09/07	16005853		01-5080-585-	COURTHOUSE MAINTENANCE AGREEMENT	EDIE IRELAND	JUNE 21 CLEANING SERVICE SHERIFF OFFICE/COURTI	<input type="checkbox"/>	1,675.00
00000415	09/07	16005853		01-5080-585-	COURTHOUSE MAINTENANCE AGREEMENT	EDIE IRELAND	JULY 21 CLEANING SERVICE SHERIFF/COURTHOUSE	<input type="checkbox"/>	1,445.00
00000415	09/07	16005853		01-5080-585-	COURTHOUSE MAINTENANCE AGREEMENT	EDIE IRELAND	AUGUST 21 CLEANING SERVICES SHERIFF/COURTHOUSE	<input type="checkbox"/>	1,670.00
00000415	09/07	16005854		01-5401-586-	PARKS CLEANING	EDIE IRELAND	JUNE/JULY PARKS CLEANING	<input type="checkbox"/>	1,105.00
00000415	09/07	16005854		01-5401-586-	PARKS CLEANING	EDIE IRELAND	AUG 2021 PARKS CLEANING	<input type="checkbox"/>	540.00
5 Voucher Items Listed									
00000417	09/07	16005858	35986	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	WRIGHT OIL CHANGE/FILTER	<input type="checkbox"/>	64.34
00000417	09/07	16005858	35987	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	PERKINS OIL CHANGE/ FILTER	<input type="checkbox"/>	28.24
00000417	09/07	16005858	35770	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	SWITZER OIL CHANGE, FILTER	<input type="checkbox"/>	89.12
00000417	09/07	16005858	35957	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	ROB ERVIN OIL CHANGE, FILTER	<input type="checkbox"/>	32.25
00000417	09/07	16005858	35914	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	SWITZER SERVICE, CHEMICALS, LABOR	<input type="checkbox"/>	917.45
00000417	09/07	16005858	35911	01-5015-592-	SHERIFF VEHICLE MAINTENANCE	QUICK LUBE PLUS LLC	GOODRICH OIL CHANGE, FILTER	<input type="checkbox"/>	78.59
6 Voucher Items Listed									
									1,209.99

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GRANT COUNTY FISCAL COURT
 SEPTEMBER 07 2021 GENERAL FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000420	09/07	16005860		01-5001-445-	COUNTY JUDGE/EXEC.- OFFICE SUPPLIES	U S BANCORP EQUIPMENT FINANCE	JUDGE COPIER LEASE	<input type="checkbox"/>	117.57
00000420	09/07	16005860		01-5015-445-	SHERIFF OFFICE SUPPLIES	U S BANCORP EQUIPMENT FINANCE	SHERIFF COPIER LEASE	<input type="checkbox"/>	235.14
00000420	09/07	16005860		01-5205-445-	ANIMAL SHELTER OFFICE SUPPLIES & EQUIP	U S BANCORP EQUIPMENT FINANCE	COPER LEASE ANIMAL SHELTER	<input type="checkbox"/>	117.57
00000420	09/07	16005860		01-5212-445-	SOLID WASTE OFFICE SUPPLIES	U S BANCORP EQUIPMENT FINANCE	COPIER LEASE SOLID WASTE	<input type="checkbox"/>	117.57
4 Voucher Items Listed									
00000421	09/07	16005863	BC1435165	01-5015-481-	SHERIFF UNIFORMS	GALLS LLC DBA ROY TAILORS UNIFORMS	5.11 OANTS, POLOS UNIFORMS	<input type="checkbox"/>	452.04
00000425	09/07	16005803	s2858215.001	01-5080-741-	COURTHOUSE IMPROVEMENTS & CONSTRUCT	WISEWAY SUPPLY INC	SNAP TEES, PIPE	<input type="checkbox"/>	261.81
1 Voucher Items Listed									
00000427	09/07	16005867		01-5015-385-	SHERIFF VETERINARY SERVICES	CARDMEMBER SERCICE	JACOBS VET BILL	<input type="checkbox"/>	43.00
00000427	09/07	16005848		01-5015-401-	SHERIFF AMMUNITION	CARDMEMBER SERCICE	AMMO	<input type="checkbox"/>	2,165.96
00000427	09/07	16005867		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	FLAKE SHAVINGS	<input type="checkbox"/>	37.74
00000427	09/07	16005848		01-5015-481-	SHERIFF UNIFORMS	CARDMEMBER SERCICE	RT OUTFITTERS FOR UNIFORMS SHERIFF DEPT	<input type="checkbox"/>	525.00
00000427	09/07	16005848		01-5015-481-	SHERIFF UNIFORMS	CARDMEMBER SERCICE	UNIFORMS, SHELLBACK TACTICAL	<input type="checkbox"/>	518.97
00000427	09/07	16005848		01-5015-481-	SHERIFF UNIFORMS	CARDMEMBER SERCICE	STREET ART CUSTOM	<input type="checkbox"/>	40.00
00000427	09/07	16005848		01-5015-481-	SHERIFF UNIFORMS	CARDMEMBER SERCICE	UNIFORM TRACTOR SUPPLY	<input type="checkbox"/>	39.98
00000427	09/07	16005848		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES &	CARDMEMBER SERCICE	MEAL TRAINING	<input type="checkbox"/>	28.50
00000427	09/07	16005867		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES &	CARDMEMBER SERCICE	BRITTON MEALS WHILE TRAINING	<input type="checkbox"/>	71.00
00000427	09/07	16005867		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES &	CARDMEMBER SERCICE	BRITTON HAMPTON INN	<input type="checkbox"/>	636.64
10 Voucher Items Listed									
00000428	09/07	16005869		01-5015-401-	SHERIFF AMMUNITION	CARDMEMBER SERCICE	AMMO	<input type="checkbox"/>	212.99
00000428	09/07	16005866		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	INTEGRITY MANAGEME	<input type="checkbox"/>	100.00
00000428	09/07	16005866		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	DOLLAR GENERAL SUPPLIES	<input type="checkbox"/>	13.78
00000428	09/07	16005866		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	PAPER PRODUCTS	<input type="checkbox"/>	94.90
00000428	09/07	16005866		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	MINUTE MAN PRESS	<input type="checkbox"/>	45.00
00000428	09/07	16005866		01-5015-445-	SHERIFF OFFICE SUPPLIES	CARDMEMBER SERCICE	OFFICE DEPOT FOR SUPPLIES & INDUSTRIAL PARTS R	<input type="checkbox"/>	171.67
00000428	09/07	16005869		01-5015-481-	SHERIFF UNIFORMS	CARDMEMBER SERCICE	GALLS UNIFORM	<input type="checkbox"/>	40.05
00000428	09/07	16005869		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES &	CARDMEMBER SERCICE	WRIGHT MEALS FOR TRAINING	<input type="checkbox"/>	148.00
00000428	09/07	16005869		01-5015-569-	SHERIFF REGISTRATION - CONFERENCES &	CARDMEMBER SERCICE	HOLIDAY INN STAY TRAINING	<input type="checkbox"/>	798.72
00000428	09/07	16005866		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CARDMEMBER SERCICE	AIR IN TIRE CUMMINS	<input type="checkbox"/>	6.50
00000428	09/07	16005866		01-5015-592-	SHERIFF VEHICLE MAINTENANCE	CARDMEMBER SERCICE	ADVANCE AUTO PARTS FOR VEHICLE	<input type="checkbox"/>	195.49

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT
 SEPTEMBER 07 2021 GENERAL FUND CLAIMS
 All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000430	09/07	16005874		01-5001-445-	COUNTY JUDGE/EXEC.- OFFICE SUPPLIES	MILLENNIUM BUSINESS SYSTEMS	JUDGE OFFICE/ BUILDING INSPECTOR PRINTS	<input type="checkbox"/>	274.12
00000430	09/07	16005874		01-5015-445-	SHERIFF OFFICE SUPPLIES	MILLENNIUM BUSINESS SYSTEMS	SHERIFF DEPT PRINTS	<input type="checkbox"/>	181.72
00000430	09/07	16005874	INV3127110	01-5205-445-	ANIMAL SHELTER OFFICE SUPPLIES & EQUIP	MILLENNIUM BUSINESS SYSTEMS	ANIMAL SHELTER PRINTS	<input type="checkbox"/>	40.55
							3 Voucher Items Listed		496.39
00000431	09/07	16005872		01-5015-455-	SHERIFF PETROLEUM PRODUCTS	GRANT COUNTY OIL CO INC	PETROLEUM FOR SHERIFF DEPT, FUEL CARDS DIDNT '	<input type="checkbox"/>	52.85
							1 Voucher Items Listed		52.85
00000432	09/07	16005871		01-5085-578-	MT. ZION COMMUNITY CENTER UTILITIES	OWEN ELECTRIC COOPERATIVE	ELLISTON MT ZION RD METER 307977	<input type="checkbox"/>	57.96
							1 Voucher Items Listed		57.96
00000433	09/07	16005870		01-5080-583-	COURTHOUSE NATURAL GAS	DUKE ENERGY	ANNEX GAS (0215)	<input type="checkbox"/>	58.40
							1 Voucher Items Listed		58.40
00000434	09/07	16005875	STPINV000923	01-5015-315-	SHERIFF HOME INCARCERATION	SATELLITE TRACKING OF PEOPLE LLC	BLUETAG ACTIVE/SOBER TRACK	<input type="checkbox"/>	129.00
							1 Voucher Items Listed		129.00
							69 Vouchers Listed		240,092.04

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GRANT COUNTY FISCAL COURT
 AUGUST 18 2021 ROAD UTILITY CLAIMS

All Funds

From: 08/18/2021 To: 08/18/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000319	08/18	16005698		02-6105-578-	ROAD UTILITIES	OWEN ELECTRIC COOPERATIVE	HOPPERTON LN METER 125907	<input checked="" type="checkbox"/> 00016650	93.81
00000319	08/18	16005698		02-6105-578-	ROAD UTILITIES	OWEN ELECTRIC COOPERATIVE	HOPPERTON LN METER 141406	<input checked="" type="checkbox"/> 00016650	59.68
00000319	08/18	16005698		02-6105-578-	ROAD UTILITIES	OWEN ELECTRIC COOPERATIVE	HOPPERTON LN METER 135521	<input checked="" type="checkbox"/> 00016650	251.41
							3 Voucher Items Listed		404.90
							1 Vouchers Listed		404.90
							3 Voucher Items Listed		

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GRANT COUNTY FISCAL COURT

SEPTEMBER 07 2021 ROAD FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000325	09/07	16005739	53202	02-9400-203-	ROAD EMPLOYEE HEALTH INSURANCE	AMERICAN FIDELITY ADMIN SERVI	2021 IRS 1094/1095 REPORTING	<input type="checkbox"/>	12.50
							1 Voucher Items Listed		12.50
00000329	09/07	16005684		02-6105-713-	ROAD HIGHWAY EQUIPMENT	RUDD	2019 VOLVO DD358 DOUBLE DRUM ASPHALT ROLLER	<input type="checkbox"/>	60,160.75
							1 Voucher Items Listed		60,160.75
00000333	09/07	16005719	39153	02-6105-427-	ROAD GARAGE SUPPLIES	GRANT CO FARM EQUIPMENT INC	SHOP SUPPLIES	<input type="checkbox"/>	238.36
							1 Voucher Items Listed		238.36
00000334	09/07	16005717	1219369	02-6105-447-	ROAD MATERIALS	SOUTHERN STATES OWENTON COOPERATIVE I	CULVERT PIPES FOR SIPPLE ROAD	<input type="checkbox"/>	3,401.08
							1 Voucher Items Listed		3,401.08
00000335	09/07	16005702	31079	02-6105-427-	ROAD GARAGE SUPPLIES	JJA ENTERPRISES	PENETRATING OIL & 5 SANDING DISK	<input type="checkbox"/>	77.50
							1 Voucher Items Listed		77.50
00000336	09/07	16005714	2185-229401	02-6105-427-	ROAD GARAGE SUPPLIES	OREILLY AUTOMOTIVE STORES INC	PARTS	<input type="checkbox"/>	17.98
							1 Voucher Items Listed		17.98
00000337	09/07	16005710	14377	02-6105-427-	ROAD GARAGE SUPPLIES	DRY RIDGE AUTO PARTS LLC	OFFICE SUPPLIES FOR ROAD DEPT	<input type="checkbox"/>	117.84
							1 Voucher Items Listed		117.84
00000338	09/07	16005723	76489	02-6105-588-	ROAD MAINTENANCE & REPAIR	EQUIPMENT CONRAD'S TIRE COMPANY	TWO TIRES FOR JOHN DEERE MOWER	<input type="checkbox"/>	423.98
							1 Voucher Items Listed		423.98
00000346	09/07	16005748	KK3633355	02-6105-588-	ROAD MAINTENANCE & REPAIR	EQUIPMENT ROBERT J. PAUL CORPORATION	STROBE LIGHTS FOR NEW ROLLER	<input type="checkbox"/>	415.42
							1 Voucher Items Listed		415.42
00000361	09/07	16005779	20565755	02-6105-588-	ROAD MAINTENANCE & REPAIR	EQUIPMENT IMI SOUTH LLC	4000 AC GRAVEL	<input type="checkbox"/>	1,487.00
							2 Voucher Items Listed		1,944.50
00000361	09/07	16005779	20565754	02-6105-588-	ROAD MAINTENANCE & REPAIR	EQUIPMENT IMI SOUTH LLC	CUSTOM 1500 LEAN MUD FOOTIN	<input type="checkbox"/>	457.50
							2 Voucher Items Listed		1,944.50
00000363	09/07	16005781		02-6105-382-	ROAD DRUG TESTING	ST ELIZABETH BUSINESS HEALTH	DOT PHYSICAL EXAM	<input type="checkbox"/>	55.00
							2 Voucher Items Listed		99.00
00000363	09/07	16005783		02-6105-382-	ROAD DRUG TESTING	ST ELIZABETH BUSINESS HEALTH	DOT DRUG SCREEN	<input type="checkbox"/>	44.00
							2 Voucher Items Listed		99.00
00000369	09/07	16005790		02-6105-573-	ROAD TELEPHONE	VERIZON WIRELESS	ROAD CELL PHONE	<input type="checkbox"/>	41.50
							1 Voucher Items Listed		41.50
00000376	09/07	16005794	20566207	02-6105-588-	ROAD MAINTENANCE & REPAIR	EQUIPMENT IMI SOUTH LLC	4000 A-C GRAVEL CURE/SEALER	<input type="checkbox"/>	943.00
							1 Voucher Items Listed		943.00
00000387	09/07	16005782	652749	02-6105-427-	ROAD GARAGE SUPPLIES	VALOR OIL LLC	1200 GAL ON ROAD DEISEL FUEL	<input type="checkbox"/>	2,963.46
							1 Voucher Items Listed		2,963.46
00000391	09/07	16005817	P89239	02-6105-427-	ROAD GARAGE SUPPLIES	BOBCAT ENTERPRISES INC	FLITERS FOR ESCAVATOR	<input type="checkbox"/>	271.51

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GRANT COUNTY FISCAL COURT

SEPTEMBER 07 2021 ROAD FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000392	09/07	16005586		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	1 Voucher Items Listed LAUNDRY SERVICE 7/30/21	<input type="checkbox"/>	87.15
00000392	09/07	16005656		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE 8/6/21	<input type="checkbox"/>	87.15
00000392	09/07	16005818		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE 8/13/21	<input type="checkbox"/>	87.15
00000392	09/07	16005818		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE 8/20/21	<input type="checkbox"/>	87.15
00000392	09/07	16005818		02-6105-330-	ROAD LAUNDRY SERVICES	UNIFIRST CORPORATION	LAUNDRY SERVICE 8/27/21	<input type="checkbox"/>	87.15
5 Voucher Items Listed									435.75
00000393	09/07	16005819		02-6105-578-	ROAD UTILITIES	CITY OF WILLIAMSTOWN	ROAD UTILITIES	<input type="checkbox"/>	125.81
1 Voucher Items Listed									125.81
00000411	09/07	16005845		02-6105-578-	ROAD UTILITIES	CITY OF DRY RIDGE	ROAD DEPT WATER	<input type="checkbox"/>	25.24
1 Voucher Items Listed									25.24
18 Vouchers Listed									71,715.18

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GRANT COUNTY FISCAL COURT

SEPTEMBER 07 2021 JAIL FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000315	09/07	16005615	21-0181	03-5101-516-	JAIL HEATING & AIR MAINTENANCE & REPAIR HOWE HEATING & COOLING		CLASSROOM AC	<input type="checkbox"/>	138.00
									1 Voucher Items Listed
00000318	09/07	16005725		03-5101-343-	JAIL SPECIALIZED HEALTHCARE	ST ELIZABETH GRANT	INMATE GRAVES	<input type="checkbox"/>	559.21
00000318	09/07	16005725		03-5101-343-	JAIL SPECIALIZED HEALTHCARE	ST ELIZABETH GRANT	INMATE MILES	<input type="checkbox"/>	47.40
00000318	09/07	16005725		03-5101-343-	JAIL SPECIALIZED HEALTHCARE	ST ELIZABETH GRANT	INMATE MARDIS	<input type="checkbox"/>	74.05
00000318	09/07	16005725		03-5101-343-	JAIL SPECIALIZED HEALTHCARE	ST ELIZABETH GRANT	INMATE ADAMS	<input type="checkbox"/>	447.61
									4 Voucher Items Listed
00000321	09/07	16005731	1923301	03-5101-382-	JAIL DRUG TESTING	DISA INC	DRUG TESTING 7/31/2021	<input type="checkbox"/>	135.20
00000321	09/07	16005731	1932240	03-5101-382-	JAIL DRUG TESTING	DISA INC	DRUG TESTING 8/15/21	<input type="checkbox"/>	180.60
00000321	09/07	16005847	1942803	03-5101-382-	JAIL DRUG TESTING	DISA INC	DRUG TESTING 8/31/21	<input type="checkbox"/>	154.80
									3 Voucher Items Listed
00000324	09/07	16005740	53202	03-9400-203-	JAIL EMPLOYEE INSURANCE	AMERICAN FIDELITY ADMIN SERVI	2021 IRS 1094/1095 REPORTING	<input type="checkbox"/>	618.68
									1 Voucher Items Listed
00000328	09/07	16005707	9485960-00	03-5101-334-	JAIL BUILDING MAINTENANCE & REPAIRS	IDN H HOFFMAN INC	DOOR REPAIR	<input type="checkbox"/>	42.57
									1 Voucher Items Listed
00000345	09/07	16005760	32	03-5101-348-	JAIL SUBSTANCE ABUSE PROGRAM (SAP)	SHEPHERDS HOUSE	SAP FEMALE INMATES JULY 2021	<input type="checkbox"/>	4,970.00
									1 Voucher Items Listed
00000349	09/07	16005715	0258426-IN	03-5101-453-	JAIL PERSONAL HYGIENE	CHARM TEX	INMATE HYGIENE PRODUCTS	<input type="checkbox"/>	371.80
									1 Voucher Items Listed
00000355	09/07	16005766	0798-0026279	03-5101-366-	JAIL SOLID WASTE PICKUP	REPUBLIC SERVICES # 798	DETENTION CENTER SOLID WASTE	<input type="checkbox"/>	439.14
									1 Voucher Items Listed
00000360	09/07	16005369		03-5101-705-	JAIL DATA PROCESSING EQUIPMENT	DELL MARKETING L P	4 LAPTOPS FOR DETENTION CENTER	<input type="checkbox"/>	3,672.28
									1 Voucher Items Listed
00000370	09/07	16005791		03-5101-573-	JAIL TELEPHONE	VERIZON WIRELESS	JAIL CELL PHONE	<input type="checkbox"/>	41.50
									1 Voucher Items Listed
00000373	09/07	16005752	4093765216	03-5101-333-	JAIL MAINTENANCE AGREEMENTS	CINTAS CORPORATION #312	MAINTENANCE	<input type="checkbox"/>	139.01
									1 Voucher Items Listed
00000374	09/07	16005753	0335728036	03-5101-333-	JAIL MAINTENANCE AGREEMENTS	CINTAS FIRE 636525	INSPECTION OF RANGE HOOD	<input type="checkbox"/>	486.24
									1 Voucher Items Listed
00000377	09/07	16005726		03-5101-445-	JAIL OFFICE SUPPLIES	AMAZON CAPITAL SERVICES	STORAGE BOXES	<input type="checkbox"/>	259.72
00000377	09/07	16005726		03-5101-717-	JAIL LAW ENFORCEMENT EQUIPMENT	AMAZON CAPITAL SERVICES	SHOOTING TARGETS	<input type="checkbox"/>	73.97
									1 Voucher Items Listed

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT
 SEPTEMBER 07 2021 JAIL FUND CLAIMS
 All Funds
 From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
00000380	09/07	16005798	7513V041	03-9400-202-	JAIL RETIREMENT - COUNTY SHARE	KENTUCKY STATE TREASURER	WEBSTER RETIREMENT	<input type="checkbox"/>	333.69
							2 Voucher Items Listed		
00000383	09/07	16005721		03-5101-445-	JAIL OFFICE SUPPLIES	OFFICE DEPOT	OFFICE SUPPLIES AT DETENTION CENTER	<input type="checkbox"/>	278.73
							1 Voucher Items Listed		
00000394	09/07	16005820		03-5101-578-	JAIL UTILITIES	CITY OF WILLIAMSTOWN	DETENTION CENTER UTILITIES	<input type="checkbox"/>	21,108.14
							1 Voucher Items Listed		
00000401	09/07	16005835	0335723628	03-5101-333-	JAIL MAINTENANCE AGREEMENTS	CINTAS FIRE 636525	INSPECTION ANNUAL ALARM SYSTEMS, SERVICE CHAI	<input type="checkbox"/>	4,500.00
							1 Voucher Items Listed		
00000402	09/07	16005808	4743811	03-5101-334-	JAIL BUILDING MAINTENANCE & REPAIRS	KELLY BROTHERS LUMBER CO INC	PAINT, TAPE, ROLLERS	<input type="checkbox"/>	38.90
00000402	09/07	16005824	4745071	03-5101-406-	JAIL BUILDING MAINTENANCE SUPPLIES	KELLY BROTHERS LUMBER CO INC	PAINT SUPPLIES	<input type="checkbox"/>	30.04
							2 Voucher Items Listed		
00000405	09/07	16005839		03-5101-576-	JAIL STAFF TRAVEL	ROBERT REED	TRAVEL EXPENSES FOR TRAINING	<input type="checkbox"/>	75.81
							1 Voucher Items Listed		
00000406	09/07	16005838		03-5101-576-	JAIL STAFF TRAVEL	TROY HALE	REIMBURSMENT TRAVEL EXPENSE	<input type="checkbox"/>	59.84
							1 Voucher Items Listed		
00000409	09/07	16005832	194384	03-5101-411-	JAIL CUSTODIAL SUPPLIES	COOPER WHOLESALE COMPANY INC	TRASH BAGS, MOPPS	<input type="checkbox"/>	1,460.19
							1 Voucher Items Listed		
00000416	09/07	16005857	35801	03-5101-592-	JAIL VEHICLE MAINTENANCE & REPAIRS	QUICK LUBE PLUS LLC	DEB HERBST SERVICE	<input type="checkbox"/>	124.24
00000416	09/07	16005857	36031	03-5101-592-	JAIL VEHICLE MAINTENANCE & REPAIRS	QUICK LUBE PLUS LLC	WEBB BATTERIES/ACCESORIES	<input type="checkbox"/>	83.97
							2 Voucher Items Listed		
00000418	09/07	16005859	34	03-5101-348-	JAIL SUBSTANCE ABUSE PROGRAM (SAP)	SHEPHERDS HOUSE	SAP FEMALE INMATES AUGUST 2021	<input type="checkbox"/>	5,450.00
00000418	09/07	16005859	35	03-5101-348-	JAIL SUBSTANCE ABUSE PROGRAM (SAP)	SHEPHERDS HOUSE	SAP MALE INMATES AUG 2021	<input type="checkbox"/>	24,570.00
00000418	09/07	16005859	0-11	03-5101-348-A	JAIL SOAR PROGRAM	SHEPHERDS HOUSE	AUG 2021 SOAR INMATES MALE	<input type="checkbox"/>	10,630.00
00000418	09/07	16005859	0-11.5	03-5101-348-A	JAIL SOAR PROGRAM	SHEPHERDS HOUSE	AUG 2021 SOAR MALE INMATES	<input type="checkbox"/>	2,290.00
							4 Voucher Items Listed		
00000419	09/07	16005861		03-5101-445-	JAIL OFFICE SUPPLIES	U S BANCORP EQUIPMENT FINANCE	DETENTION CENTER COPIER LEASE	<input type="checkbox"/>	235.14
							1 Voucher Items Listed		
00000422	09/07	16005864	293229	03-5101-346-	JAIL PEST CONTROL	SELECT PEST CONTROL	PEST CONTROL	<input type="checkbox"/>	45.00
							1 Voucher Items Listed		
00000423	09/07	16005865		03-5101-583-	JAIL NATURAL GAS	DUKE ENERGY	DETENTION CENTER GAS (0011)	<input type="checkbox"/>	1,047.06

Vendor Claims Register - Detail

GRANT COUNTY FISCAL COURT
 SEPTEMBER 07 2021 JAIL FUND CLAIMS

All Funds

From: 09/07/2021 To: 09/07/2021

Voucher	Date	PO No.	Invoice	Account	Account Name	Vendor Name	Claim Description	Pd Check	Amount
1 Voucher Items Listed									
00000424	09/07	16005657	136	03-5101-425-	JAIL FOOD SERVICE CONTRACT	KELLWELL FOODS INC	INMATE FOOD 8/6/21	<input type="checkbox"/>	5,053.17
00000424	09/07	16005606	38	03-5101-425-	JAIL FOOD SERVICE CONTRACT	KELLWELL FOODS INC	INMATE FOOD 8/2/2021	<input type="checkbox"/>	5,043.55
00000424	09/07	16005720	220	03-5101-425-	JAIL FOOD SERVICE CONTRACT	KELLWELL FOODS INC	INMATE FOOD 8/13/21	<input type="checkbox"/>	5,008.27
00000424	09/07	16005754	318	03-5101-425-	JAIL FOOD SERVICE CONTRACT	KELLWELL FOODS INC	INMATE FOOD 8/20/21	<input type="checkbox"/>	4,999.72
00000424	09/07	16005823	406	03-5101-425-	JAIL FOOD SERVICE CONTRACT	KELLWELL FOODS INC	INMATE FOOD 8/27/21	<input type="checkbox"/>	4,967.65
5 Voucher Items Listed									
00000426	09/07	16005851	S2864421.001	03-5101-587-	JAIL PLUMBING MAINTENANCE & REPAIRS	WISEWAY SUPPLY INC	WATER LINES AND FITTINGS	<input type="checkbox"/>	42.38
00000426	09/07	16005851	S2863889.001	03-5101-587-	JAIL PLUMBING MAINTENANCE & REPAIRS	WISEWAY SUPPLY INC	WATER LINES	<input type="checkbox"/>	8.47
00000426	09/07	16005747	S2859095.001	03-5101-587-	JAIL PLUMBING MAINTENANCE & REPAIRS	WISEWAY SUPPLY INC	PLUMBING PARTS	<input type="checkbox"/>	16.19
00000426	09/07	16005856	S2864579.001	03-5101-587-	JAIL PLUMBING MAINTENANCE & REPAIRS	WISEWAY SUPPLY INC	SHARKBITE FITTINGS	<input type="checkbox"/>	20.46
00000426	09/07	16005862	S2864784.001	03-5101-587-	JAIL PLUMBING MAINTENANCE & REPAIRS	WISEWAY SUPPLY INC	PLUMBING PARTS	<input type="checkbox"/>	30.15
5 Voucher Items Listed									
00000429	09/07	16005873	3127110	03-5101-445-	JAIL OFFICE SUPPLIES	MILLENNIUM BUSINESS SYSTEMS	DETENTION CENTER PRINTS	<input type="checkbox"/>	267.57
1 Voucher Items Listed									
48 Voucher Items Listed									
									110,390.32

ORDER TO TRANSFER FUNDS

Fund A/C Explanation	A/C Code Fund	Amount of Transfer	
		(Decrease)	(Increase)
<hr/>			
GENERAL FUND:			
Interfund Transfer	01-4909	\$100,000.00	
JAIL FUND:			
Interfund Transfer	03-4910		\$100,000.00
<hr/>			
Total		\$100,000.00	\$100,000.00

Peggy Updike

Grant County Treasurer

Transfer Request: September 7, 2021

Date 09/07/2021

Transfer 00000004

**AN APPROVAL relating to the transfer of budgeted appropriations thereof.
Whereas Grant County, Kentucky has realized unbudgeted appropriations.
Be it so ordered by Grant County of the Commonwealth of Kentucky:**

Section One: Current Fiscal Year: 2021-2022

**The budget for the Current Fiscal Year is amended to:
Increase / Decrease the appropriations of the following fund(s)
to include unbudgeted appropriations for:**

Fund	Account	Description	Transfer In	TransferOut
GENERAL	01-5015-569-	SHERIFF REGISTRATION - CONFERENCES & TRA		944.00
	01-5015-709-	SHERIFF FURNITURE & EQUIPMENT	944.00	
			944.00	944.00

GRANT COUNTY PLANNING COMMISSION

101 NORTH MAIN STREET
GRANT COUNTY COURTHOUSE, ROOM 14
WILLIAMSTOWN, KENTUCKY 41097

PHONE: 859.824.7770
FAX: 859.824.7796
WWW.GRANTCOUNTY.KY.GOV/GCPC

August 30, 2021

To: Grant County Fiscal Court
From: Grant County Planning Commission
Re: James Brown Map Amendment

The following is the portion of the Meeting Minutes from the July 26th 2021, Planning Commission meeting in regards to the above-mentioned item.

Item 3: MAP AMENDMENT – A1 to RR - Brown – County

Chairman John Lawrence declared the public hearing open and asked the Commission if they had been contacted by the applicant or anyone else regarding this application. All responded no. He asked if any Commission member had a personal interest in this request making them unable to discuss or vote on the item. All responded no.

Mr. Brown stated that he was going to deed the 3 acres to his granddaughter for a modular home.

Chairman, John Lawrence asked if anyone wished to speak for against the request. No one spoke for or against.

Chairman, John declared the public hearing closed.

Carl King made a motion to recommend approval of the request with the finding that the request is in conformance with the Comprehensive Plan, Nancy Duley seconded the motion. A roll call vote was taken: Marlon Kinsey: yes, Marvin Faulkner: yes, William Hill: yes, Clay Parks: yes, Nancy Duley: yes, Carl King: yes, Shawn Rainwater: yes. All members in attendance voting in favor of the motion. Motion passes.

If you should need any further information concerning this matter, please call the office at 824-7770.

---Grant County Planning Commission

JOHN LAWRENCE, CHAIRMAN * MARLON KINSEY, VICE CHAIRMAN
MARVIN FAULKNER, TREASURER * CARL KING, SECRETARY
ANGELA JACOBS * DAN BATES * WILLIAM HILL * DARREN SPAHR
CAROL EDMONDSON * NANCY DULEY * SHAWN RAINWATER * CLAY PARKS

GRANT COUNTY PLANNING COMMISSION
Grant County Courthouse, Room 14
101 N. Main St
Williamstown, KY 41097
(859) 824-7770
bruholl@grantco.org

OFFICE USE ONLY

Received: ___ \ ___ \ ___

Payment Amt: \$ _____

Meeting: _____

APPLICATION FOR ZONING MAP AMENDMENT

GENERAL INFORMATION

Property Owner (The owner must be the applicant): James L Brown

Mailing Address: 5290 Napoleon Zion Station Rd Dry Ridge KY 41035

Mobile Phone with Area Code: 859-393-1715 ✕

Alternate Phone with Area Code: 859-428-1896

Email: FLYBOY1937@hotmail.com

SITE INFORMATION

Address of Property: 5290 Napoleon Zion Station Rd Dry Ridge KY 41035

City Property is Located In (Put County if not in City): Grant

Deed Book: 141 Page: 238 PVA Parcel No. _____

Provider/Type of Wastewater Treatment: Septic System

ZONING INFORMATION

Current Zoning of Property: Agriculture (~~3 acre~~ 106 Acres)

Proposed Zoning of Property: Rural-Residential (3 acres)

If Property is to be subdivided list each tract and proposed size: _____

3 acres only

Existing Use of Property: Farm Agriculture

Proposed Use of Property: low impact residential

Size of Property: 3 Acres or _____ Square Ft.

APPLICANT STATEMENT OF FINDINGS

Pursuant to KRS 100.213 (1), the Planning Commission will base its decision on one or more of the following findings:

1. That the requested zoning classification is in agreement with the adopted Comprehensive Plan of Grant County;
2. That the existing zoning classification is inappropriate and that the proposed zoning classification is appropriate;
3. That there have been major changes of an economic, physical, or social nature within the area involved which were not anticipated in the adopted comprehensive plan and which have substantially altered the basic character of such area.

Please state how the proposed change in zoning classification meets one or more of the above findings:

Change From agricultural to low impact
Residential. For my granddaddy to build
a modular resident

_____(Attach additional information if needed.)

SUPPORTING INFORMATION

The following items must be attached to the application as supporting information to this request:

1. A copy of the current deed and any other source of title (Will, Affidavit of Descent).
2. A copy of the most recent property survey or plat if any. Setback distances should be shown for any existing structures.
3. A list of all property owners and their mailing addresses within, contiguous to, and directly across the street from the entire property as provided by PVA office.
4. Legal description of the property. If proposed change involves only a portion of a parcel the applicant must attach a survey conducted by a registered land surveyor.
5. Conceptual Development Plan, Site Development Plan or Preliminary Subdivision Plat as required.
6. A non-refundable Filing Fee of: _____.

The Undersigned owner(s) of the described property hereby request the consideration of change in zone district classification as specified above and hereby certify that the information provided herein is both complete and accurate to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

James J Brown

 Signature of Property Owner(s)

10/15/21

 Date



Tom Leach
Land Surveying LLC
P.O. Box 125
195 Jenni Lane
Dry Ridge, KY 41035
859-393-2947
tomleach18@gmail.com

**SURVEY FOR
CONVEYANCE
BROWN
PROPERTY**
ON THE SOUTH SIDE OF
NAPOLEON ZION STA.
ROAD, 0.5 MILES EAST
OF LITTLE SUGAR
ROAD
GRANT COUNTY,
KENTUCKY

This plat represents a
boundary survey and
complies with 201 KAR
18:150

SCALE: 1" = 200'

STATE OF KENTUCKY
W. THOMAS LEACH
3407
LICENSED
PROFESSIONAL
LAND SURVEYOR

Date: 5/03/2021
Dwn By: W.T. Leach
Job No.: 21-55
Surveyed: 4/06/2021
Filename: Jim Brown

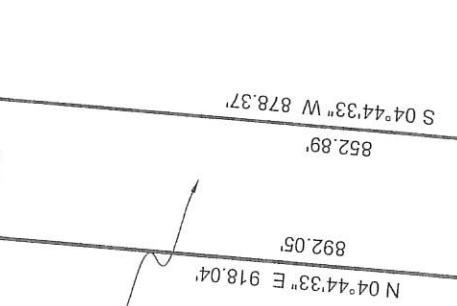


Vicinity Map
N.T.S.

Darrell Smith
D.B. 378, Pg. 174
S 69°23'58" E
120.70'
S 74°05'46" E
34.54'

Garry Huff
D.B. 407, Pg. 756

3.0891 Ac.
-0.0891 R/W
3.0000 Net Ac.
Part of
D.B. 141, Pg. 238



Owner
James & Betty Brown
5290 Napoleon Zion Sta. Road
Dry Ridge, KY 41035

Approved for recording purposes by the Grant County
Planning and Zoning Commission.

Zoning Administrator _____ Date _____
This plat complies with all requirements of Grant County Zoning
Regulations; the Grant County Subdivision Regulations and
Commonwealth of Kentucky Standards of Practice 201 KAR
18:150. Areas dedicated including public ways or streets are
currently owned by the property owner.

Corner monuments were set 4/06/2021.
W. Thomas Leach
Date: 5/05/2021

"I HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED UNDER MY DIRECTION
UTILIZING BOTH RECORD DOCUMENTS AND FIELD SURVEY MEASUREMENTS. FIELD
INFORMATION WAS PERFORMED BY RTK GPS SURVEY USING A SPECTRA SP 80 BASE
AND SPECTRA SP 80 ROVER, THE SERIAL NUMBERS OF WHICH ARE ON FILE IN THE
OFFICE OF THE SURVEYOR. THIS SURVEY MEETS THE ACCURACY REQUIREMENTS OF
AN RURAL SURVEY AS SPECIFIED IN 201 KAR 18:150 ESTABLISHED BY THE
COMMONWEALTH OF KENTUCKY."

W. Thomas Leach
Date: 5/5/21

We hereby do dedicate the right of way of 25 feet as shown hereon
to the Grant County Fiscal Court for public Roadway and Utility use
forever.

Date _____ Grantor _____
State of _____
County of _____

The fore going instrument was acknowledged before me this
the _____ day of _____, 2020,
by _____

Public Notary _____

RECORD BEARING
GRID NORTH
KENTUCKY NORTH ZONE

James & Betty
Brown
Residual Parcel
D.B. 141, Pg. 238
92 Ac. +/- remaining

No source deed found for Napoleon Zion
Station Road.

Dedication of the 25.0' right of way is per
the Grant County Planning Commission
Subdivision Regulations section 7.1 C.

LEGEND

These standard symbols will
be found in the drawing.

- IRON PIN SET (1/2" X 18" REBAR WITH
YELLOW CAP STAMPED LEACH 3407)
- FOUND 1/2" IRON PIN WITH CAP LS 499
- POINT
- △ 2" SET MAG NAIL
- 25.0' RIGHT OF WAY TO BE DEDICATED

LEGAL DESCRIPTION

3.0000 Net Acres

Lying and being in Grant County, Kentucky on the South side of Napoleon Zion Station Road, 0.5 miles East of Little Sugar Road and more particularly described as follows to-wit:

Unless otherwise stated any monument referred to as a set iron pin is a ½" iron rebar 18" in length with a yellow plastic cap stamped Leach 3407. All set Mag Nails are 2" in length with a yellow plastic cap stamped Leach 3407. The bearings stated herein are referred to Grid North (Kentucky North Zone).

Beginning at a set Mag Nail in the center of Napoleon Zion Station Road a corner to Garry Huff (D.B. 407, Pg. 756) and in the line of Darrell Smith (D.B. 378, Pg. 174); thence leaving said road with the line of Huff, S 04°44'33" W passing a set iron pin @ 25.48' for a total distance of 878.37' to a set iron pin; thence leaving said line with 2 new made lines partitioning the Grantor's property, N 85°15'2769" W --- 150.00' to a set iron pin; thence, N 04°44'33" E passing a set iron pin @ 892.05' for a total distance of 918.04' to a set Mag Nail in the center of Napoleon Zion Station Road; thence with the center of said road, S 69°23'58" E --- 120.70' to a point; thence, S 74°05'46" E --- 34.54' to the Place of Beginning containing 3.0891 Acres less a 25.0' right of way parcel of 0.0891 Acres for a remaining of 3.0000 Net Acres more or less exclusive of all right of ways and easements of record.

The above description is in accordance with a survey made by W. Thomas Leach with Tom Leach Land Surveying on the 6th April 2021.


W. Thomas Leach PLS 3407

This being a part of the property described in Deed Book 141, Page 238 in the Grant County Court Clerk's Records in Williamstown, Kentucky.

Resolution GRANT – 00-06-21

A RESOLUTION OF THE GRANT COUNTY PLANNING COMMISSION RECOMMENDING APPROVAL FOR A REQUEST OF JAMES BROWN FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM AGRICULTURAL ONE (A-1) TO RURAL RESIDENTIAL (RR) ON A 3 ACRE SITE LOCATED ON THE SOUTH SIDE OF NAPOLEON ZION STATION RD, 0.5 MILES EAST OF LITTLE SUGAR RD, GRANT COUNTY, KENTUCKY, AND PROVIDING THE RECOMMENDATION BE FORWARDED TO THE GRANT COUNTY FISCAL COURT, WILLIAMSTOWN, KENTUCKY.

WHEREAS, the Grant County Planning Commission received a request for a Zoning Map Amendment to the Grant County Zoning Map and such Zoning Map Amendment being a zone change from Agricultural One (A-1) to Rural Residential (RR) on a 3 acre site located on the south side of Napoleon Zion Station Rd., 0.5 miles east of Little Sugar Rd., Grant County, Kentucky which is more particularly described as attached; and,

WHEREAS, the Grant County Planning Commission as the planning unit for the incorporated and unincorporated areas of Grant County, Kentucky, was requested to and has conducted a Public Hearing serving as a due process trial-type hearing and made findings recommending approval, for the Zoning Map Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY PLANNING COMMISSION AS FOLLOWS:

SECTION I

That the request for a Zoning Map Amendment for the real estate which is more particularly described below shall be and is hereby recommended for approval this Zoning Map Amendment being a zone change from Agricultural One (A-1) to Rural Residential (RR) on a 63 acre site located on the south side of Napoleon Zion Station Rd., 0.5 miles east of Little Sugar Rd, Grant County, Kentucky. The real estate which is the subject of this request for a Zoning Map Amendment in an Agricultural One (A-1) zone is more particularly described as a part of DEED BOOK NO. 141 PAGE NO. 238; (as supplied by the applicant) recorded in the Grant County Clerk's office.

SECTION II

That as a basis for the recommendation of approval for a Zoning Map Amendment request are the findings of fact of the Grant County Planning Commission as set forth in its minutes and official records for this request shall be and are hereby incorporated by reference as if fully set out in this Resolution.

The Commission recommended approval for this request based findings of fact as set forth: The Commission finds that the request for a Zoning Map Amendment from

Agricultural One (A-1) to Rural Residential (RR) on a 3 acre site located on the south side of Napoleon Zion Station Rd., 0.5 miles east of Little Sugar Rd, Grant County, Kentucky is in agreement with the Comprehensive plan,.

SECTION III

That a copy of this Resolution recommending approval for a Zoning Map Amendment for a zone change Agricultural One (A-1) to Rural Residential (RR) on a 3 acre site located on the south side of Napoleon Zion Station Rd., 0.5 miles east of Little Sugar Rd, Grant County, Kentucky, having jurisdiction over the property for its action on the recommendation of the Grant County Planning Commission.

PASSED AND APPROVED ON THIS 26th, DAY OF JULY 2021.

PLANNING ADMINISTRATOR

GRANT COUNTY PLANNING COMMISSION

101 NORTH MAIN STREET
GRANT COUNTY COURTHOUSE, ROOM 14
WILLIAMSTOWN, KENTUCKY 41097

PHONE: 859.824.7770
FAX: 859.824.7796
WWW.GRANTCOUNTY.KY.GOV/GCPC

August 30, 2021

To: Grant Fiscal Court
From: Grant County Planning Commission
Re: United Skilled Services Map Amendment

The following is the portion of the Meeting Minutes from the July 15th 2021, Planning Commission meeting in regards to the above-mentioned item.

Item 6: United Skilled Services Map amendment - County

Chairman John Lawrence declared the public hearing open and asked the Commission if they had been contacted by the applicant or anyone else regarding this application. All responded no. He asked if any Commission member had a personal interest in this request making them unable to discuss or vote on the item. All Responded no.

Kevin Taylor, Applicant, stated that the request was to have 6 lots and build 5 more homes on the lots for Aribnbs. He said that there was already 1 home being built on one of the proposed lots. He said that there was plenty of road frontage along Baton Rouge Rd. to divide the property into lots but he wanted to build the street and thought that would be better. He said this was a retirement plan for him and his family. He said that he changed the plan from 10 lots to 6 and that they were going to be larger homes and require a larger lot. He said that there were concerns about the safety of the road and he had the Sheriff pull the accident reports for Baton Rouge Rd. and there were 3 accidents on the report. 1 was a horse trailer that admitted he was going too fast and the other 2 were medical related accidents. He said that Baton Rouge Rd. is a narrow road but you just have to be careful when driving. He said the Green House Triple Ridge is a business and creates a ton of traffic on the road and that has caused no accidents. He said that if the homes were sold to families with 4 kids that would be at least 4 or 5 cars. He said that the people coming to the Aribnbs would drive together and have less vehicles than a single family home. He said that those people would not know the road and therefore would go slower.

Chairman John Lawrence asked if anyone wanted to speak for or against the request.

Jack Gatlin, representing members of the audience who were against the request, stated that this is proposing 5 lots but if this is approved it will make it easier for other zone change requests to be approved. He said that currently the minimum lot size is 5 acres and 10 homes would require 50 acres. The proposed 1.5 acres lots only require 15 acres. He said that the Conditional Uses in the zone are hunting club, RV resort park or could be any high impact recreational facility. He said that this would destroy what the residents of Baton Rouge Rd. have cultivated a large neighborhood on rural single lane Rd. which have permanent residents which have invested time and money for a peaceful rural community. He said that Kevin wants to make the road into a Tourist attraction and has posted on facebook that he had plans for an RV park and a Runway for planes. He said that this would bring strangers who while on vacation would be partying, drinking, and being noisy. This also would create dangerous traffic on the single lane road, drunk driving which leads to horrible accidents. He said that the residents would now like to speak and voice their concerns.

JOHN LAWRENCE, CHAIRMAN * MARLON KINSEY, VICE CHAIRMAN
MARVIN FAULKNER, TREASURER * CARL KING, SECRETARY
ANGELA JACOBS * DAN BATES * WILLIAM HILL * DARREN SPAHR
CAROL EDMONDSON * NANCY DULEY * SHAWN RAINWATER * CLAY PARKS

Joe Riley, 4190 Baton Rouge Rd, said that he lives there with his father and his questions were: when does this stop from becoming a business. He said that they had planted sunflowers and were going to open a hunt club. He said that Arbnbs are a business and the people don't want the change to RR.

Jason Wilson, 4290 Baton Rouge Rd. said that this request to rezone would negatively alter the character of the area and he said that he was opposed to the request. He said that he lives on the road and just because there weren't more accident reports doesn't mean there weren't more accidents such as mirrors being knocked off of vehicles.

Michael Corn, 1495 Baton Rouge Rd., said that he moved here from Texas in 1983 because there was no traffic. Now he said there is so much traffic he has to be careful at his own mailbox. He said there was enough traffic now.

Donald Dunn and his wife, 3795 Baton Rouge Rd., said that they had lived on Baton Rouge for 10 years and their house sits across from the 1st airbnb and the driveway of what is proposed is in alignments with their driveway. They said that since the construction started that the traffic had increased, their mailbox had been knocked over, trucks back into their yard. They said that their privacy and security had been taken away.

Chuck Heist said that he owns property across from Triple Ridge and he was opposed to the request. He said he would like to build a house on his 20 acres because there are not a lot of homes on that road.

Jo Wilder, 4380 Baton Rouge Rd., said that they drive past this property and they go the back way to Hwy. 22 and have seen many accidents on the road. She said that people staying in the airbnbs would be directed that way and the intersection was dangerous. She said that the City part of Baton Rouge Rd. is maintained very well but the County portion is not. She said that everyone is a good neighbor now.

Mike Hare , 4350 Baton Rouge Rd., said that he had lived there for 45 years and considered it to be safe. He said that he didn't think this request was a good idea.

Tonya Hare, 4530 Baton Rouge Rd, said she had lived there 8 years and felt this was a safe place to be and was peaceful. She said that these arbnbs would be ½ mile from their property and they would not feel secure because of there being strangers in the homes and could be 12-14 people in each home. She said these people would have a lack of knowledge of the road which is only 12 ft. side. She said that the average vehicle is 6-6.5 ft. wide, suvs are 6.5-7 ft. wide and most of the vehicles on that road are large. She said that she would often meet the school bus in the morning and there would be nowhere to pull over. She said that she was aware of this but the strangers would not be. She said that this request would interrupt the neighborhood and cause disturbances from the Airbnbs. She said that she had looked into calls police to airbnbs and they included noise, assault, robbery, drunk driving and she asked the Commission to consider the residents of Baton Rouge Rd.

Marvin Hester, 1600 Baton Rouge Rd. said that liked this area for the agricultural atmosphere and they are opposed to the request and are concerned about the safety of their grandchildren.

Rowena Bush said that they bought 13 acres from Kevin who is their son in law so that they could be closer to their grandson who is partially paralyzed. She said that she is saddened by the responses from the neighbors. She said that there is a courtroom of people who have been fed misinformation. She said that they were trying to make a retirement plan for their family and that most who would be visiting the airbnbs would be going to the Ark and that is a different class of people that the drunks or unsafe people. She said that she loved the country and grew up in a rural area. She wanted to be a good neighbor and have good neighbors. She asked if anyone showed up against when the Fair moved to that road or the brewery went to the end of the road. She said that the road was narrow but there were also narrower roads also.

Andrew Grate, 1085 Baton Rouge Rd., said that he was opposed to the request. He said that he would be neighborly despite the outcome of the request.

Ashley Brinker said that they had purchased 7 acres on the road for a home because it was picturesque . She said that they were opposed to changing to RR.

John Richardson, 3525 Baton Rouge Rd., said that they moved there to not be close to other homes. He said that they don't have the infrastructure for this and they would have to widen the road.

Philip and Elizabeth Knarr, 4295 Baton Rouge Rd. said that they had lived there for 17 years and that they do have concerns with the request and are opposed to it.

John Shultz, 3105 Baton Rouge Rd., said that he was opposed to the request and that he had been in 2 accidents 1 reported and 1 not. He said that the increase of people would cause a traffic concern.

Jared Humbert, 2475 Baton Rouge Rd., said that it was the Commission's job to keep this away and to build up the agriculture areas. He said that he has a farm and is often on the road with a tractor and others are on the road with trucks and trailers. He said with just the normal traffic now they have to go off the road to pass and that they know to be aware of others on the road.

Allen Fitzpatrick said that he owns 2.5 acres and planned to build a home. He said they spent a lot of time looking for the right areas. He said they chose the property because of the agricultural area. He said he felt like this would ruin Baton Rouge Rd.

Jeff Bucker, 2790 Baton Rouge Rd., said that they looked for years for property and wanted a rural farm area where the homes were spread out. He said that he opposed this. His wife said that the people coming to the airbnbs might not be going to the Ark. She said they moved here for the safety and moved to the country to stay agricultural.

Kevin Bush, 3570 Baton Rouge Rd., said that he bought the property from Kevin who is his son in law and that this was their nest egg. He said that he had been run off the road by the people who were here to oppose the request and that he had seen tractors going in high gear on the road. He said that he was in favor of the request. He said that there would not be any gun club or airstrip on the property.

Jack Gatlin said that the request must either be in agreement with the plan, the existing zoning is inappropriate or there have been major changes that were not anticipated by the plan. He said that this request does not meet any of those. He said that the Commission needs to sustain viable agricultural land. He said that residential developments should be discouraged in areas where little previous residential development has occurred. He said the 12 foot wide road can't sustain the increased traffic. He said that additional traffic on roads that serve farms conflicts the suburban residential lifestyle in farming areas. He said that the current zoning is not inappropriate because the applicant wants to build more houses.

Kevin Taylor said that this request isn't the easier way to divide the property. He said that he could do flag lots but nobody likes flag lots and the 1 entrance would be better. He said that he planted sunflowers to hunt with friends and there wasn't going to be a hunting club. He said that the post on facebook about the RV Park and airstrip was a joke and they would not be built. Kevin's wife said that this was their goal for retirement she said that this way they would have 1 entrance onto Baton Rouge Rd., and not 6 that they would have if they do the flag lots. She said that she had talked to the Sheriff and there had not been any reports to Airbnbs and that what was mentioned earlier must have been a national report and not local. Kevin said that they want to do the development like this and not flag lots. He said that this would have less impact on the area. He said that it was also their plan to build their forever home on the adjoining property.

Darren Spahr asked if this was after Triple Ridge. Kevin said that it was.

Kevin said that there would be all underground utilities and no lagoons.

Wendy Faulkner, 3330 Baton Rouge Rd., said that they had purchased 14 acres and are now debating on selling their house. She said that they have a 17 year old son and they have gone over the safe way to drive on the road. She said that she has no ill will towards the applicants but is concerned for the safety on the road.

Chairman, John Lawrence declared the public hearing closed.

Becky stated that the area was a mix of large farms and some small lots. She said that the property could be developed without going with the zone change and keeping it agricultural but it would be flag lots and that there would be 6 new entrances onto Baton Rouge Rd., instead of just one that is proposed. She said that the last year or so the County has seen an increase in the need and requests for Airbnbs and even new homes. The County and Cities chose to add the use of airbnbs because they saw the need for them. This is something new to the County and the need was not anticipated years ago.

Kevin Taylor said that he would agree to no manufactured homes on the lots, no lagoons and develop according to the new plan submitted showing 6 lots.

William Hill asked how wide the new road would be. Becky said that the right-of-way would be 50ft. And there would be curb, gutter, sidewalks and street lights.

Darren Spahr made a motion to recommend approval of the request because there had been major changes to the area not anticipated by the plan with the conditions that there be no manufactured homes on the lots, no lagoons and the property be developed according to the new plan submitted showing 6 lots., Carl King seconded the motion. A roll call vote was taken: Marvin Faulkner: yes, Carl King: yes, Angela Jacobs: no, Dan Bates: no, William Hill: yes, Darren Spahr: yes, Shawn Rainwater: no. Motion passes 4 to 3.

If you should need any further information concerning this matter, please call the office at 824-7770.

---Grant County Planning Commission

APPLICATION FOR AMENDMENT TO THE ZONING MAP

Case #: _____

DATE SUBMITTED May 10, 2021

APPLICANT'S NAME UNITED SKILLED SERVICES

ADDRESS OF APPLICANT 8140 Dixie Hwy Williamstown, Ky 41097

ADDRESS OF PROPERTY (if different than above) ³⁶⁰⁰ BATH HOUSE LLC

PHONE 659-466-3965

ACREAGE: 18.857 AC. UPDATED SURVEY YES; NO

ROAD FRONTAGE (FT.): 890.33

Description of property under consideration: (Attach legal description)
Deed book 412; Page # 608

PRESENT ZONING AGRICULTURAL A-1

REQUESTED ZONING CHANGE Res. - RR

(A concept development plan must be submitted with all zone change request except for Agriculture zones.)

In considering action upon this request, the Planning Commission will base its decision pursuant to KRS 100.213 (1) on one or more of the following findings: **(Please Circle)**

- 1. That the requested zoning classification is in agreement with the adopted Comprehensive Plan of Grant County, Kentucky.
- 2. That the original zoning classification is inappropriate or improper.
- 3. That there has been major changes of an economic, physical, or social nature which were not anticipated in the adopted Comprehensive Plan or Land Use Plan and which has substantially altered the basic character of the property or neighborhood in question.

In order that the Planning Commission may act upon this application, the applicant shall provide the following pertinent information: (If additional space is required, please attach a separate sheet.)

- 1. How will the proposed amendment conform to the Comprehensive Plan? WOULD STILL MAINTAIN LARGE LOTS, JUST SMALLER THAN 5 ACRES

2. Why is the existing zoning classification of the property in question, inappropriate or improper? WANTING TO BUILD 6 TO 8 RESIDENTIAL HOUSES.
WOULD TAKE 30 TO 40 ACRES UNDER CURRENT ZONING

3. What major economic, physical, or social changes, if any have occurred in the vicinity of the property in question that were not anticipated in the Comprehensive Plan and have substantially altered the basic character of the area, which make the proposed amendment to the zoning map, appropriate?

NO MAJOR IMPACT -

A. List and describe such changes:

B. Describe how said changes were not anticipated in the adopted Comprehensive Plan:

C. Describe how said changes altered the basic character of the area:

D. Describe and identify the appropriateness of proposed zoning map amendment in conjunction with said changes:

Name and address of all abutting property owners and those on the other side of the road or street as supplied by the Property Valuation Administrator's office: (If additional space is required, attach a separate sheet.) **if the property being rezoned is being split from a larger tract of land you must include names of addresses adjoining the ENTIRE parent tract not just the parcel being subdivided.** (List of adjoining property owners must be supplied by the Property Valuation Administrator's office.)

NAME	ADDRESS
<u>LARRY CONKARD</u>	<u>3560 BATON ROUGE RD WILLIAMS TOWN, KY 41097</u>
<u>JOSEPH CLEMONS</u>	<u>3245 STEWARTSVILLE RD " " "</u>
<u>CHARLES RALEIGH</u>	<u>4190 BATON ROUGE RD. " " "</u>
<u>HOWARD McCLANAHAN</u>	<u>BATON ROUGE RD " " "</u>

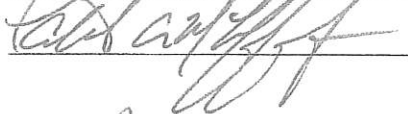
SUMMARY OF INTENDED LAND USE:

Approx 19 ACES SUBDIVIDED INTO TEN TRACTS
FOR HOUSING.

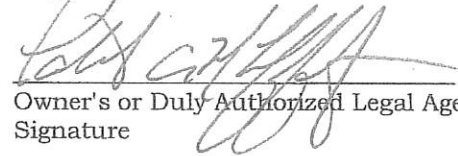
A fee of \$ _____ is required, of which no part shall be returnable to the applicant.

I do hereby certify that the information provided herein is both complete and accurate, to the best of my knowledge, and I understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

Signature of Applicant (s) _____



I hereby depose and say under the penalties of perjury that all of the statements contained in or submitted with this application are true.



Owner's or Duly Authorized Legal Agent's
Signature

City of _____

County of _____

Commonwealth of _____

Subscribed and sworn to before me this the _____ day of
_____ 20____.

BY: _____

Notary Public

My Commission expires _____

LEGAL DESCRIPTION

18.857 ACRES

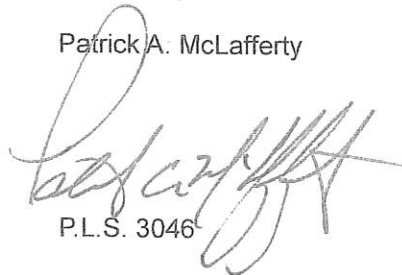
Lying and being in Grant County, Kentucky on the Southwest side of Baton Rouge Road, approximately 3.60 miles West of US Highway #25 and more particularly described as follows to-wit:

Unless otherwise stated, and monument referred to as an iron pin set is a 1/2" rebar, 18" in length with a pink stamped P.L.S. 3046. All bearings stated herein are referenced to the US State Plane 1983, Kentucky North 1601 Zone, Nad 1983 (Conus Geoid 12A)

BEGINNING at a mag nail found in the center of Baton Rouge Road, a common corner to the Grantor and Larry & Jaqueline Lonkard (DB. 116, PG. 248), said point is witnessed by an iron pin set at S 09 degrees 05 minutes 14 seconds W - 27.41 feet; thence with the center of Baton Rouge Road for seven calls, N 56 degrees 41 minutes 53 seconds W - 54.52 feet; thence N 49 degrees 46 minutes 07 seconds W - 95.80 feet; thence N 46 degrees 15 minutes 13 seconds W - 184.14 feet; thence N 50 degrees 23 minutes 30 seconds W - 73.31 feet; thence N 58 degrees 03 minutes 20 seconds W - 63.76 feet; thence N 67 degrees 07 minutes 24 seconds W - 63.33 feet; thence N 74 degrees 20 minutes 25 seconds W - 79.17 feet to a mag nail set in the center of Baton Rouge Road and BEING THE REAL PLACE OF BEGINNING FOR THIS DESCRIPTION; thence continuing with the center of said road for five calls, N 80 degrees 46 minutes 27 seconds W - 101.20 feet; thence N 87 degrees 26 minutes 11 seconds W - 90.75 feet; thence S 88 degrees 16 minutes 10 seconds W - 164.28 feet; thence N 86 degrees 37 minutes 13 seconds W - 59.33 feet; thence N 83 degrees 42 minutes 10 seconds W - 474.63 feet to a mag nail set in the center of Baton Rouge Road; thence leaving the center of said road with eleven new made lines partitioning the Grantors property, S 8 degrees 34 minutes 38 seconds W - 685.18 feet; thence S 15 degrees 08 minutes 38 seconds W - 188.44 feet; thence S 74 degrees 23 minutes 53 seconds E - 332.73 feet; thence S 73 degrees 16 minutes 15 seconds E - 50.01 feet; thence S 72 degrees 08 minutes 34 seconds E - 435.80 feet; thence N 20 degrees 52 minutes 04 seconds E - 130.44 feet; thence N 1 degree 57 minutes 55 seconds W - 78.85 feet; thence N 22 degrees 21 minutes 34 seconds E - 259.11 feet; thence N 7 degrees 46 minutes 52 seconds E - 150.91 feet; thence N 21 degrees 05 minutes 37 seconds E - 144.93 feet; thence N 7 degrees 18 minutes 16 seconds E - 306.49 feet to THE REAL PLACE OF BEGINNING containing 18.857 acres more or less minus and is exclusive of all other right of ways and easements of record.

The above description is in accordance with a new boundary survey made by Patrick A. McLafferty, P.L.S. 3046 on the 28th day of April, 2021.

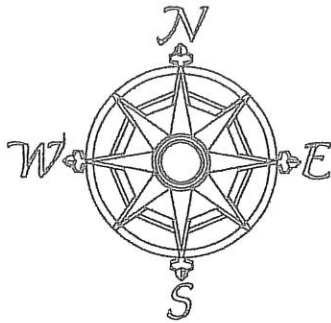
Patrick A. McLafferty



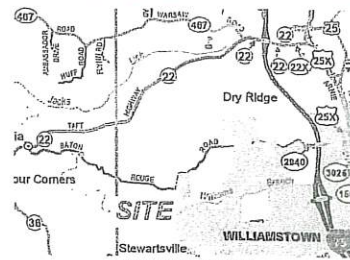
P.L.S. 3046



This being a part of the same property as described and recorded in DB. 412, PG. 608 in the office of Grant County Court Clerk's Records, Williamstown, Ky.



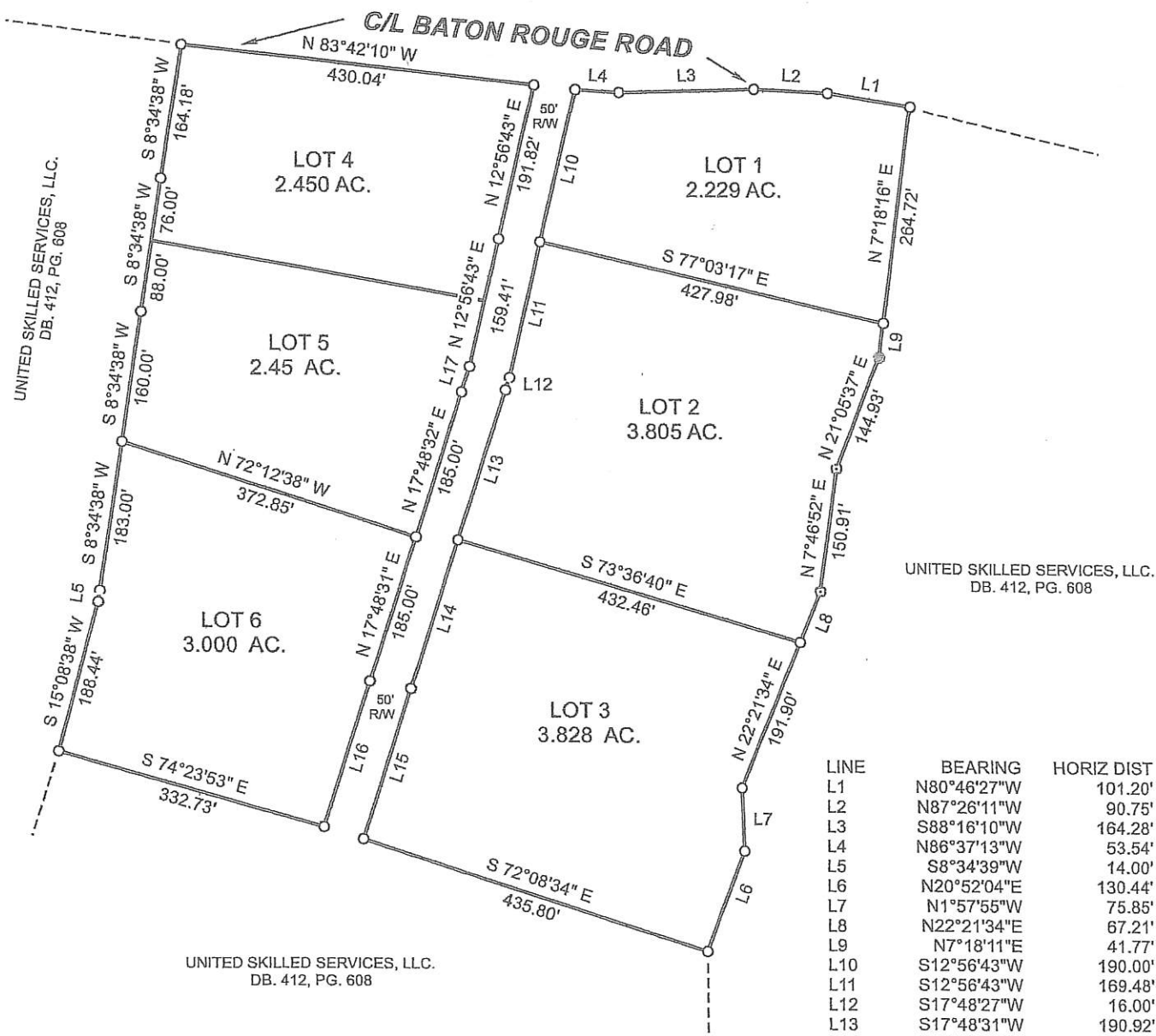
BASIS OF BEARING
 US STATE PLANE 1983
 KENTUCKY SINGLE ZONE
 NAD 1983 (CONUS)
 GEOID 12A



VICINITY MAP
 NOT TO SCALE
 PROPERTY LOCATION

ON THE SOUTHWEST SIDE OF BATON ROUGE ROAD,
 3.70 MILES WEST OF US HIGHWAY 25X, GRANT COUNTY.

PROPOSED ZONE CHANGE FROM A-1 TO RR
18.857 ACRES, A PART OF DB. 412, PG. 608

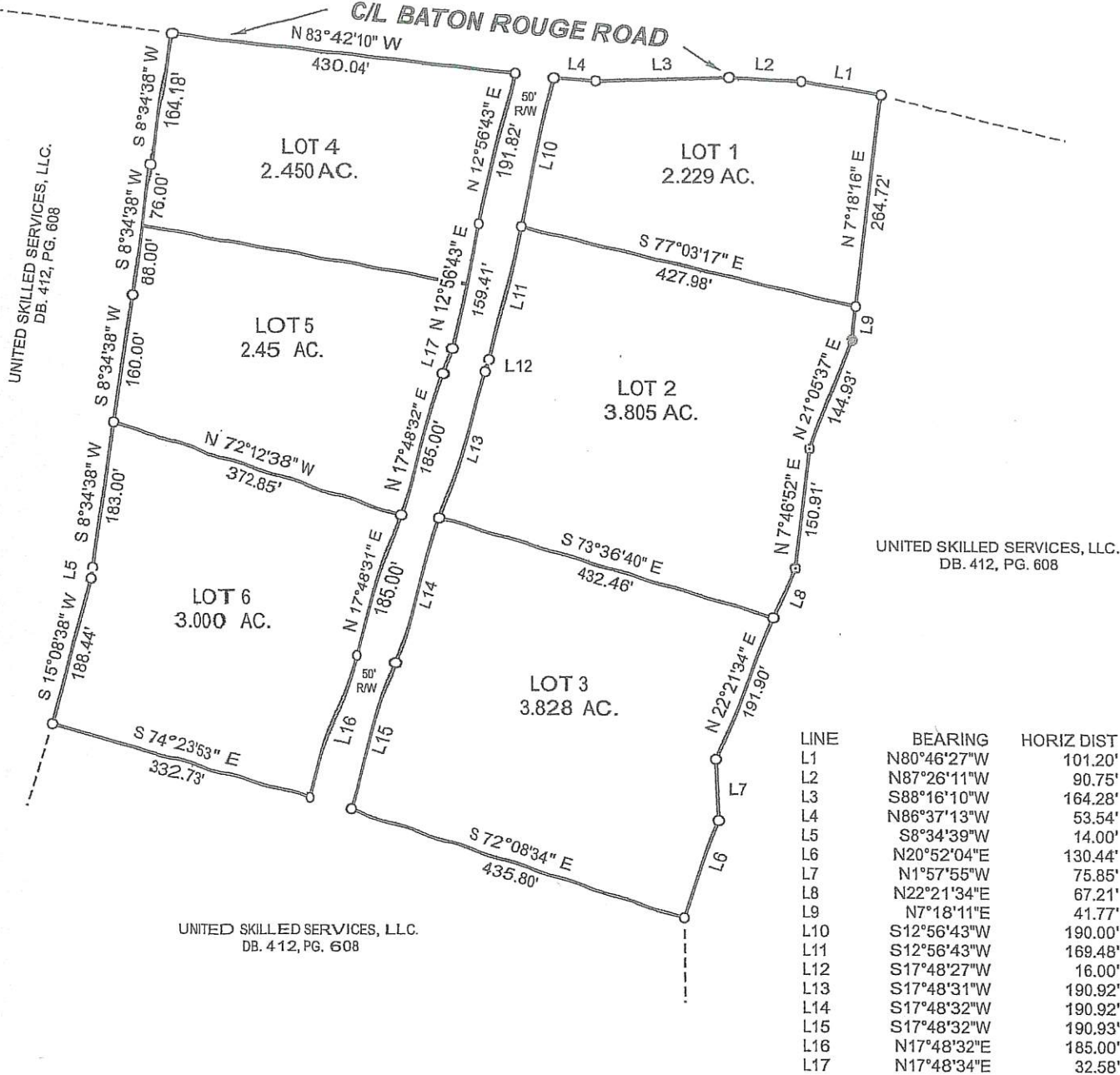


LINE	BEARING	HORIZ DIST
L1	N80°46'27"W	101.20'
L2	N87°26'11"W	90.75'
L3	S88°16'10"W	164.28'
L4	N86°37'13"W	53.54'
L5	S8°34'39"W	14.00'
L6	N20°52'04"E	130.44'
L7	N1°57'55"W	75.85'
L8	N22°21'34"E	67.21'
L9	N7°18'11"E	41.77'
L10	S12°56'43"W	190.00'
L11	S12°56'43"W	169.48'
L12	S17°48'27"W	16.00'
L13	S17°48'31"W	190.92'
L14	S17°48'32"W	190.92'
L15	S17°48'32"W	190.93'
L16	N17°48'32"E	185.00'
L17	N17°48'34"E	32.58'

UNITED SKILLED SERVICES, LLC.
 DB. 412, PG. 608



C/L BATON ROUGE ROAD



UNITED SKILLED SERVICES, LLC.
DB. 412, PG. 608

UNITED SKILLED SERVICES, LLC.
DB. 412, PG. 608

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L16	N17°48'32"E	185.00'
L17	N17°48'34"E	32.58'



SCALE: 1" = 200'

PLAT OF SURVEY
A PART OF THE
UNITED SKILLED SERVICES PROPERTY

BATON ROUGE ROAD
WILLIAMSTOWN, KY 41097

GRANT COUNTY

APRIL 28, 2021

JOB 10-12-20-ZONE CHANGE

PREPARED BY

PATRICK A. McLAFFERTY
P.L.S. 3046
411 FAIRVIEW ROAD
WILLIAMSTOWN, KY 41097
(859) 801 - 7424

I, PATRICK A. McLAFFERTY, A REGISTERED LAND SURVEYOR IN THE STATE OF KENTUCKY, HEREBY CERTIFY THAT THE BOUNDARY SURVEY AS SHOWN HEREON WAS PERFORMED BY ME, USING SPECTRA SP80 GPS EQUIPMENT WITH A RELATIVE POSITIONAL ACCURACY OF ± 0.10' +200 PPM OR GREATER. THE DISTANCES AND DIRECTIONS ARE BASED UPON KENTUCKY SINGLE ZONE, GEOID 12A & HAVE NOT BEEN ADJUSTED. THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR A RURAL SURVEY AND COMPLIES WITH 201 KAR 18:150.

PATRICK A. McLAFFERTY, P.L.S. 3046 _____ DATE _____

Resolution GRANT – 00-05-21

A RESOLUTION OF THE GRANT COUNTY PLANNING COMMISSION RECOMMENDING APPROVAL FOR A REQUEST OF UNITED SKILLED SERVICES FOR A ZONING MAP AMENDMENT, SUCH ZONING MAP AMENDMENT BEING A ZONE CHANGE FROM AGRICULTURAL ONE (A-1) TO RURAL RESIDENTIAL (RR) ON AN 18.857 ACRE SITE LOCATED ON THE SOUTHWEST SIDE OF BATON ROUGE RD, APPROXIMATELY 3.60 MILES WEST OF US HWY #25, GRANT COUNTY, KENTUCKY, AND PROVIDING THE RECOMMENDATION BE FORWARDED TO THE GRANT COUNTY FISCAL COURT, WILLIAMSTOWN, KENTUCKY.

WHEREAS, the Grant County Planning Commission received a request for a Zoning Map Amendment to the Grant County Zoning Map and such Zoning Map Amendment being a zone change from Agricultural One (A-1) to Rural Residential (RR) on an 18.857 acre site located on the southwest side of Baton Rouge Rd., approximately 3.60 miles west of US Hwy. #25, Grant County, Kentucky which is more particularly described as attached; and,

WHEREAS, the Grant County Planning Commission as the planning unit for the incorporated and unincorporated areas of Grant County, Kentucky, was requested to and has conducted a Public Hearing serving as a due process trial-type hearing and made findings recommending approval, for the Zoning Map Amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY PLANNING COMMISSION AS FOLLOWS:

SECTION I

That the request for a Zoning Map Amendment for the real estate which is more particularly described below shall be and is hereby recommended for approval this Zoning Map Amendment being a zone change from Agricultural One (A-1) to Rural Residential (RR) on an 18.857 acre site located on the southwest side of Baton Rouge Rd., approximately 3.60 miles west of US Hwy. #25, Grant County, Kentucky. The real estate which is the subject of this request for a Zoning Map Amendment in an Agricultural One (A-1) zone is more particularly described as a part of DEED BOOK NO. 412 PAGE NO. 608; (as supplied by the applicant) recorded in the Grant County Clerk's office.

SECTION II

That as a basis for the recommendation of approval for a Zoning Map Amendment request are the findings of fact of the Grant County Planning Commission as set forth in its minutes and official records for this request shall be and are hereby incorporated by reference as if fully set out in this Resolution.

The Commission finds that there have been major changes in the area not anticipated by the Comprehensive Plan and therefore recommends approval with the following conditions: 1. There be no manufactured homes on the lots 2. There be no lagoons on the lots and 3. The property be developed according the plan submitted showing 6 lots, for this request for a Zoning Map Amendment from Agricultural One (A-1) to Rural Residential (RR) on an 18.857 acre site located on the southwest side of Baton Rouge Rd., approximately 3.60 miles west of US Hwy. #25, Grant County, Kentucky is in agreement with the Comprehensive plan,.

SECTION III

That a copy of this Resolution recommending approval for a Zoning Map Amendment for a zone change Agricultural One (A-1) to Rural Residential (RR) an 18.857 acre site located on the southwest side of Baton Rouge Rd., approximately 3.60 miles west of US Hwy. #25, Grant County, Kentucky, having jurisdiction over the property for its action on the recommendation of the Grant County Planning Commission.

PASSED AND APPROVED ON THIS 15th, DAY OF JULY 2021.

PLANNING ADMINISTRATOR