The Grant County Fiscal Court met in Special Session on Tuesday September 5, 2017, at 7:00 P.M. at the Grant County Courthouse in Williamstown, Kentucky. Those in attendance were The Honorable Judge/Executive Stephen Wood presiding, Magistrate Jacqalynn Riley, Magistrate Shawna Coldiron, Magistrate Bobby Newman, Deputy Judge Pat Conrad, and Joe Taylor, Grant County Attorney. Guests present were: David Rose, John Souder, Steve Tatum, Buddy Chipman, Keith Ellington, Mike Webster, Sheriff Chuck Dills, and Jailer Chris Hankins. Judge/Executive Stephen Wood called on Norman Whitney, leader of Grant County Prays Ministry to offer the invocation and Judge/Executive Wood led in the Pledge of Allegiance.

Judge/Executive Stephen P. Wood called the meeting to order and asked for approval of the minutes of the August 18th, 2017 special meeting. Motion of Magistrate Riley, seconded by Magistrate Coldiron, to approve the minutes of the August 18th, 2017 special meeting.

Judge Wood directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Judge/Executive Stephen Wood recognized Cara Brooks and other representatives with Duke Energy who will give a report on smart meter deployment for Grant County, Kentucky. Robert "Bob" Ries gave out information on the Kentucky AMI Deployment, which is the components of Duke Energy's advanced metering infrastructure. He reported that Duke Energy will begin Smart Meter Installation in the Northern Kentucky counties of Kenton, Boone, Campbell and Grant this year and it will be completed in the fall of 2019.

Judge/Executive Stephen Wood presented for approval the claims drawn against the General, Road, and Jail Funds, along with the Transfers as presented.

Motion of Magistrate Coldiron, seconded by Magistrate Riley, to approve the claims drawn against the General, Road, and Jail Funds, along with the transfers as presented. Magistrate Coldiron reminded the court that she approves all claims with the exception of Owen Electric Cooperative, because she is an employee of said company.

Judge Wood directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Judge/Executive Stephen Wood presented for review the County Treasurer's cash position report for the month of August, 2017. This is for review only and no action is required.

Judge/Executive Stephen Wood presented for a motion to void check #24986 dated August 21, 2017, drawn on the General Fund in the amount of \$25.00 and made payable to Ann Greene. This check was issued in error and Ann mailed it back to us.

Motion of Magistrate Coldiron, seconded by Magistrate Riley, to void check #24986 dated August 21, 2017, drawn on the General Fund in the amount of \$25.00 and made payable to Ann Greene.

Judge/Executive Stephen Wood directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Judge/Executive Stephen Wood presented for a motion to appoint April Lantman to serve as a Part-Time Animal Control Officer at a starting salary of \$11.00 an hour retroactive to August 22, 2017.

Motion of Magistrate Coldiron, seconded by Magistrate Riley to appoint April

Lantman to serve as a Part-Time Animal Control Officer at a starting salary of \$11.00 an
hour retroactive to August 22, 2017.

Judge/Executive Stephen Wood directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Judge/Executive Stephen Wood presented for approval the updated Administrative Code of Grant County, Kentucky.

Motion of Magistrate Riley motioned to table the vote on the approval of the Administrative Code pending the inclusion of a section of Computer and communication resources, internet and e-mail usage. Judge/Executive Stephen Wood seconded the motion.

Judge/Executive Stephen Wood directed the clerk to call the roll, whereupon all members present voted in the affirmative.

Judge/Executive presented the reports of the Road Supervisor, the Animal Shelter

Director and the Building Inspector for the month of August 2017. No action is required,
as these are for information only. Magistrate Coldiron asked for a list of roads and

Deputy Judge Conrad stated that she would send her that information. She asked that the

Judge and Steve Tatum the county road supervisor respond to a survey from Frankfort
that would give them the information they have requested regarding county roads and
conditions of the county roads.

Judge/Executive Stephen Wood then reported that he has spoken with a lady who is interested in cleaning the courthouse. He stated that since we cancelled the cleaning

Currently the employees such as Diana Smith, Angie McLafferty, Pat Conrad, Peggy Updike and even the Judge himself have run the vacuum and taken out trash. Deputy Judge Conrad stated that all the county employees have their daily jobs and do not have the time to clean. This is a big building and there is much to do in keeping the building clean. Magistrate Newman stated that this courthouse is a disgrace. He said that we have spent so much money on the jail that we have neglected the courthouse. He went on to point out the ceiling tiles in the courtroom and how badly they need to be replaced. Magistrate Riley said that she felt the county would qualify for tax credits and/or incentives if the building would qualify as a historical site. After discussion, Magistrate Coldiron motioned to hire a Part-Timer at \$11.00 an hour to clean and to supervise inmates to help clean the courthouse. The motion was seconded by Judge/Executive Stephen Wood.

Judge/Executive Stephen Wood directed the clerk to call the roll, whereupon Magistrate Riley voted yes, Magistrate Coldiron voted yes, Magistrate Newman voted no, and Judge/Executive Stephen Wood voted yes. The judge went on to say that he wasn't sure that the lady that he interviewed would come part-time, but he would offer that to her. Judge/Executive Stephen Wood reported to the court that in the next week he and Road Supervisor Steve Tatum will be working on widening the turn at Dry Ridge Road for the school buses to make the turn since the Assembly Church crossing has been closed. Jailer Chris Hankins reported that the jail currently has 353 inmates with 288 of those inmates being state prisoners. They have room for 25 more class "D" inmates and are utilizing them in the class "D" program. He stated that Mr. Johnson resigned today and

they continue to hire new employees. They are once again experiencing air conditioner issues and 4 of their DVR's are not functioning. Magistrate Riley asked about the boiler certificates and if they were up to date. Mr. Hankins stated that they were.

Judge/Executive Stephen Wood then asked if any citizens wished to address the court.

Mr. David Rose addressed the court and asked what was done about the Work Ready

Community extension. The court informed Mr. Rose that they had asked Frankfort for an extension. Mr. Rose stated that he was disappointed because he had some more information to give to the court regarding this social program. He stated that he attended the meeting and the first half hour was spent listening to complaints about teachers and administrators salaries. He also brought a copy of the Grant County News with Governor Bevin's editorial regarding a Kentucky workforce initiative. Magistrate Riley stated that she believed that the Governor's ideas are very similar to former Governor Brashear's plans and that the general ideas are the same, but Governor Bevin may have different

Keith Ellington spoke and stated that he had worked at Toyota for over 30 years and he had met with John Sanders, Principal of the Technical School in Grant County and the Toyota company has been providing machinery and trainers so that more of these young people will be trained to go right into the work force and have the necessary skills they need. He stated that Toyota is now giving that machinery to schools instead of disposing of it in dumpsters, and he believes that this is a great thing.

ideas about how to accomplish the same goals.

John Souder then asked the court about the Jail reports and inmate counts. He thought those were supposed to be on the agenda. Deputy Judge/Executive Conrad disagreed, but will do what the court instructs her to do.

Judge/Executive Stephen Wood reminded the court and audience that the next meeting of this body will be held on Monday, September 18, 2017, or until the call of the chair. Magistrate Riley asked that the court meet on Tuesday, September 19th, 2017 instead of Monday September 18th, 2017. The court then agreed that they were all ok with the change of date so the next meeting of this body will be held on Tuesday, September 19th, 2017 at the Grant County Courthouse at 7:00 P.M.

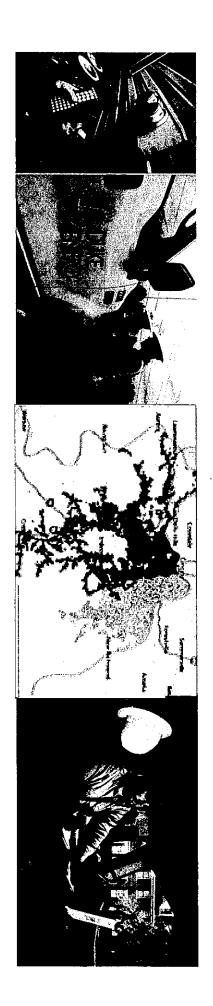
Motion of Magistrate Coldiron, seconded by Magistrate Newman to adjourn until Tuesday, September 19, 2017 at 7:00 P.M., or until the call of the chair.

Grant County Judge/Executive

Stephen P. Wood

Kentucky AMI Deployment

Update for Elected/Public Officials





AMI Benefits

More Options for Customers

- Provides hourly/daily usage data so customers can make informed energy choices—fewer bill surprises
- Paves the way to offer customers more energy efficiency programs and flexible payment options

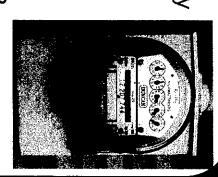


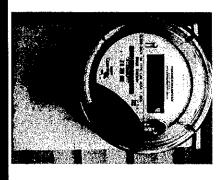
Benefits

- Better information for customers to manage their energy use – Daily Usage
- New Customer Choices Usage Alerts, Pickyour-own-Due-Date
- Significantly reduce need for estimated bills with remotely read meters and lower risk of human error from manual meter reads
- Faster service— remote connect/disconnect for move-in/out customer requests
- Operational efficiencies outage restoration "pings", data analytics
- Reduced environmental impact and safety risk exposure

Metering options

- Walk-by currently the majority of Duke Energy meters in Kentucky records usage are read by a meter reader that walks by the premise monthly and
- **AMR** (automatic meter reading)- AMR meters have RF collection device used by a drive-by meter reader. Many water communications capability and remotely transmit data to a mobile meters in special cases where safety or access issues exist meters have moved to this technology, and Duke Energy uses AMR
- AMI (advanced metering infrastructure) AMI meters are "smart meters" and a communication network that allows two-way communication capability over the cellular network.





Components of Duke Energy's Advanced Metering Infrastructure











- communicates to meters through Gateway device for the solution public wireless RF mesh and back office via
- Pole mounted device
- in. (without antennas) Dimensions: 11.3 in. x 9.7 in. x 8.5
- Weight: 23 pounds

Scrolling Display - Read, Mesh

Level, Com Status

and direct connect)

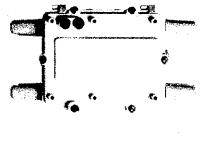
Two communication types (mesh

disconnection

Allow for remote connection and

Collect, store, and transmit meter

ITRON OPENWAY METER



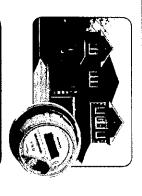


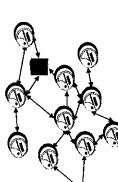


GAS MODULE

- AMR Module Gas Only Meter Reading route premises; will be in drive-by
- an Itron electric meter Zigbee Module – pairs with

How the System Works





Mesh – a group of meters that communicate amongst each other RF – Radio Frequency



DUKE

CGR – Connected Grid Router

Meter measures energy consumption

MESH – Data is sent via RF mesh to CGR

Direct Connect – Data is sent via public wireless

CGR transmits data via public wireless

IT systems enable billing, remote order fulfillment, and customer programs

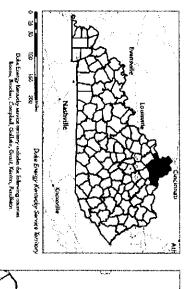
Customers can view energy usage information and have future opportunity to participate in customer programs





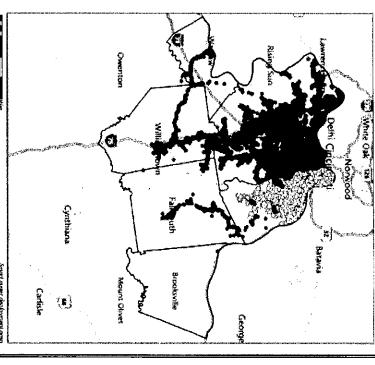


Project Overview – Duke Energy Kentucky



Smart Meter Installation Schedule

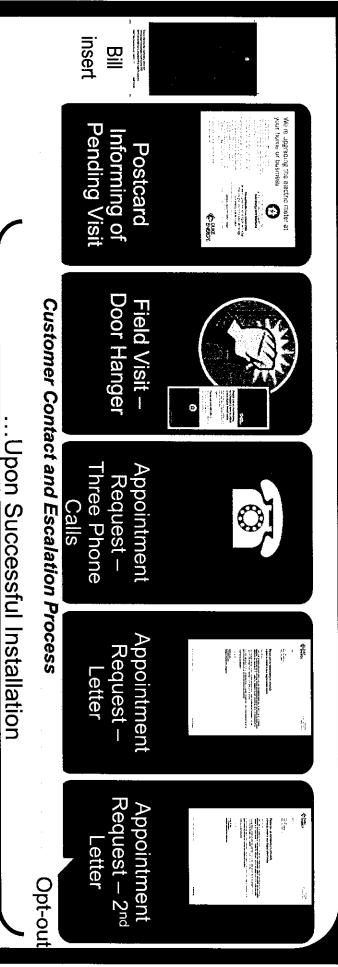
- Kenton County September 2017 to March 2018
- Boone County (including Grant and Pendleton) February 2018 to June 2018
- Compbell County May 2018 to September 2018
- Gas Only Territories July 2017 to September 2018



DEK AMI Scope

- 120 CGRs
- 145k Electric Meters to exchange
- 139k Contractor Install
- 6k Duke to Install
- 101k Gas Modules to install
- 73,500 Contractor Install
- 9,500 Duke to Install
- 18,000 Drive-by (AMR) gas only

AMI Customer Communication



Congratulations!

Successful

Exchange

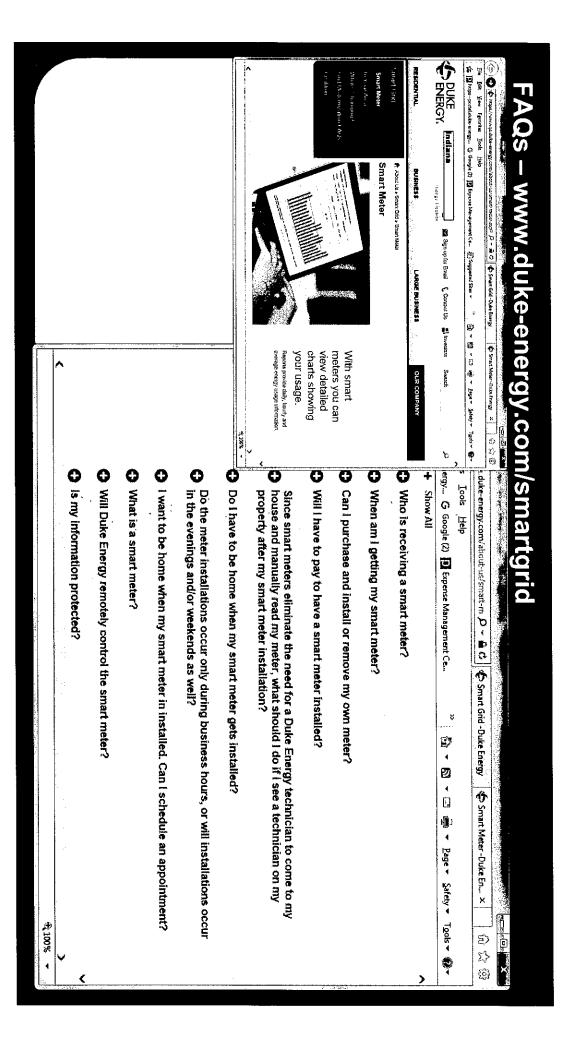
AMI Meter starts Billing

"More Options!"

tri-fold

Door

Hanger



いのかり

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

| Invoice 'Ir | nvoice ' | | | Terms | Due | 1099 | Invoice | Payment |
|----------------------------|-----------|-------------------------|-------------------------------------|---------------|--------------------|------------|-------------|--------------|
| Date N | lumber | Type Descripti | on | Code | Date | Туре | Amount | Amount |
| Vandari A000 | \4 | AMERICAN FIDE | LITY ADMIN | | | ·- | | |
| Vendor: A900 09/05/17 0 | | I INV. 2372 | | COD | 09/05 | Man Day7 | 570.00 | |
| V0/00/17 Q | | 0194002030 | Amount | 570.38 | 09/05 | Misc Box7 | 570.38 | .00 |
| | rooduitt | 0104002000 | Allouit | 070.00 | | | | |
| Vendor: ASEI | ECTRIC | A & S ELECTRIC | AL CLIDDLY INC | | Vendor Total: A90 | 001 | 570.38 | .00 |
| 09/05/17 0 | • | A & S ELECTRIC | RL SUPPLY, INC. ITS/ BALLAST/BUL | pe con | 00/05 | NI/A | | |
| 00/00/17 0 | | 0150804060 | Amount | 375.00 | 09/05 | N/A | 775.00 | .00 |
| | | 0150814060 | Amount | 400,00 | ٠ | | | |
| | | 3100011000 | ranount | 400,00 | | | | |
| Vendor: BAUI | MANIDADE | BAUMANN PAPE | P.CO. INC | | Vendor Total: ASI | ELECTRIC | 775.00 | .00. |
| 09/05/17 0 | | I PAPER P | * * * * | COD | 09/05 | NI/A | 4.004.57 | |
| 00/00/17 | | 0150814060 | Amount | 301.60 | 09/05 | N/A | 1,061.57 | .00 |
| | | 0150804060 | Amount | 136.28 | | | | |
| | | 0150804060 | Amount | 152.04 | | | , | |
| | | 0150804060 | Amount | 148,69 | | | | |
| | | 0154014670 | Amount | 322,96 | | | | |
| | | | | | Vendor Total: BA | LINAANDADE | 4 004 57 | |
| Vendor: BRU | CESGROC | BRUCE'S GROCE | RY INC | | vendor rotal; pA | UMANPAPE | 1,061.57 | .00. |
| 09/05/17 0 | | I INV. 3469 | • | COD | 09/05 | N/A | 41.03 | 00 |
| | | 0152124250 | Amount | 41.03 | 00/00 | INOX · | 41.03 | ,00 |
| | | | | 11100 | Manda Tatal DD | | 44.55 | |
| Vendor: C040 | nn | CENTRAL KENT | ICKY VET | • | Vendor Total: BR | UCESGROC | 41.03 | .00 |
| 09/05/17 0 | | INV. 1414 | | COD | 09/05 | N/A | 940.47 | |
| | | 0150153850 | Amount | 319.17 | 00/00 | IWA | 319.17 | .00 |
| | | | | • 10111 | Manada a Takaba On | 400 | | |
| Vendor: C173 | 20 | SHAWNA COLDI | PON | | Vendor Total: C0 | 400 | 319.17 | .00 |
| 09/05/17 0 | | 1 TRAVEL | | COD | 09/05 | NIZA | 440.00 | |
| 00/00/1/ 0 | | 0150255690 | Amount | 116,00 | 09/05 | N/A | 116.00 | .00 |
| | ASSOCIAL. | 015020000 | Amount | 110,00 | | | | _ |
| Vendor: CHU | CKDILLE | CHILOR DILLO | • | | Vendor Total: C1 | 730 | 116.00 | .00 |
| 09/05/17 0 | | CHUCK DILLS I TRAINING | MENIC | 000 | | | | |
| 09/00/17 0 | | 0150155690 | | COD 180.00 | 09/05 | N/A | 180.00 | .00 |
| | Account. | 0130133030 | Amount | 100,00 | | | | |
| | | | | | Vendor Total: CH | IUCKDILLS | 180.00 | .00 |
| Vendor: CON | | CONRAD'S TIRE | | 000 | | | | |
| 09/05/17 0 | | P.O. 1534 | | COD | 09/05 | Misc Box7 | 734.11 | .00. |
| | Acçount. | 0150155920 | Amount | 734.11 | | · · | | |
| | | | | | Vendor Total: CC | NRADTIRE | 734.11 | .00. |
| | _ | CRYSTAL AND H | | | | | | • |
| 09/05/17 0 | | I INV. 1154 | | COD | 09/05 | N/A | 17.15 | .00 |
| | Account: | 0150154450 | Amount | 17.15 | | | | |
| | | | | | Vendor Total: CR | RYSTALSPR | 17.15 | .00 |
| Vendor: DC89 | | TK ENTERPRISE | | | | | | |
| 09/05/17 0 | | | 3 LABOR-REPLAC | | 09/05 | N/A | 1,776.00 | .00, |
| | Account: | 0150807410 | Amount | 1,776.00 | | | · | |
| | | | | | Vendor Total: DC | 897 | 1,776.00 | .00 |
| Vendor: DUKI | EENERGY | DUKE ENERGY | | | | | | |
| 09/05/17 0 | 1-17-0619 | l NATURAI | _GAS | COD | 09/05 | N/A | 953.22 | .00 |
| | | 0150805830 | Amount | 53.62 | | | | |
| | | 0150805830 | Amount | 53.62 | | | • | |
| | | 0150805820 | Amount | 79.31 | | | | |
| | Account: | 0154015780 | Amount | 373,50 | | | | |

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

| Invoice | Invoice | | | Terms | Due | 1099 | Invoice | Payment |
|------------|---|--|----------------|----------------|-------------------|--------------|----------------|---------|
| Date | Number | Type Descripti | ion | Code | Date | Туре | Amount | Amount |
| | | | | | | | | |
| | • | 0154015780 | Amount | 18.60 | | | | |
| | | 0150155780 | Amount | 57.18 | | | | |
| | Account: | 0152055780 | Amount | 53.62 | | | | |
| | | 0154015780 | Amount | 128.31 | | | | |
| | Account: | 0154015780 | Amount | 135.46 | | | | |
| | | | | | Vendor Total: DU | KEENERGY | 953.22 | .00 |
| Vendor: E⊺ | HOMAS | E. THOMAS & AS | • | | | | | |
| 09/05/17 | 01-17-0649 | | L PROCESSIN | | 09/05 | N/A | 440.00 | .00. |
| | Account: | 0150573180 | Amount | 440.00 | | | | |
| | | | | | Vendor Total: ETI | HOMAS | 440.00 | .00 |
| Vendor: FE | BCO | FEBCO | | | | | | |
| 09/05/17 | 01-17-0621 | I INV. 212 | 36 | COD | 09/05 | N/A | 114.00 | .00. |
| | Account: | 0194002030 | Amount | 1 14.00 | | | | |
| | | | | | Vendor Total: FE | всо | 114.00 | .00, |
| Vendor: FC | DRCHTBANK | FORCHT BANK | | | | | | |
| 09/05/17 | 01-17-0636 | I PAYMEN | IT ON DEBT SE | ERVICE COD | 09/05 | N/A | 633,577.47 | .00 |
| | Account: | 0175006030 | Amount | 619,777.00 | | | | |
| | Account: | 0175006070 | Amount | 13,800.47 | | | | |
| 09/05/17 | 01-17-0652 | I VARIOU: | S DEPT. | COD | 09/05 | N/A | 2,221.25 | .00. |
| | Account: | 0150804060 | Amount | 907.67 | | | • | |
| | | 0150814060 | Amount | 1,188.63 | | | • | |
| | | 0150014450 | Amount | 66.43 | | | | |
| | | 0150807410 | Amount | 48.98 | | | | |
| | | 0150804630 | Amount | 9.54 | | | | |
| | | | | | Vendor Total: FO | RCHTBANK | 635,798.72 | .00, |
| Vandari Ci | CFARMEQUI | GRANT CO FAR | M FOLIIPMENT | • | TOMOGO TOTAL TO | 10111211111 | , | |
| | 01-17-0622 | I INV. 349 | | COD | 09/05 | N/A | 212,42 | .00 |
| 09/05/11 | | 0154014670 | Amount | 212.42 | 00,00 | | | , |
| | Account | . 0104014010 | Amount | 212.12 | V | NEADAICOLU | 212.42 | .00 |
| | | | | | Vendor Total: GC | FARMEQUI | 212.42 | JU, |
| Vendor: H | | HOWE HEATING | | 200 | 0,0101 | Man Dav7 | 05.00 | .00 |
| 09/05/17 | 01-17-0624 | I INV. 153 | | COD | 09/05 | Misc Box7 | 85.00 | .00 |
| | Account | : 0152054020 | Amount | 85.00 | | | | |
| | | | | | Vendor Total: H0 | 800 | 85.00 | .00 |
| Vendor: H | 8740 | HILLYARD-KEN | TUCKY | | | | | |
| 09/05/17 | 01-17-0623 | 1 INV. 602 | 657943 | COD | 09/05 | N/A | 748.75 | .00. |
| | Account | : 0150804060 | A mount | 748.75 | | | | |
| | | | | | Vendor Total: H8 | 3740 | 748.75 | .00. |
| Vendor: H | AGEDORNT | TROY HAGEDO | RN | | | | | • |
| 09/05/17 | 01-17-0644 | I TRAININ | IG MEALS | COD | 09/05 | N/A | 180.00 | .00 |
| , | Account | : 0150155690 | Amount | 180.00 | | | | |
| | | | | | Vendor Total: HA | AGEDORNT | 180.00 | .00 |
| Vendor: K | 1200 | KENTUCKY STA | TE TREASUR | FR | vendor rotali i | (OLD OT III) | 100,00 | |
| | 01-17-0637 | | 3751 #243750 | COD | 09/05 | N/A | 513.81 | .00 |
| 09/00/17 | | : 0194002030 | Amount | 252.51 | 00,00 | | | |
| | | | Amount | 93.18 | | | | |
| | | : 0194002020 : 0194002020 | Amount | 168,12 | | | | |
| | Account | : 0194002020 | Amount | 100.12 | | 1000 | E42.04 | |
| | | The state of the s | 70BC | | Vendor Total: K1 | 1200 | 51 3.81 | .00 |
| | YMOTORS | KENTUCKY MO | | **- | 00/07 | N1/A | E4 00 | ^- |
| 09/05/17 | 01-17-0630 | I INV. 736 | | COD | 09/05 | . N/A | 51.63 | .00 |
| | Account | : 0154014670 | Amount | 51.63 | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ***** | | | 51.63 | .0. |

| 12:20PM | | | Invoi | ce Entry L | .ist (Detail) | | | |
|--------------------|---------------------|----------------|----------------|------------|-------------------|------------|-------------|----------|
| Invoice | 'Invoice ' | | | Terms | Due | 1099 | Invoice | Payment |
| Date | Number | Type Descript | lon | Code | Date | Туре | Amount | Amount |
| Vendor: M | 11108 | MILLENNIUM BU | ISINESS | | | | | <u> </u> |
| | 01-17-0625 | I INV. 112 | | COD | 09/05 | N/A | 170,37 | .00 |
| | Account | 0150014450 | Amount | 105.17 | 35,43 | 1071 | 110.01 | .00 |
| | Account | : 0150014450 | Amount | 3,99 | | | | |
| | Account | : 0150154450 | Amount | 55.18 | | | | |
| | Account | 0152054450 | Amount | 6.03 | | | | |
| | | | | | Vendor Total: M1 | 108 | 170,37 | .00 |
| Vendor: M | AINESBRIA | BRIAN MAINES | | | | | | 100 |
| 09/05/17 | 01-17-0643 | l TRAININ | G MEALS | COD | 09/05 | N/A | 180.00 | .00 |
| | Account | 0150155690 | Amount | 180.00 | | | | |
| | | | | | Vendor Total: MA | INESBRIA | 180.00 | .00 |
| Vendor: M | INUTEMANP | LYNCH ENTERP | RISES | | | | | |
| 09/05/17 | 01-17-0626 | I INV. 638: | 21 63791 | COD | 09/05 | Misc Box7 | 72.00 | .00, |
| | Account | 0150154450 | Amount | 72.00 | | | | |
| | | | | | Vendor Total: MI | NUTEMANP . | 72.00 | .00. |
| Vendor: O | 1300 | OFFICE DEPOT | | | | | | |
| 09/05/17 | 01-17-0627 | I INVOICE | S | COD | 09/05 | N/A | 221.44 | .00 |
| | Account | 0150154450 | Amount | 127.38 | | | | |
| | Account | 0150474450 | Amount | 82.82 | | | | |
| | Account | 0150014450 | Amount | 11.24 | | | | |
| | | | | | Vendor Total: 01 | 300 | 221,44 | .00 |
| Vendor: O | 7904 | U.S. BANCORP I | EQUIPMENT | | | | | |
| 09/05/17 | 01-17-0632 | I INV. 337 | 386023 | COD | 09/05 | N/A | 587.86 | .00 |
| | Account: | 0150013330 | Amount | 117.58 | | | | |
| | Account: | 0150154450 | Amount | 235.13 | | | | |
| | | 0152124450 | Amount | 117.58 | | | | |
| | Account | 0152054450 | Amount | 117.57 | | | | |
| | | | | | Vendor Total: 07 | 904 | 587.86 | .00 |
| | WENELECTR | | C COOPERATIVE | | | | | |
| 09/05/17 | 01-1 7- 0655 | I ELECTR | С | COD | 09/05 | N/A | 52.12 | .00 |
| | Accounts | 0150855780 | Amount | 52.12 | | | | |
| | | | | | Vendor Total: OV | VENELECTR | 52.12 | .00 |
| Vendor: P | AT CONRAD | PATRICIA CONF | AD | | | | | |
| 09/05/17 | 01-17-0616 | I INV. 103 | 388 | COD | 09/05 | N/A | 7.95 | .00, |
| | Account: | 0150804060 | Amount | 7.95 | | _ | | |
| | | | | | Vendor Total: PA | T CONRAD | 7.95 | .00 |
| V endor: Q | | QUICK LUBE PL | US | | | • | | |
| 09/05/17 | 01-17-0629 | I EXPEDIT | TON OIL CHANGE | COD | 09/05 | N/A | 29.73 | .00 |
| | Accounts | 0150805920 | Amount | 29.73 | • | | | |
| | | | | | Vendor Total: Q1 | 502 | 29.73 | .00 |
| Vendor: R | | REPUBLIC SERV | | | | | | |
| 09/05/17 | 01-17-0638 | I SOLID W | ASTE | COD | 09/05 | N/A | 1,289.69 | .00 |
| | Account: | 0154013660 | Amount | 1,044.52 | | | | |
| | | 0154013660 | Amount | 107.82 | | | | |
| | Account: | 0152053660 | Amount | 137.35 | | | | |
| | | | | | Vendor Total: R9 | 001 | 1,289.69 | .00. |
| V endor: RI | ILEY JACQ | JACQALYNN RIL | | | | | | |
| 09/05/17 | 01-17-0653 | I REIMBUI | RSEMENTS | COD | 09/05 | N/A | 96.00 | 00 |
| | Account: | 0150255690 | Amount | 96.00 | | | | |
| | | | | | Vendor Total: Rit | EY JACQ | 96.00 | .00. |
| Vendor: SI | MPLEXGRI | SIMPLEXGRINN | ELL LP | | | | | .50 |

09/05/17 12:20PM

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

| Invoice | Invoice | | | | Terms | Due | 1099 | Involce | Paymen |
|------------|------------|--------|----------------|------------------|-----------------|-------------------|------------|----------|--------|
| Date | Number | Туре | Description | ı | Code | Date | Туре | Amount | Amoun |
| 00/05/47 | 01-17-0631 | | IAIV 020702 | 21 83978320 | COD | 09/05 | Misc Box7 | 436.50 | ,00 |
| 09/05/17 | Account: | | | Amount | 336.50 | 9 3,00 | WIIOG BOXF | 100100 | ,,,, |
| | Account: | | | Amount | 100.00 | | | | |
| | Account. | 0100 | 000000 | Anount | 100.00 | | | 420.50 | |
| | | | (T.C.) DELON | 10.1410 | | Vendor Total: SIM | IPLEXGRI | 436.50 | .00 |
| Vendor: SF | | | NT SOLUTION | | COD | 09/05 | N/A | 160.26 | .00 |
| 09/05/17 | 01-17-0647 | | CELL PHON | | COD 97,37 | 09/05 | IN/A | 100.20 | .00 |
| | Account: | | | Amount Amount | 62.89 | | | | |
| | Account | 0150 | 010730 | Amount | 02.09 | | | 400.00 | |
| | | | | | | Vendor Total: SPi | RINT | 160.26 | .00. |
| Vendor: T1 | | | MARLIN | | 000 | color | A45 13-47 | 706.46 | . 00 |
| 09/05/17 | 01-17-0633 | - | INV. 348864 | | COD | . 09/05 | Misc Box7 | 706.16 | .00 |
| | Account: | 0150 | 814630 | Amount | 706.16 | | _ | | |
| | | | | | | Vendor Total: T14 | 107 | 706.16 | .00 |
| Vendor: U⊺ | FILITYREV | | OF WILLIAMS | STOWN | | | | | |
| 09/05/17 | 01-17-0648 | 1 | UTILITIES | | COD | 09/05 | N/A | 9,564.50 | .00 |
| | Account | | | Amount | 669.42 | | | | |
| | Account | | | Amount | 1,256.96 | | | | |
| | Account | | | Amount | 4,268.30 | | | | |
| | Account | | | Amount | 226.90 | | | | |
| | Account | | | Amount | 332.31 | | | | |
| | Account | | | Amount | 30.90 | | | | |
| | Account | | | Amount | 900.00 | | | | |
| | Account | : 0150 | 1805820 | Amount | 1,879.71 | | _ | | |
| | | | | | | Vendor Total: UT | ILITYREV | 9,564.50 | .00. |
| | ERIZONWIR | | ZON WIRELES | | | 00/05 | B1/4 | 040.74 | 0.0 |
| 09/05/17 | 01-17-0640 | | INV. 979158 | | COD | 09/05 | N/A | 343.74 | .00 |
| | Account | - | | Amount | 343.74 | 00/05 | NI/A | 560.74 | .00 |
| 09/05/17 | 01-17-0641 | | INV. 979158 | | COD | 09/05 | N/A | 560.74 | ,00 |
| | Account | | | Amount | 520.73 40.01 | | | | |
| | Account | : 0150 | 0010730 | Amount | 40.01 | | | | |
| | | | | | | Vendor Total: VE | RIZONWIR | 904.48 | .00 |
| Vendor: W | | | WRIGHT | | | 00/05 | \$ 17 A | E40.00 | 0/ |
| 09/05/17 | 01-17-0645 | | TRAINING | | COD | 09/05 | N/A | 540.00 | .00 |
| | Account | : 0150 |)155690 | Amount | 540.00 | | _ | | |
| | | | | | | Vendor Total: W | 1984 | 540.00 | .00 |
| Vendor: W | /5804 | WIND | OSTREAM | | | | | | |
| 09/05/17 | 01-17-0639 | 1 | INV. #1628 | 7570 TELEPHONE | | 09/05 | N/A | 334.53 | .00 |
| | Account | : 0150 |)015730 | Amount | 334.53 | | _ | | |
| | | | | | | Vendor Total: W | 5804 | 334.53 | .00 |
| Vendor: M | /ISEWAY | WISE | WAY SUPPL | Y INC. | | | | | |
| Vendon, Vi | 01-17-0646 | ı | WAX RING | FOR JUDICIAL | COD | 09/05 | N/A | 5.66 | .00 |
| | | | | | | | | | |
| | Account | : 0150 | 0814060 | Amount | 5.66 | | | | |
| | | : 0150 | 0814060 | Amount | 5.66 | Vendor Total: Wi | SEWAY - | 5.66 | .0. |

*** Report Options ***

Vendors: ALL

Invoice Dates: 09/05/2017 to 09/05/2017

Invoice Type: ALL Invoice Status: ALL Dates Entered: ALL

| 12:19PM | · | | Inve | oice Entry Li | st (Detail) | | | |
|------------|---|---|----------------|---------------|--------------------------|------------------|-------------|---------|
| Invoice | Invoice | Type Descript | lam | Terms | Due | 1099 | Invoice | Payment |
| Date | Number | Type Descript | IOII | Code | Date | Туре | Amount | Amoun |
| endor: A | 9001 | AMERICAN FIDE | LITY ADMIN. | | | | | |
| 09/06/17 | | l INV. 237 | 22 | COD | 09/06 | Misc Box7 | 126.74 | .00 |
| | Account: | 0294002030 | Amount | 126.74 | | <u>-</u> | | |
| | | | | | Vendor Total: A90 | 001 | 126.74 | .00 |
| Vendor: B | | | Y FISCAL COURT | | | | | |
| 09/06/17 | 02-17-0201 | | | COD | 09/06 | N/A | 76.52 | .00 |
| | Account | 0261054270 | Amount | 76.52 | | _ | | _ |
| 4 | 0445 | CITY OF DDV D | DÖF | | Vendor Total: B09 | 960 | 76.52 | .00 |
| Vendor: Cl | 0145 02-17-0211 | CITY OF DRY R I WATER | | COD | 09/06 | N/A | 05.04 | 00 |
| 09/00/17 | | | Amount | 25,24 | 09/00 | IN/A | 25.24 | .00 |
| | Account | 3201333133 | Allount | | Named as Tataly CO | - | DE 04 | |
| Vandari Ci | ONRADTIRE | CONRAD'S TIRE | COMPANY | | Vendor Total: C0 | 145 | 25.24 | .00 |
| | 02-17-0210 | | OR TIRES FOR J | юни сор | 09/06 | Misc Box7 | 309.90 | .00 |
| 00.00,11 | | 0261055880 | Amount | 309.90 | 00.00 | | 000.00 | ,00 |
| | | | | | Vendor Total: CO | NRADTIRE - | 309.90 | .00 |
| Vendor: C | RUPPERTRA | CRUPPER TRAI | NSPORT | | venuoi votai. | MODIME | 000.30 | .00 |
| | 02-17-0202 | I 129.33 E | | COD | 09/06 | Misc Box7 | 1,888.22 | .00. |
| | Account | 0261054470 | Amount | 1,888.22 | | | · | |
| | | | | | Vendor Total: CR | UPPERTRA | 1,888.22 | .00 |
| Vendor: D | RAP | DRY RIDGE AU | TO PARTS, LLC | | | | , | , |
| 09/06/17 | 02-17-0206 | l 153499 | - | COD | 09/06 | Misc Box7 | 1,073.54 | .00 |
| | Account | 0261055880 | Amount | 123.91 | | | | |
| | Account | 0261054270 | Amount | 949.63 | | _ | | |
| | | | | | Vendor Total: DR | AP | 1,073.54 | .00 |
| Vendor: K | | | RS LUMBER CO. | | | | | |
| 09/06/17 | | I 153404 | | COD | 09/06 | N/A | 79.91 | .00. |
| | • | 0261054270 | Amount | 60.75 | | | | |
| | Account | 0261054470 | Amount | 19.16 | | _ | | |
| | | | 001101107 | | Vendor Total: K0 | 085 | 79.91 | .00 |
| Vendor: K | | KINMON STEEL | | EDAID COD | 20/22 | Mi 107 | 10.00 | |
| 09/06/17 | 02-17-0209 | 1 SIEELI : 0261055880 | FOR TRACTOR R | 40.00 | 09/06 | Misc Box7 | 40.00 | .00 |
| | Account | . 0201000000 | Amount | 40.00 | | - | | |
| . | ENDICOLED | LEN DIEGLED E | N ACKTOD INC | | Vendor Total: K0 | 600 | 40,00 | .00 |
| | ENRIEGLER ' 02-17-0204 | I INVOICE | | COD | 09/06 | N/A | 6,655,44 | 0 |
| 09/00/17 | | 0261054470 | Amount | 6,655.44 | 09/00 | NA | 6,000,44 | .0. |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | , allowite | 0,000111 | Manday Tataly I C | NDIEGLED | C CEE AA | |
| Vendor: O | 7900 | O'REILLY AUTO | MOTIVE STORES | S | Vendor Total: LE | INKIEGLEK | 6,655.44 | .0 |
| | 02-17-0213 | | Y PICKER TO RE | | 09/06 | N/A | 199.99 | .0. |
| 00,00,11 | | : 0261055880 | Amount | 199.99 | 00,00 | | 100.00 | .0 |
| | | | | | Vendor Total: 0 | , ,,,,,, | 199,99 | .0 |
| Vendor: P | 3422 | PNC BANK | | | Volidor Total, O | 300 | 100.00 | U, |
| | | l LEASE | PAYMENT # 23 | COD | 09/06 | N/A | 6,877.95 | .0 |
| | Account | : 0261057130 | Amount | 6,877.95 | | | ., | |
| | | | | | Vendor Total: P3 | 3422 | 6,877.95 | .0. |
| Vendor: R | OADWAYCO | ROADWAY CO | NSTRUCTION | | | - ,. | -1 | .0 |
| | 02-17-0205 | | | COD | 09/06 | Misc Box7 | 1,851.40 | .0 |
| | Account | : 0261054270 | Amount | 1,851.40 | | | • | |
| | | | | | Vendor Total: R | DADWAYCO | 1,851.40 | .0. |
| | JTILITYREV | CITY OF WILLIA | MATOWN | | | | ., | ,, |

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

| | | | | 1114 | oice Linity List (| Detaily | | | |
|------------|------------|-------|-----------|--------|--------------------|---------------|---------------|-----------|---------|
| Invoice | Invoice | | | | Terms | Due | 1099 | Invoice | Payment |
| Date | Number | Type | Descripti | on | Code | Date | Туре | Amount | Amount |
| 09/06/17 | 02-17-0208 | I | UTILITIE | 3 | COD | 09/06 | N/A | 149.24 | .00 |
| | Account | 02610 | 55780 | Amount | 149.24 | | | | |
| | | | | | Ven | dor Total: UT | ILITYREV | 149.24 | .00, |
| Vendor: VE | ERIZONWIR | VERIZ | ON WIREL | ESS | | | | | |
| 09/06/17 | 02-17-0207 | [| CELL PH | ONES | COD | 09/06 | N/A | 143.32 | .00 |
| | Account | 02610 | 55730 | Amount | 143,32 | | | | |
| | | | | | Ven | dor Total: VE | RIZONWIR | 143.32 | .00 |
| | | | | | | | Report Total: | 19,497,41 | .00. |

*** Report Options ***

Vendors: ALL

Invoice Dates: 09/06/2017 to 09/06/2017

Invoice Type: ALL Invoice Status: ALL Dates Entered: ALL *** End of Report *** 09/05/17 12:24PM Tail Find

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

| Invoice Date | Invoice Number | Time Description | | Terms Code | | 1099 Time | Invoice | Payment |
|-----------------|-------------------|-----------------------------------|----------------|---------------|--------------------|--------------|-----------|---------|
| | Number | Type Description | | Code | Date | Туре | Amount | Amount |
| Vendor: A | 1118 | ABATEMENT CO-OF | PERATIVES | | | | | |
| 09/07/17 | 03-17-0276 | I RUBBER GL | OVES/TOILET | COD | 09/07 | N/A | 2,845.25 | .00 |
| | Account: | 0351014060 | Amount | 116.00 | | | | |
| | Account | 0351014530 | Amount | 2,729.25 | | | | |
| | | | | | Vendor Total: A11 | 118 | 2,845.25 | .00 |
| Vendor: A | 9001 | AMERICAN FIDELIT | Y ADMIN. | | | | | |
| 09/07/17 | 03-17-0277 | I INV. #23722 | | COD | 09/07 | Misc Box7 | 570.38 | .00 |
| | Account: | 0394002030 | Amount | 570.38 | | | | |
| | | | | | Vendor Total: A90 | 001 | 570.38 | .00. |
| Vendor: A | 9788 | ARAMARK SERVICE | ES INC. | | | | | |
| 09/07/17 | 03-17-0281 | 1 INV. 000081 | 22-000046 MEAI | LS COD | 09/07 | N/A | 29,255.95 | .00 |
| | Account: | 0351014250 | Amount | 29,255.95 | | | | |
| | | | | | Vendor Total: A97 | 788 | 29,255.95 | .00 |
| Vendor: C | | CORNERSTONE IN | | | | | | |
| 09/07/17 | | I INV. #CS17- | | COD | 09/07 | Misc Box7 | 780.00 | .00 |
| | Accounts | 0351013340 | Amount | 780.00 | | | | |
| | | | | | Vendor Total: C14 | 400 | 780.00 | .00 |
| Vendor: C | 4900 | COMPASS EMERGE | ENCY | | | | | |
| 09/07/17 | | 1 SPECIALIZE | D HEALTHCAR | E COD | 09/07 | Misc Box7 | 1,832.63 | .00 |
| | Account | 0351013430 | Amount | 1,832.63 | | | | _ |
| | | | | | Vendor Total: C4 | 900 | 1,832.63 | .00 |
| | ,,, | DUKE ENERGY | | | | | | |
| 09/07/17 | | I NATURAL G | | COD | 09/07 | N/A | 2,839.07 | .00 |
| | Account: | 0351015830 | Amount | 2,839.07 | | | | |
| | | | | | Vendor Total: DU | KEENERGY | 2,839.07 | .00 |
| Vendor: K | | KENTUCKY STATE | | | | • • • • | | |
| 09/07/17 | | I CHRIS HANI | | | 09/07 | N/A | 721.14 | .00 |
| | Account | 0394002030 | Amount | 721.14 | | | | |
| | | LAU L CANALII II A DUIGIA | 1500 | | Vendor Total: K1 | 200 | 721.14 | .00 |
| Vendor: M | | MILLENNIUM BUSIN I COPIER CH | | 000 | 00/07 | NI/A | 407 | |
| 09/07/17 | | 0351014450 | | COD | 09/07 | N/A | 187.77 | .00 |
| | Account | 0351014450 / | Amount | 187.77 | | | | |
| | 700 (| II C BANGODD FOI | UDA 4CA ET | | Vendor Total: M1 | 108 | 187.77 | .00 |
| Vendor: O | | U.S. BANCORP EQU I INV. 337386 | | COD | 00/07 | NI/A | 225 44 | 00 |
| 09/07/17 | | | ozo Amount | 235.14 | 09/07 | IN/A | 235.14 | .00. |
| | Account | , 000 (0) (1)00 | anount | 200.14 | V | 00.4 | 205.44 | |
| Vandor: O | CHCSOO | QCHC OF KENTUCK | KY INC | | Vendor Total: 07 | 904 | 235.14 | .00. |
| | | I INV. 3513 | (1, 110 | COD | 09/07 | Misc Box6 | 2,108,28 | .00 |
| 00/01/17 | | ***** | Amount | 2,108.28 | 00/07 | WHOO BOXO | 2,100.20 | .00 |
| | - 1000 | | | 2,.00.20 | Vendor Total: QC | 240200 | 2 400 20 | |
| Vendor: R | 9001 | REPUBLIC SERVICE | FS # 798 | | vendor rotal: QC | JHC200 | 2,108.28 | .00 |
| | 03-17-0285 | I SOLID WAS | | COD | 09/07 | N/A | 493.42 | .00 |
| | | | Amount | 493.42 | | | 100712 | .00 |
| | | · | | | Vendor Total: R9 | 001 | 493.42 | .00. |
| Vendor: R | ADIOLASSO | RADIOLOGY ASSO | C OF NKY | | TOTAL TOTAL (NO | | 700.42 | .00 |
| | | I SPECIALIZE | | E COD | 09/07 | N/A | 582,21 | .00 |
| | | | Amount | 582.21 | 22.21 | | | .00 |
| | | | | | Vendor Total: RA | DIOLASSO | 582,21 | .00. |
| Vendor: Se | 6352 | ST ELIZABETH PHY | SICIANS | | Teligor Total, IVA | DIOLAGGO | 002,21 | .00 |
| | | I SPECIALIZE | | E COD | 09/07 | N/A | 842.84 | .00 |
| | | | | | | • | · | .50 |

GRANT COUNTY FISCAL COURT Invoice Entry List (Detail)

| Invoice | Invoice | | | | Terms | Due | 1099 | Invoice | Payment |
|------------|------------|--------|-------------|----------------|-----------|------------------|---------------|-----------|---------|
| Date | Number | Type | Description | n | Code | Date | Туре | Amount | Amoun |
| | Account: | 03510 | 013430 | Amount | 842.84 | | | | |
| | | | | | | Vendor Total: S6 | 352 | 842.84 | .00. |
| Vendor: Se | 3362 | ST ELI | ZABETH H | EALTHCARE | | | | | |
| 09/07/17 | 03-17-0286 | ı | SPECIALIZ | ZED HEALTHCAF | RE COD | 09/07 | N/A | 699.60 | .00 |
| | Account: | 03510 | 013430 | Amount | 699,60 | | | | |
| | | | | | | Vendor Total: S6 | 362 | 699.60 | .00 |
| Vendor: Se | 3363 | ST ELI | IZABETH HE | EALTHCARE | | | | | |
| 09/07/17 | 03-17-0288 | 1 | SPECIALI | ZED HEALTHCAF | RE COD | 09/07 | N/A | 64.04 | .00 |
| | Account: | 03510 | 013430 | Amount | 64.04 | | | | |
| | | | | | | Vendor Total: S6 | 363 | 64.04 | .00 |
| Vendor: S8 | 3368 | STAPL | ES BUSINE | SS | | | | | |
| 09/07/17 | 03-17-0290 | 1 | OFFICE S | UPPLIES/PRINTI | R COD | 09/07 | N/A | 734.71 | .00 |
| | Account: | 03510 | 014450 | Amount | 435.22 | | | | |
| | Account: | 03510 | 014450 | A mount | 299.49 | | | | |
| | | | | | | Vendor Total: S8 | 368 | 734.71 | .00 |
| Vendor: Si | ELECTPEST | SELEC | CT PEST CO | NTROL | | | | | |
| 09/07/17 | 03-17-0294 | 1 | INV. 97469 | • | COD | 09/07 | N/A | 45.00 | .00 |
| | Account: | 03510 | 013460 | Amount | 45.00 | | | | |
| | | | | | | Vendor Total: SE | LECTPEST | 45.00 | .00, |
| Vendor: Si | EPS | ST EL | ZABETH P | HYSICIAN SERV | | | | | |
| 09/07/17 | 03-17-0289 | 1 | SPECIALIZ | ZED HEALTHCA | RE COD | 09/07 | N/A | 114.63 | .00. |
| | Account: | 03510 | 013430 | Amount | 114.63 | | | | |
| | | | | | | Vendor Total: SE | PS | 114.63 | .00 |
| Vendor: T1 | 1407 | TMS-N | /ARLIN | | | | | | |
| 09/07/17 | 03-17-0279 | 1 | PLUMBING | G SUPPLIES | COD | 09/07 | Misc Box7 | 998.14 | .00 |
| | Account: | 03510 | 015870 | Amount | 998.14 | | | | |
| | | | | | | Vendor Total: T1 | 407 | 998.14 | .00. |
| Vendor: U | TILITYREV | CITY (| OF WILLIAM | ISTOWN | | | | | |
| 09/07/17 | 03-17-0293 | I | UTILITIES | | COD | 09/07 | N/A | 23,556.60 | .00 |
| | Account: | 03510 | 015780 | Amount | 23,556.60 | | | | |
| | | | | | | Vendor Total: UT | ILITYREV | 23,556.60 | .00. |
| | | | | | | | Report Total: | 69,506,80 | .00. |

*** Report Options ***

Vendors: ALL

Invoice Dates: 09/07/2017 to 09/07/2017

Invoice Type: ALL Invoice Status: ALL Dates Entered: ALL *** End of Report ***

| General Fund | | | |
|--|----------------------------|------------|------------|
| | Line Item | Debit | Credit |
| Judicial Center/HVAC Maint Judicial Center/Plumbing | 01-5081-516 01-5081-463 | \$706.16 | \$706.16 |
| То | tal | \$706.16 | \$706.16 |
| | | | 9/5/2017 |
| Jail Fund | | Debit | Credit |
| Other Equipment Law Enforcement Equip. | 03-5101-739 03-5101-717 | \$2,000.00 | \$2,000.00 |
| То | tal | \$2,000.00 | \$2,000.00 |
| | | | |

ORDER TO TRANSFER FUNDS

| Fund A/C Explanation | A/C Code Fund | Amount o | of Transfer | |
|----------------------|---------------|-------------|-------------|--|
| | | (Decrease) | (Increase) | |
| | | | | |
| GENERAL FUND: | | | | |
| Interfund Transfer | 01-4909 | \$50,000.00 | | |
| JAIL FUND: | | | | |
| Interfund Transfer | 03-4910 | | \$50,000.00 | |
| | | | | |
| | | | | |
| | | | | |
| Total | | \$50,000.00 | \$50,000.00 | |

Transfer Request: September 5th, 2017

Financial Cover Sheet - Fiscal Year to Date: 8/31/2017

Grant County Treasurer

| | GENERAL | ROAD | JAIL | L.G.E.A | FOREST | | TOTALS |
|---------------------------|----------------|----------------|----------------|-------------|------------|--------|----------------|
| RECEIPTS | \$3,415,636.46 | \$1,233,407.79 | \$1,278,067.67 | \$17,246.75 | \$1,522.48 | \$0.00 | \$5,945,881.15 |
| DISBURSMENTS | \$956,652.39 | \$184,688.11 | \$1,116,517.69 | \$0.00 | \$0.00 | \$0.00 | \$2,257,858.19 |
| CASH BALANCE | \$2,458,984.07 | \$1,048,719.68 | \$161,549.98 | \$17,246.75 | \$1,522.48 | \$0.00 | \$3,688,022.96 |
| TOTAL ENCUMBERANCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED CASH BALANCE | \$2,458,984.07 | \$1,048,719.68 | \$161,549.98 | \$17,246.75 | \$1,522.48 | \$0.00 | \$3,688,022.96 |
| | | | | | | | |
| BANK BALANCE | \$2,462,759.02 | \$1,050,242.29 | \$161,684.98 | \$17,246.75 | \$1,522.48 | \$0.00 | \$3,693,455.52 |
| DEPOSITS IN TRANSIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LESS OUTSTANDING CHECKS | \$3,774.95 | \$1,522.61 | \$135.00 | \$0.00 | \$0.00 | \$0.00 | \$5,432.56 |
| INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ENDING CASH BALANCE | \$2,458,984.07 | \$1,048,719.68 | \$161,549.98 | \$17,246.75 | \$1,522.48 | \$0.00 | \$3,688,022.96 |

TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN IS ACCURATE AND COMPLETE.

| DATE | | DATE | |
|----------|------------------------|----------|------------------|
| (SIGNED) | COUNTY JUDGE/EXECUTIVE | (SIGNED) | COUNTY TREASURER |

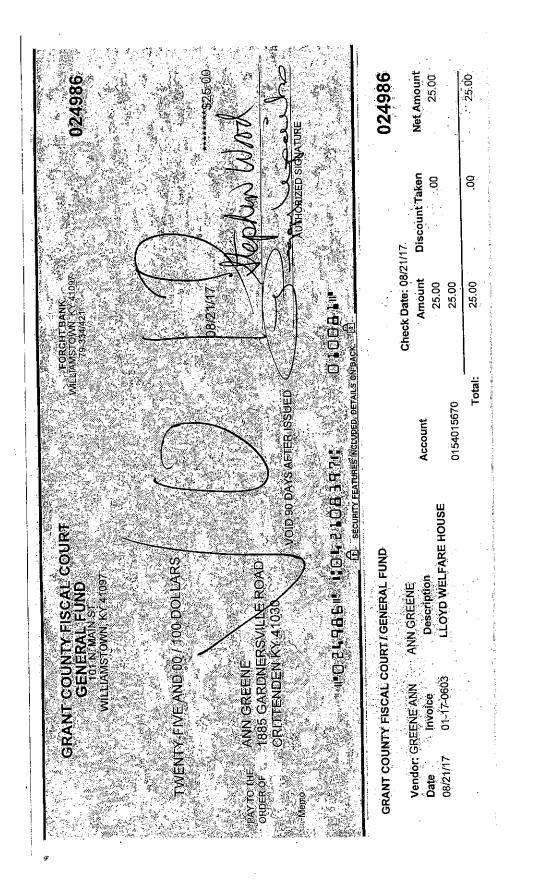
Grant County Fiscal Court Cash Position Report September 5, 2017

All Accounts as of August 31, 2017

| | B | Bank Balance | (| Outstanding Checks | Ending Balance | Aug | gust 2016 Ending Balance |
|---------------------------------|----|--------------|----|-----------------------|--------------------|-----|-----------------------------|
| General | \$ | 2,462,759.02 | \$ | 3,774.95 | \$ 2,458,984.07 | \$ | 266,650.16 |
| Road Fund | \$ | 1,050,242.29 | \$ | 1,522.61 | \$ 1,048,719.68 | \$ | 355,952.49 |
| Jail Fund | \$ | 161,684.98 | \$ | 135.00 | \$ 161,549.98 | \$ | 432,910.27 |
| LGEA Fund | \$ | 17,246.75 | | | \$ 17,246.75 | \$ | 74,171.73 |
| Forest Fund | \$ | 1,522.48 | | | \$ 1,522.48 | \$ | 13,169.93 |
| Total All Funds Accounts | \$ | 3,693,455.52 | \$ | 5,432.56 | \$ 3,688,022.96 | \$ | 1,142,854.58 |
| Investments | | | | | | | |
| Total All Investments | \$ | - | | | \$ - | \$ | - |
| Total All Funds and Investments | \$ | 3,693,455.52 | \$ | 5,432.56 | \$ 3,688,022.96 | \$ | 1,142,854.58 |
| Committed Funds | | | | | | | |
| Payroll Fund | \$ | 196,092.00 | \$ | 66,769.12 | \$ 129,322.88 | \$ | 196,402.39 |
| Febco | \$ | 17,942.19 | | | \$ 17,942.19 | \$ | - |
| Total Commited Funds | * | 214,034.19 | \$ | 66,769.12 | \$ 147,265.07 | \$ | 196,402.39 |

Respectfully Submitted this the 5th Day of September, 2017

Peggy Updike
Treasurer/Grant County



STEPHEN P. WOOD Judge/Executive

JACQALYNN RILEY Magistrate- District 1

SHAWNA COLDIRON Magistrate- District 2

BOBBY NEWMAN
Magistrate – District 3

JOE TAYLOR
County Attorney



Offices of the Grant County Fiscal Court

101 North Main Street - Suite 3 Williamstown, Kentucky 41097 O 859-823-7561 F 859-428-4567 PATRICIA CONRAD Deputy Judge Fiscal Court Clerk

PEGGY UPDIKE County Treasurer

MATTIE GUTMAN
Recreation & Community Outreach Director

LES WHALEN

Emergency Management Director

BRYAN MILES Solid Waste Coordinator

> STEVE TATUM Koad Supervisor

MARSHA CHANEY Animal Shelter Director

TERRY Conrad Building Inspector

APPOINTMENT

I, Stephen P. Wood, Grant County Judge/Executive, do hereby appoint, APRIL LANTMAN, 234 Eagle Creek Road, Dry Ridge, Kentucky 41030 as a Part-Time Animal Control Officer at a salary of \$11.00 per hour retroactive to August 22, 2017.

Dated this the 5^{TH} day of September, 2017

Stephen Wood
Stephen P. Wood

Judge/Executive

Patricia Conrad

Fiscal Court Clerk

ATTEST:

TERRY A. CONRAD GRANT COUNTY BUILDING INSPECTOR 101 North Main Street Williamstown, KY 41097

Phone 859-824-9608

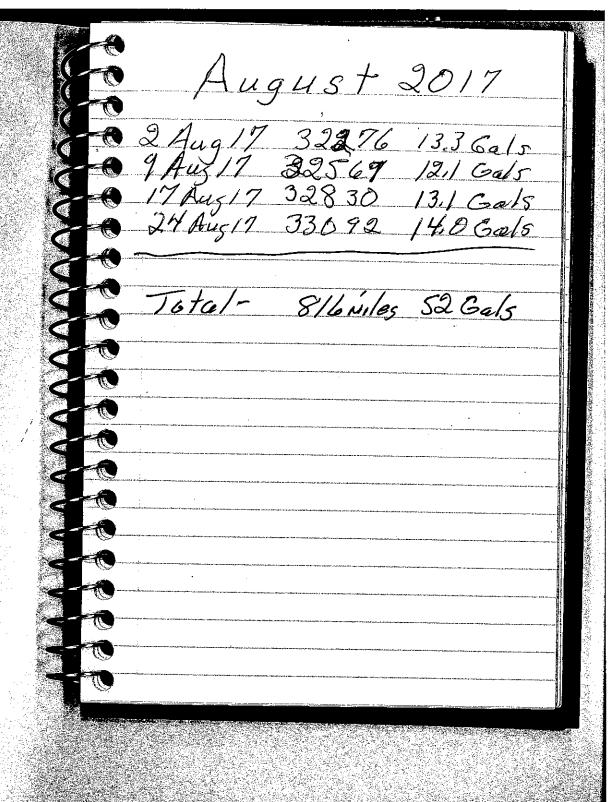
AUGUST, 2017

| 3 | Single Family |
|-------------------------|---|
| 2 | Storage Bldg |
| 0 | Double Wide |
| 0 | Addition |
| 1 | New Business |
| 0 | Garage |
| 1 | Mobile Home |
| 1 | Demo |
| 1 | Temp Tent |
| 1 | Sun Room |
| 0 | In Ground Pool |
| 0 | Addition& Renovation |
| There were 8 Certificat | tes of Occupancy issued during AUGUST pections made with <u>816</u> miles driven for the month |

GRANT COUNTY BUILDING INSPECTOR

REPORT OF BUILDING INSPECTOR FOR THE MONTH OF AUGUST 2017

| | | | | | | | ION |] | NOIL | MES | | _ | | | | | | | | | | | | | | - | | | - |
|----------------------|------------------|------|-------------------|----------|------------|---------|--------------|---------|--------------|-----------------|-----------------|------------------|-----------|-----------------|-----------|----------------|------|------------|----------|-----------|--|---|--|--|------------|-----------------|---------------|---------------|---|
| THE PER | FEKIVIII BUILDEK | | | GUARDIAN | HOMES | VENTURE | CONSTUCTION | BACHMAN | CONSTRUCTION | ZEILMAN-JAMES | TOTAL PROPERTY. | | | OWNED | 1 | | TK | HOMES | | OWNER | | | | | \$4,563.52 | \$47,558.72 | C1 630 000 00 | 41,042,000.00 | |
| TATA ACTOR | FEKIVILI | HHH | \$100.00 | | \$392.49 | · | \$2,500. | , | \$37.94 | i i | 3247.17 | 1 | \$125.42 | C9 C83 | | 850.00 | | \$606.54 | | \$121.34 | | | | | MONTH | YEAR | Loca | COST | |
| | ESI. | COST | | | \$120,000. | | \$1,000,000. | | \$20,000. | 000 77 70 | \$144,000. | ((((| \$80,000. | 62 000 | .000 | | | \$250.000. | ***** | \$13,000. | | | | | FOR | FOR | Tich | I CVI | |
| 6 | Ż | F.I. | 200 | | 1462 | | 5779 | | 180 | 7 | 1043 | 1 | 1196 | 787 | 1 | | | 1935 | | 720 | | | | | TOTAL | TOTAL | TOTAL | TOTAL | |
| ni Ondin | FUKFOSE | | TEMP TENT | NEW | HOME | NEW | BUSINESS | | SUNROOM | NEW | HOME | STORAGE | BLDG | STORAGE BIDG | N/A/A | DEMO | NEW | HOME | MORTE | HOME | | | | | | | | | |
| AUGUSI 201/ | LOCATION | | 1000 EIBECK LN | 185 | TEN MILE | 92 | BLACKBURN LN | Ţ | TRACY LN | 3430 CRITTENDEN | MT ZION KD | 1000 | EIBECKLN | 580 JACOB DR | 705 | 725 CASH DR | 1305 | OSBORNE DR | 707 | DENNY RD | | - | | | | | | | |
| Mark of the American | PERMIT APPLICANT | i i | ARK ENCOUNTER | GUARDIAN | HOMES | | MCDONALD'S | BACHMAN | CONSTUCTION | LARRY | BROWN | ARK | ENCOUNTER | JAMES | TITLE | TED | COTT | CAMMACK | HEIDI | SECKMAN | | | | | | | | | |
| | PERMIT | NO. | W LLLS | | 5778 | | 5779 DR | | 5780 W | | 5781 | | 5782 W | 5762 | 2010 | 5784 | | 5785 | 3 | 5786 | | | | | | | | | |
| | DAIE | | 8-1-2017 | | 8-1-2017 | | 8-2-2017 | | 8-2-2017 | | 8-7-2017 | | 8-9-2017 | 0 11 2017 | 7707-11-0 | 8-14-2017 | | 8-15-2017 | 0-40-604 | 8-16-2017 | | | | | | | _ | | |



Tues Mowed en Sipple, Oak Ridge Rds. Took out pipes and part in Head Wall on Hammond In. 8,2,17 Put up signs on The Dine. but tree limbs on Arthur In. Ditaked on Hummond In, Mowellon Annotels beek Rd.

Thus 8, 3, 17 Patched pot holes on Ellisten Hydleon, and I Kendall File. Moved on Assolds beek. but bushes on Evans, White thepell The Entbushes in Wildlife Hol. Mowed on Arnolds brech, Hendall Meuned crossings.

Men 8,7,17 Hawled commodities to Helping Hands, Mowedon Pettet, Dunn Magic Rds. lut bushes on Shady In. Cleaned crossing on Solds Valley Al. Tues 8, 8,17 Sport patched on Pettit Rel. Moured on Sunn Majie, Webb Oder, Webb, Stone Schoolhouse Rike, but brushes on Mann Rd.

Lust and picked up bushes on Shudy Jane. Mowed in Ashbrook, Duk Region Fels Eut buskes in Mann Ad, Thrus 8,10,17 Fixed bus turns on TAR June, Hopewell, Saylor Point Rob. Cut bushes on Mann Ad. Mowed on Stone Schoolhouse, Sweffold Lieb, brooked treek Ads.

6,11,17 Shouldered on Heelsin Elarlas Ereels. Ed. Alev put up signe in ist. Mowed on Scoffold Lieb, Denney Role. let bushes on Mann, Sherman Hewtown Mon 8,14,17 Shouldered in Theelin Uniles treels Rd. Mowed on Kells, Shiels Ridge Pols. let linsher en Heathen hielze, Tuster,

Tolles 8,15,17 Shouldoud on Heekin Clarks tack that. Mowed on Humes Ridge, Colanna Shires, Fernwood, Fawnwood, Greene, Mad 8,16,17 Mouredon Humes Ridge, Just's Dine. Est bushes on Lemon Hortheutt, Loulsin 4 4 let avourd signs on Humes Ridge, Jacob, Tean Blod, Treene, Colana Shores, Fernisod, Farmord, Marine, Summer, Father, Kells, Slids Ridge, Penerful-1 - 1 Lenon Rochartt, Kenny De Jebech Mainsott, Hassy Kun, Mason Light, Hannond, Met Folland, Stringtown, Haytown Hole.

Thoms 8,17,17 Pribed up garbage, couches, matresses loop springs, chairs on Shorty Jane, Assembly Church: Kicked up twee on Sharly In. Mowed on Just Drive, Me lay, Temon Wortheutt Rds. but around signs on Suckey Mitts, Gurgest, Heebin Clarks beck, Cynthiana, Atha In, Ashbrook, Hightower Tibelman, Shield Shinble, Darle Kegion, Weble Odor, Webb, Stone School, Shuman Howtown, Mann, Shady Lu, Oslowne, Huf Clarks treek, Baton Rouge, Oals Ridge, Dry Ridge Mt Zion, E. Flynn Rds.

Fin 8,18,17 Engle Tunnel, lynthema, Reed-Mon 8,21,17 Sport patched on Wainscott Rd Hawled with to Sour Field parking for on Eilech In. Merwed on Osboune, Huff Pods

Tues Lug out bud places in Leon Blut. Mowed on Uniles teels, Jaines Pel. Patrip signs on Dy Ridge Mt. Zion All. Digent bud place on Lun Blird. bet award sign en brooked leels, Seaffold Lich, Heedmore lordova, Denny, Delany, Bracht, Mason lordova, Role, Moured en Engle Mill Fad, frump,

Thus 8,24,17 Jail Asphalt on Jean Blod. Mowed on Freds Mill, all. Let everything searly for Auction Kenwed mame and stop signs on Assembly thusch Rd. Morred on Calendar, Ash, Beffalo Ridge, School, Brush Greek Ids.

Man 8,28,17 Let award signe en Papoleon Zion-Station, Loncord, Sugar treels, Munho Station, Mulligur, Vallandinghan Armolds treels, Kendall, Hassison Ridge, Howed on Golds Vally, Kinnan, Golds Vally Spur Feb. 8, 29,17 Mowed on Holds Vally, MH Risquel, Stevens licele, Stevens, Holds Vally Spur, Reefer Ads Ent bushes on Me log Rd. Trimmed trees on forob Rd. lut awand signe in Solds Vally,

8,30,17 Jaid tephalt on Lean Blod. Mowed on Hafer, Arthur, Solds Vally Thurs 8,31,17 Finished Two Blod, Moured on Keefer Tuwarneeville, Evans Rds. Liched up couchs and chairs on Echeler Rd.



STEPHEN P. WOOD

County Judge-Executive

O 859-824-9403 F 859-824-9402 Animalshelter@grantco.org Marsha Chaney, Director

JACQALYNN RILEY Magistrate District 1 jacqalynn@gmail.com

SHAWNA COLDIRON Magistrate District 2 scoldiron@hotmail.com BOBBY C. NEWMAN Magistrate District 3 bobby.newman@twc.com

Grant County Animal Shelter Report

Dogs

| Month | August 2017 | ····· |
|-----------------------|-------------|--------------|
| Current Residents | 6 | <u> </u> |
| Dogs Picked Up | 5 | |
| Owner Give Up | 18 | |
| Stray Turn In | 12 | Total in 35 |
| Adopted | 10 | |
| Claimed by Owner | 5 | |
| Sent To Rescues | 19 | |
| Euthanized Aggressive | 0 | |
| Incapacitated | 0 | |
| Fostered | 0 | |
| Complaints | 12 | Total Out 34 |
| Dispatch | | - , |

Cats

| Month | August 2017 | |
|-------------------|-------------|--------------|
| Current Residents | 15 | |
| Owner Give Up | 14 | |
| Stray Turned in | 23 | Total in 37 |
| Dead on Arrival | 0 | |
| Picked up | 0 | |
| Adopted | 9 | |
| Euthanized | 7 | |
| Incapacitated | 0 | |
| Feral ι | 0 | |
| Claimed by Owner | o | |
| Fostered | 5 | |
| Sent To Rescues | 2 | Total out 18 |

Number of Visitors: 173

Respectfully submitted by, Grant County Shelter Director, Kathleen Ritzi